



# The Florida Senate

## Local Funding Initiative Request

### Fiscal Year 2019-2020

LFIR#: 1816

**1. Title of Project:** Archer - Water Tower Retrofit

**2. Senate Sponsor:** Keith Perry

**3. Date of Submission:** 02/01/2019

**4. Project/Program Description:**

The existing water tower is at an elevation that does not allow for its integration and use in the city water supply system. The city intends to make modifications that will allow for the tower to become an integral part of the city water system. This project will improve the resiliency of the water system that serves over 800 low income residents.

**5. State Agency to receive requested funds :** Department of Environmental Protection

State Agency Contacted? Yes

**6. Amount of the Nonrecurring Request for Fiscal Year 2019-2020**

Type of Funding	Amount
Operations	
Fixed Capital Outlay	250,000
<b>Total State Funds Requested</b>	<b>250,000</b>

**7. Total Project Cost for Fiscal Year 2019-2020 (including matching funds available for this project)**

Type of Funding	Amount	Percent
Total State Funds Requested (from question #6)	250,000	100.00%
Federal	0	0.00%
State (excluding the amount of this request)	0	0.00%
Local	0	0.00%
Other	0	0.00%
<b>Total Project Costs for Fiscal Year 2019-2020</b>	<b>250,000</b>	<b>100.0%</b>

**8. Has this project previously received state funding?** No

Fiscal Year (yyyy-yy)	Amount		Specific Appropriation #	Vetoed
	Recurring	NonRecurring		

**9. Is future-year funding likely to be requested?** No

**10. Details on how the requested state funds will be expended**

Spending Category	Description	Amount
<b>Administrative Costs:</b>		
Executive Director/Project Head Salary and Benefits		



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Other Salary and Benefits		
Expense/Equipment/Travel/Supplies/Other		
Consultants/Contracted Services/Study		
<b>Operational Costs:</b>		
Salary and Benefits		
Expense/Equipment/Travel/Supplies/Other		
Consultants/Contracted Services/Study		
<b>Fixed Capital Construction/Major Renovation:</b>		
Construction/Renovation/Land/Planning Engineering	Retrofit of one of two City water towers.	250,000
<b>Total State Funds Requested (must equal total from question #6)</b>		<b>250,000</b>

**11. Program Performance:**

**a. What is the specific purpose or goal that will be achieved by the funds requested?**

Retrofit the existing water tower structure to an adequate elevation in order for the city to utilize its water supply. Currently, City of Archer has two water towers. One is at an elevation significantly less and impacts pressure and distribution in city's drinking water system.

**b. What are the activities and services that will be provided to meet the intended purpose of these funds?**

Retrofit the existing water tower structure to be more resilient.

**c. What are the direct services to be provided to citizens by the appropriations project?**

Use of water supply from their existing water tower that is currently unobtainable.

**d. Who is the target population served by this project? How many individuals are expected to be served?**

The City of Archer, which has a population of just over 1000.

**e. What is the expected benefit or outcome of this project? What is the methodology by which this outcome will be measured?**

Benefit of the project is providing the City access to the existing water supply. Outcomes will be measured by monitoring the pressure of the water distribution in the water tower.

**f. What are the suggested penalties that the contracting agency may consider in addition to its standard penalties for failing to meet deliverables or performance measures provided for in the contract?**

Repayment of funds or loss of future funding opportunities.

**12. The owner(s) of the facility to receive, directly or indirectly, any fixed capital outlay funding. Include the relationship between the owner(s) of the facility and the entity.**

The City of Archer will receive the funding and be the sole owner of the water tower.

**13. Requestor Contact Information:**

**a. Name:** Charles "Tony" Hammonds

**b. Organization:** City of Archer



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c. **E-mail Address:** thammond@cityofarcher.com

d. **Phone Number:** (352)495-2880

#### 14. Recipient Contact Information:

a. **Organization:** City of Archer

b. **County:** Alachua

c. **Organization Type:**

- For Profit
- Non Profit 501(c) (3)
- Non Profit 501(c) (4)
- Local Entity
- University or College
- Other (Please specify)

d. **Contact Name:** Charles "Tony" Hammonds

e. **E-mail Address:** thammond@cityofarcher.com

f. **Phone Number:** (352)495-2880

#### 15. Lobbyist Contact Information

a. **Name:** John Wayne Smith

b. **Firm Name:** Peebles, Smith & Matthews, Inc.

c. **E-mail Address:** john@psmfl.net

d. **Phone Number:** (850)681-7383

#### Please complete the questions below for Water Projects only

#### 16. Have you applied for alternative state funding?

- Wastewater Revolving Loan
- Drinking Water Revolving Loan
- Small Community Wastewater Treatment Grant
- Other (Please describe): Federal Department of Agriculture
- N/A

#### 17. What is the population economic status?

- Financially Disadvantaged Community (ch. 62-552, F.A.C)
- Financially Disadvantaged Municipality (ch. 62-552, F.A.C)
- Rural Area of Economic Concern
- Rural Area of Opportunity (s. 288-0656, Florida Statutes)
- N/A

#### 18. What is the status of construction? Engineering and design complete



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**19. What percentage of construction has been completed? 0%**

**20. What is the estimated completion date of construction? 12/31/2020**