The Florida Senate CONFERENCE COMMITTEE MEETING NOTICE CONFERENCE COMMITTEE ON EDUCATION/HIGHER EDUCATION Senator Perry, Chair Representative Shoaf, Chair MEETING DATE: Monday, April 24, 2023 TIME: 2:15 PM - Until Completion PLACE: Toni Jennings Committee Room, 110 Senate Building

- **SENATE CONFEREES:** Senator Perry, Chair; Senators Avila, Book, Broxson, Burton, Calatayud, Collins, Davis, Harrell, Hutson, Jones, Simon, and Thompson; AT LARGE: Senators Albritton, Baxley, Mayfield, and Rouson
- **HOUSE CONFEREES:** Representative Shoaf, Chair; Representatives Anderson, Baker, Benjamin, Eskamani, Franklin, Garcia, Griffitts, Hawkins, Maggard, Melo, Porras, and Skidmore; AT LARGE: Representatives Altman, Andrade, Botana, Brannan, Busatta Cabrera, Chambliss, Clemons, Daley, Driskell, Fine, Garrison, Gottlieb, Grant, Gregory, Hunschofsky, Massullo, McClain, McClure, Payne, Perez, Robinson, F., Rommel, Silvers, Snyder, Tomkow, Valdés, Williams, and Woodson

With the Chair's approval, file 1 copy with the Secretary of the Senate (Room 303, Capitol) at least 1 hour in advance of the meeting (Rule 2.19). File 1 copy each with the President's Office, Sergeant at Arms, Rules Committee, Majority (Republican) Office, and Minority (Democratic) Office.