

The Florida Senate  
**COMMITTEE MEETING NOTICE**

**RULES**

Senator Passidomo, Chair  
Senator Jones, Vice Chair

**MEETING DATE:** Tuesday, February 10, 2026  
**TIME:** 9:00—11:00 a.m.  
**PLACE:** *Pat Thomas Committee Room, 412 Knott Building*

**AMENDMENT DEADLINE:** The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Monday, February 9, 2026 at 9:00 a.m. All amendments must be in final form and barcoded when filed.

**MEMBERS:** Senator Passidomo, Chair; Senator Jones, Vice Chair; Senators Avila, Berman, Boyd, Bradley, Brodeur, Burgess, Burton, Davis, DiCeglie, Gaetz, Garcia, Grall, Harrell, Hooper, Martin, Osgood, Pizzo, Rodriguez, Rouson, Simon, Trumbull, and Wright

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**CS/SB 50** by Criminal Justice / Gaetz—Veterans Affairs

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**CS/CS/SB 54** by Appropriations Committee on Criminal and Civil Justice / Criminal Justice / Sharief—Use of Substances Affecting Cognitive Function

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**CS/SB 176** by Appropriations Committee on Higher Education / Polsky—Public Postsecondary Education Safety Policies and Procedures

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**CS/CS/SB 178** by Judiciary / Education Pre-K - 12 / Jones—Athletics in Public K-12 Schools

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**CS/SB 198** by Banking and Insurance / Rouson—Virtual Currency Kiosks

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**CS/CS/SB 290** by Fiscal Policy / Agriculture / Truenow—Department of Agriculture and Consumer Services

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**CS/SB 420** by Appropriations Committee on Pre-K - 12 Education / Burgess—Patriotic Displays at Public Schools

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**CS/SB 502** by Judiciary / Wright—Concurrent Legislative Jurisdiction over United States Military Installations

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**CS/CS/SB 538** by Judiciary / Education Pre-K - 12 / Simon—Extracurricular Activities

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**CS/SB 706** by Transportation / Mayfield—Commercial Service Airports

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**CS/SB 834** by Banking and Insurance / Yarborough—Nonprofit Religious Organizations

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**SB 936** by McClain—Temporary Door Locking Devices

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With the Chair's approval, DURING regular session file 1 copy with the Secretary of the Senate (Room 303, Capitol) at least 3 days before meeting and PRIOR to regular session at least 7 days before meeting (Rules 2.6 and 2.8). File 1 copy with the Sergeant at Arms.

**COMMITTEE MEETING NOTICE**

Rules

Tuesday, February 10, 2026, 9:00—11:00 a.m.

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**SB 962** by Bradley—Affordable Housing

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**SB 1004** by Gaetz—Sale of Dogs and Cats

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**CS/SB 1080** by Transportation / DiCeglie—Transportation

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**SB 7022** by Education Pre-K - 12—Public Records/Examination and Assessment Instruments

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Other Related Meeting Documents

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