

# March 15, 2023

Wednesday

March 2023

| Su | Mo | Tu | We | Th | Fr | Sa |
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| 5  | 6  | 7  | 8  | 9  | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 |    |

April 2023

| Su | Mo | Tu | We | Th | Fr | Sa |
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| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
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| WEDNESDAY  |  |  |  |  |  |  |  |
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|  | 15   |  |  |  |  |  |  |
| 7 <sup>AM</sup>  |  |  |  |  |  |  |  |
| 8  | <b>Pre-Session;</b> President's Conference Room ; Office of the Senate President   |  |  |  |  |  |  |
| 9  | <table border="1"> <tr> <td><b>Session</b><br/>Senate Chamber<br/>Office of the Senate President</td> <td></td> </tr> <tr> <td></td> <td></td> </tr> <tr> <td></td> <td></td> </tr> </table> | <b>Session</b><br>Senate Chamber<br>Office of the Senate President |  |  |  |  |  |
| <b>Session</b><br>Senate Chamber<br>Office of the Senate President |  |  |  |  |  |  |  |
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| 10   |  |  |  |  |  |  |  |
| 11   | <b>Policy Briefing;</b> Office of the Senate President   |  |  |  |  |  |  |
| 12 <sup>PM</sup>   | <b>Post Session Media Avail ;</b> Office of the Senate President   |  |  |  |  |  |  |
| 1  | <b>British Consul General Rufus Drabble ;</b> 409 Capitol ; Office of the Senate President   |  |  |  |  |  |  |
|  | <b>UNF Day group;</b> President's Conference Room ; Office of the Senate President   |  |  |  |  |  |  |
| 2  | <b>FL Cattleman's Association group;</b> President's Conference Room ; Office of the Senate President  |  |  |  |  |  |  |
|  | <b>University of Miami group;</b> Conference Room ; Office of the Senate President   |  |  |  |  |  |  |
| 3  | <b>Budget Briefing</b><br>Office of the Senate President   |  |  |  |  |  |  |
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