



# The Arrington Articles

*September 22nd - October 10th*

Hello <<First Name>>,

With Election Day quickly approaching and vote-by-mail ballots already on their way to voters, we encourage you to make your voice heard in the upcoming General Election on Tuesday, November 3.

To help you prepare, this newsletter will serve as your Election Day Guide, providing important information about voting deadlines, early voting, polling locations, and everything you need to know to participate in this year's election.

We also have TWO townhalls coming up to discuss Amendment 3 with local leaders in both Orange and Osceola County. We hope to see you there!

PARA ESPAÑOL

Weekly Question

*Are you planning to vote by mail for the upcoming election?*

**Yes**

**No**

## Property Tax Townhall - Hunter's Creek

**PROPERTY TAX TOWN HALL**

**HOSTED BY**

**Senator Kristen Arrington**

**Representative Rita Harris**

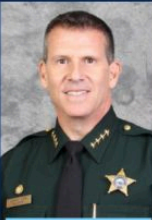
**THURSDAY, OCTOBER 15TH, 2026**

**6:00PM TO 7:30PM**

**14101 Town Loop Blvd., Orlando, FL 32837**

**SCAN TO RSVP**

**SPECIAL GUESTS**

|                                                                                                                                           |                                                                                                                                     |                                                                                                                                               |                                                                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| <br><b>NICOLE WILSON</b><br>Orange County Commissioner | <br><b>JOHN W. MINA</b><br>Orange County Sheriff | <br><b>AMY MERCADO</b><br>Orange County Property Appraiser | <br><b>ANGIE GALLO</b><br>School Board Member |
|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|

Representative Rita Harris and I will be hosting a community conversation focused on property taxes and the issues impacting Orange County residents.

We'll be joined by special guests Commissioner Nicole Wilson, Sheriff John W. Mina, Property Appraiser Amy Mercado, and School Board Member Angie Gallo.

**Property Tax Townhall - Hunter's Creek**

When: **Thursday, October 15, 2026**

Time: **6:00 p.m. – 7:30 p.m.**

Location: **14101 Town Loop Blvd., Orlando, FL 32837**

Register and submit your questions: [bit.ly/PropertyTax2026](https://bit.ly/PropertyTax2026)

Read the press release: [bit.ly/PRHuntersCreekTownhall26](https://bit.ly/PRHuntersCreekTownhall26)

**Property Tax Townhall - Kissimmee**



The poster is for a 'PROPERTY TAX TOWN HALL' event. At the top left is a megaphone icon. The title 'PROPERTY TAX TOWN HALL' is in large, bold, black letters on a yellow background. To the right, under 'HOSTED BY', are two circular portraits: Senator Kristen Arrington and City of Kissimmee Vice Mayor Angela Eady. Below the title is a 'SCAN TO RSVP' section with a QR code. A blue banner below that reads 'SPECIAL GUESTS'. Under this banner are four rectangular portraits of the special guests: Brandon Arrington, Katrina Scarborough, Heather Kahoun, and Kevin McGinley, each with their name and title below. At the bottom, a yellow box contains the date 'FRIDAY, OCTOBER 16TH, 2026', a blue box contains the time '6:00PM - 7:30PM', and a yellow box contains the location '2380 N. Smith Street, Kissimmee, FL 34744'.

**HOSTED BY**

**PROPERTY TAX TOWN HALL**

**SCAN TO RSVP**

**SPECIAL GUESTS**

**BRANDON ARRINGTON**  
Osceola County Commission Chairman, District 3

**KATRINA SCARBOROUGH**  
Osceola County Property Appraiser

**HEATHER KAHOUN**  
Osceola School Board Chairwoman, District 4

**KEVIN MCGINLEY**  
Assistant Chief, Kissimmee Police Department

**FRIDAY, OCTOBER 16TH, 2026**

**6:00PM - 7:30PM**

**2380 N. Smith Street, Kissimmee, FL 34744**

Join me and City of Kissimmee Vice Mayor Angela Eady for a Property Tax Town Hall in Kissimmee!

Vice Mayor Eady and I will be joined by Osceola County Commission Chairman Brandon Arrington, Osceola County Property Appraiser Katrina Scarborough, Osceola School Board Chairwoman Heather Kahoun, and Assistant Chief Kevin McGinley of the Kissimmee Police Department for an important conversation about property taxes and their impact on our community.

### **Property Tax Townhall - Kissimmee**

When: **Friday, October 16, 2026**

Time: **6:00 p.m. – 7:30 p.m.**

Location: **Chambers Park**

**2380 N. Smith Street, Kissimmee, FL 34744**

Register and submit your questions: [bit.ly/KissimmeePT](https://bit.ly/KissimmeePT)

Read the press release: [bit.ly/Kissimmee10-16](https://bit.ly/Kissimmee10-16)

## Remote Office Hours

**REMOTE OFFICE HOURS**  
*October*

**KRISTEN ARRINGTON**  
Florida Senate District 25

**South Creek Library**  
1702 Deerfield Blvd,  
Orlando, FL 32837  
**In partnership with  
Representative Rita Harris.**

**THURSDAY  
OCTOBER  
15**  
2:00PM  
TO  
4:00PM



**@Arrington4FL**  
   

Need assistance with a state agency or benefit program? Our office is available to help constituents navigate issues related to Medicaid, SNAP, unemployment benefits, housing resources, professional licensing, and other state services.

**South Creek Library**

*In Partnership with Representative Rita Harris*

**When: Thursday, October 15th, 2026**

**Time: 2:00 p.m. – 4:00 p.m.**

**Location: 1702 Deerfield Blvd, Orlando, FL 32837**

Appointments are encouraged, but walk-ins are welcome.

