

LFIR # 1733

| Project Title | St. Marks Water System Im | • | | | |
|--------------------------|--|--------------|---------------------------------------|--------------------------|-------------------------|
| Senate Sponsor | Bill Montford | | | | |
| Date of Request | 11/05/2019 | | | | |
| Project/Program | Description | | | | |
| | e funds to replace aging and failing on prove the quality of potable water for | | in the City's wa | ter system. The inte | ent of the project is t |
| State Agency to | receive requested funds | Department o | f Environme | ntal Protection | |
| State Agency conf | | | | | |
| | onrecurring Request for Fig | | | 1 | |
| Type of Funding | g | Amo | ount | | |
| Operations | | | 000 | | |
| Fixed Capital Outlay | | | 100,000 | | |
| Total State Fun | ds Requested | | 100,000 | | |
| otal Project Cos | at for Fiscal Year 2020-2021 | (including r | natching fu | nds available | for this project |
| Type of Funding | | Amo | ount | Percentage | |
| Total State Fund | s Requested (from question | #6) | 100000 | 100.0 % | |
| Matching Funds | 3 | | | | |
| Federal | | | 00 | 0 % | |
| State (excluding | the amount of this request) | | 00 | 0 % | |
| Local | | | 00 | | |
| Other | | | 00 | 0 % | |
| Total Project Co | osts for Fiscal Year 2020-20 |)21 | 100,000 | 100 % | |
| | previously received state for most recent instance: | unding? | Yes • 1 | No | _ |
| Fiscal Year (yyyy-yy) | Amount Recurring | Nonrecurring | Spec | cific iation # Vetoed | |
| (1111 111 | Recuiring | Nomecumin | , , , , , , , , , , , , , , , , , , , | | 1 |
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10. Details on how the requested state funds will be expended

| Spending Category Description | Amount | | | | | |
|---|---------|--|--|--|--|--|
| Administrative Costs: | | | | | | |
| Executive Director/Project Head Salary and Benefits | | | | | | |
| | | | | | | |
| Other Salary and Benefits | | | | | | |
| | | | | | | |
| Expense/Equipment/ Travel/Supplies/Other | | | | | | |
| | | | | | | |
| Consultants/Contracted Services/Study | | | | | | |
| | | | | | | |
| Operational Costs: Other | | | | | | |
| Salary and Benefits | | | | | | |
| Expense/Equipment/ Travel/Supplies/Other | | | | | | |
| Consultants/Contracted Services/Study Design, Permitting, and Inspection | 15,000 | | | | | |
| Fixed Capital Construction/Major Renovation: | | | | | | |
| Construction/Renovation/ Land/Planning Engineering Construction of Water System Improvements | 85,000 | | | | | |
| | | | | | | |
| Total State Funds Requested (must equal total from question #6) | 100,000 | | | | | |



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|---|---|----|------|------|------|----|-----|----|
| | | | | | | | | |

| a. | What specific purpose or goal will be achieved by the funds requested? | | | | |
|----|--|--|--|--|--|
| | Replace aging and failing water system components. | | | | |
| b. | What activities and services will be provided to meet the intended purpose of these funds? | | | | |
| | Survey, Design, Permitting, Construction Inspection, and construction. | | | | |
| C. | What direct services will be provided to citizens by the appropriation project? | | | | |
| | This project will improve the overall quality of drinking water for the citizens of St. Marks. | | | | |
| d. | Who is the target population served by this project? How many individuals are expected to be served? | | | | |
| | The target population will be the Citizens of St. Marks connected to City water. | | | | |
| e. | What is the expected benefit or outcome of this project? What is the methodology by which this outcome will be measured? | | | | |
| | It is expected to increase the quality of water within the system of St. Marks. A review of maintenance records will indicate a decrease of necessary system maintenance. | | | | |
| f. | What are the suggested penalties that the contracting agency may consider in addition to its standard penalties for failing to meet deliverables or performance measures provided for in the contract? | | | | |
| | Refund of funds. | | | | |



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| | · | will own and operate the proposed | · | | | |
|----|--------------------------------|-----------------------------------|-----------|-----------|--|--|
| | | | | | | |
| | | | | | | |
| Re | equestor Contact | Information | | | | |
| a. | First Name | Zoe | Last Name | Mansfield | | |
| b. | Organization | City of St. Marks | | | | |
| C. | E-mail Address | cityofst.marks@comcast.net | | | | |
| d. | Phone Number | (850)925-6224 | Ext. | | | |
| Re | ecipient Contact | Information | | | | |
| a. | Organization | City of St. Marks | | | | |
| b. | Municipality and | County Wakulla | | | | |
| c. | c. Organization Type | | | | | |
| | For-profit E | ntity | | | | |
| | Non-Profit 8 | • | | | | |
| | O Non-Profit | 501(c) (4) | | | | |
| | Local Entity | , | | | | |
| | O University of | or College | | | | |
| | Other (plea | se specify) | | | | |
| d. | First Name | Zoe | Last Name | Mansfield | | |
| e. | E-mail Address | cityofst.marks@comcast.net | | | | |
| | Phone Number | | | | | |
| Lo | obbyist Contact I | nformation | | | | |
| a. | Name | None | | | | |
| b. | Firm Name | None | | | | |
| | | | | | | |



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Please complete the questions below for Water Projects only.

| 16. | Have you applied for alternative state funding? |
|-----|---|
| | Waste Water Revolving Loan |
| | Drinking Water Revolving Loan |
| | Small Community Wastewater Treatment Grant |
| | Other (please specify) |
| | x N/A |
| 17. | What is the population economic status? |
| | Financially Disadvantaged Community (ch. 62-552, F.A.C.) |
| | Financially Disadvantaged Municipality (ch. 62-552, F.A.C.) |
| | 🗶 Rural Area of Economic Concern |
| | Rural Area of Opportunity (s. 288.0656, Florida Statutes) |
| | N/A |
| 18. | What is the status of construction? |
| | Not started |
| 19. | What percentage of the construction has been completed? |
| | 0% |
| 20. | What is the estimated completion date of construction? |
| | 12/31/2020 |

The information provided will be posted to the Florida Senate website for public viewing if sponsored by a Senator.