

The Florida Senate  
**COMMITTEE MEETING NOTICE**

**RULES**

Senator Passidomo, Chair  
Senator Jones, Vice Chair

**MEETING DATE:** Tuesday, February 17, 2026  
**TIME:** 12:00 noon—6:00 p.m.  
**PLACE:** *Pat Thomas Committee Room, 412 Knott Building*

**AMENDMENT DEADLINE:** The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Monday, February 16, 2026 at 12:00 p.m. All amendments must be in final form and barcoded when filed.

**MEMBERS:** Senator Passidomo, Chair; Senator Jones, Vice Chair; Senators Avila, Berman, Boyd, Bradley, Brodeur, Burgess, Burton, Davis, DiCeglie, Gaetz, Garcia, Grall, Harrell, Hooper, Martin, Osgood, Pizzo, Rodriguez, Rouson, Simon, Trumbull, and Wright

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**CS/SB 92** by Governmental Oversight and Accountability / Gaetz—Employee Protections

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**CS/SB 110** by Finance and Tax / Arrington—Homestead Exemptions

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**SB 192** by Martin—Patient Funds Held in Trust by Chiropractic Physicians

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**CS/CS/SB 212** by Judiciary / Criminal Justice / McClain—Sexual Offenders and Sexual Predators

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**CS/CS/SB 260** by Community Affairs / Transportation / Burgess—Removal, Storage, and Cleanup of Electric Vehicles

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**CS/SB 350** by Governmental Oversight and Accountability / Grall—Public Records/Crime Victims

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**SB 394** by Leek—Reinsurance Intermediary Managers

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**CS/CS/SB 422** by Commerce and Tourism / Transportation / Wright—Automatic Dependent Surveillance-broadcasts

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**SB 434** by Leek—Assessment of Property Used for Residential Purposes

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**SB 442** by Yarborough—Return of Certain Search Warrants

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**CS/SB 484** by Community Affairs / Avila—Data Centers

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**CS/SB 546** by Environment and Natural Resources / Mayfield—Conservation Lands

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**CS/SB 556** by Education Pre-K - 12 / Berman—Requirements for a Standard High School Diploma

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With the Chair's approval, DURING regular session file 1 copy with the Secretary of the Senate (Room 303, Capitol) at least 3 days before meeting and PRIOR to regular session at least 7 days before meeting (Rules 2.6 and 2.8). File 1 copy with the Sergeant at Arms.

**COMMITTEE MEETING NOTICE**

Rules

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**CS/CS/SB's 658 & 608** by Community Affairs / Regulated Industries / Burgess / Smith—Water Safety Requirements for the Rental of Residential and Vacation Properties

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**SB 684** by McClain—Electronic Signatures Associated with Total Loss Vehicles and Vessels

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**SB 696** by Martin—Registration of Trademarks

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**CS/SB 706** by Transportation / Mayfield—Commercial Service Airports

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**SB 748** by Bracy Davis—Notice of Restoration of Voting Rights Information on Sentencing Scoresheets

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**CS/SB 786** by Judiciary / Berman—Trusts

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**CS/SB 820** by Appropriations Committee on Criminal and Civil Justice / Bradley—Problem-solving Court Reports

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**CS/SB 824** by Education Pre-K - 12 / Truenow—Inventory of Unimproved Real Property Owned by School Districts

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**CS/SB 838** by Commerce and Tourism / Yarborough—Electronic Payments of Retail Installment Contracts

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**SB 840** by DiCeglie—Land Use Regulations for Local Governments Affected by Natural Disasters

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**CS/SB 848** by Environment and Natural Resources / Truenow—Stormwater Treatment

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**SB 856** by DiCeglie—Disclosure of Estimated Ad Valorem Taxes

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**SB 962** by Bradley—Affordable Housing

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**SB 1000** by Grall—Trust Fund Interest for Purposes Approved by the Supreme Court

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**CS/CS/SB 1014** by Community Affairs / Regulated Industries / Mayfield—Provision of Municipal Utility Service to Owners Outside the Municipal Limits

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**CS/SB 1036** by Education Pre-K - 12 / Calatayud—School Counselors

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**SB 1050** by Calatayud—Veterinary Prescription Disclosure

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**CS/SB 1054** by Transportation / Martin—Traffic Infractions Resulting in a Crash with Another Vehicle

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**CS/SB 1080** by Transportation / DiCeglie—Transportation

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**CS/SB 1118** by Community Affairs / Avila—Public Records/Data Centers

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**CS/SB 1134** by Judiciary / Yarborough—Official Actions of Local Governments

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**SB 1338** by Burton—Charitable Giving

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**CS/SB 1480** by Health Policy / Burton—Temporary Certificates for Practice in Areas of Critical Need

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**CS/SB 1500** by Banking and Insurance / Bradley—Estates

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**SB 1506** by Yarborough—Civil Litigation

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**SB 1622** by Rodriguez—Penalties for Late-filed Disclosures or Statements of Financial Interests

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**CS/SB 1682** by Appropriations Committee on Agriculture, Environment, and General Government / Trumbull—Local Administration of Vessel Restrictions

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**CS/CS/SB 1724** by Community Affairs / Regulated Industries / Martin—Utility Services

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Other Related Meeting Documents

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