To schedule an appointment, visit: [bit.ly/RemoteOfficeHours](https://bit.ly/RemoteOfficeHours)

## Election Day Guide

**KRISTEN ARRINGTON**  
Florida Senate District 25

**KEY**

**2026 DATES**

*[Orange & Osceola County]*

- Local Ballots Mailed —**  
September 25th
- Voter Registration Deadline —**  
October 5th
- Vote-by-Mail Request Deadline —**  
October 22nd by 5:00PM
- Early Voting —**  
October 19th–November 1st,  
8am–8pm
- General Election Day —**  
November 3rd

@ARRINGTON4FL

Election Day is around the corner! Are you ready to vote? Here's some helpful information to make sure you are prepared at the ballot box.

## **Mail Ballots**

Vote-by-Mail ballots have already started being sent out, but it is not too late to request yours! The deadline to request your mail ballot is October 22nd by 5:00 p.m. You can request your ballot on your respective county's Supervisor of Elections website.

***Reminder:*** *Vote-by-mail requests have expired. If you had previously requested a ballot in prior elections, you must submit a new request to receive a ballot.*

## **Constitutional Amendments**

This November, Florida voters will have the opportunity to weigh in on several important constitutional amendments.

***Amendment 1*** addresses the state's budget stabilization fund.

***Amendment 2*** proposes a property tax exemption for tangible personal property located on agricultural land.

***Amendment 3*** focuses on property taxes through increased homestead exemptions.

Our Amendment 3 guidebooks are designed to help you understand property taxes and what this proposed amendment would mean for our cities and counties.

**Osceola County Guide - [bit.ly/Amendment3-OsceolaCounty](https://bit.ly/Amendment3-OsceolaCounty)**

**Orange County Guide - [bit.ly/Amendment3-OrangeCounty](https://bit.ly/Amendment3-OrangeCounty)**

Understanding these proposed changes and their potential impacts is an important part of making an informed decision at the ballot box. To learn more about each amendment and what your vote could

mean, check out the voter guide from the League of Women Voters [HERE](#).

### **Osceola County**

- To request a mail ballot, click [HERE](#).
- To view a sample ballot/view where to vote/track your mail ballot, click [HERE](#).
- For more information, visit [voteosceola.gov](http://voteosceola.gov).

### **Orange County**

- To request a mail ballot, click [HERE](#).
- To view a sample ballot/view where to vote/track your mail ballot, click [HERE](#).
- For more information, visit [voteorangefl.gov](http://voteorangefl.gov).

## District Updates



This year's State of Osceola County was a wonderful opportunity to join community leaders to learn more about What's Next for Osceola County!

The event highlighted the exciting developments taking place throughout our county and the continued efforts to strengthen our communities, improve local services, and prepare for future growth. We also heard important conversations about Amendment 3 and what its potential impacts could mean for Osceola County's future, particularly the essential services that support our residents and families.

Thank you Osceola County for bringing our community together to reflect on our progress and discuss the opportunities and challenges ahead!



Our team was pleased to join Commissioner Grieb and Osceola County for the groundbreaking of the Cross Prairie Parkway Connector! This project will establish 1.6 miles of roadway between Nolte Road and the C-31 Canal, which is an important connector

between Kissimmee and St. Cloud. During the 2025 Legislative Session, I was proud to secure \$6 million in state appropriations to support the development and construction of this project.

We look forward to seeing this investment move forward and contribute to Osceola County's transportation infrastructure.



Brandon and I were delighted to attend the City of Kissimmee's Hispanic Heritage Month Reception and Art Exhibition!

It was a special evening filled with art, culture, and community as we came together to honor Hispanic heritage and the many contributions of our Hispanic residents. Events like these remind us of the importance of celebrating our diverse backgrounds, sharing our traditions, and recognizing the talented individuals who help make Kissimmee such a unique place to call home.

## Non-Profit Spotlight



This week's non-profit spotlight is the Early Learning Coalition of Osceola County! Throughout my years of public service, I have been grateful to work alongside the Early Learning Coalition (ELC) to help children and families build strong foundations and help create a high-quality early learning workforce.

ELC of Osceola provides resources to help families access affordable childcare and early childhood educational programs. These resources include:

- Child Care Resource & Referral (CCR&R)
- Voluntary Pre-Kindergarten (VPK)
- School Readiness
- Inclusion Services
- Kindergarten Readiness

ELC also offers services to help professionals and early education providers create a top-notch workforce. These resources include:

- Provider Contracting

- Professional Development
- Workforce Job Board
- Grants
- Resources
- Lending Library

To learn more about these services or how you can help, click [HERE](#).

## Helpful Links

Visit [www.flsenate.gov](http://www.flsenate.gov) to “find your Senator” and to sign up for alerts on specific legislation, committees, senators, or keywords

To view our Legislative page which includes our office contact information, sponsored legislation, along with the committees I serve on: <https://bit.ly/Arrington25>

Don't forget to sign up for our email updates: [Here](#)

Follow on all social channels **@Arrington4fl**

Watch committees or legislative session live or afterwards at [www.TheFloridaChannel.org](http://www.TheFloridaChannel.org)

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*It is an honor to serve as your voice in Tallahassee and represent Central Florida. Thank you for the trust you place in me. If you have any questions or need assistance, our office is always here to help.*

A handwritten signature in black ink, appearing to read "Kristen Arrington".

*Senator Kristen Arrington*



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[update your preferences](#) or [unsubscribe](#)

