

Type of Funding

Fixed Capital Outlay

Total State Funds Requested

Operations

The Florida Senate Local Funding Initiative Request Fiscal Year 2022-2023

LFIR # 1819

| 1. F | Project Title | Monticello Water Loss/W | /ater Conservation Project | |
|------|---|--|---|------------------------|
| 2. S | Senate Sponsor | Loranne Ausley | | |
| 3. C | Date of Request | 12/08/2021 | | |
| 4. F | Project/Program Des | cription | | |
| C | Project will replace accompromised water qu | ging water mains to reduc uality and public health. | e water loss (>2.5 million gallons per year), repair co | osts and potential for |
| 5. S | State Agency to rece | ive requested funds | Department of Environmental Protection | |
| S | state Agency contac | ted? No | | |
| 6. A | mount of the Nonre | curring Request for Fisc | cal Year 2022-2023 | |

Amount

250,000

250,000

7. Total Project Cost for Fiscal Year 2022-2023 (including matching funds available for this project)

| Type of Funding | Amount | Percentage |
|--|---------|------------|
| Total State Funds Requested (from question #6) | 250,000 | 100% |
| Matching Funds | | |
| Federal | 0 | 0% |
| State (excluding the amount of this request) | 0 | 0% |
| Local | 0 | 0% |
| Other | 0 | 0% |
| Total Project Costs for Fiscal Year 2022-2023 | 250,000 | 100% |

8. Has this project previously received state funding?

Yes

| Fiscal Year | Amo | ount | Specific | Vetoed |
|-------------|-----------|--------------|-----------------|--------|
| (уууу-уу) | Recurring | Nonrecurring | Appropriation # | |
| 2021-22 | 0 | 75,000 | HB2991 | No |

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|--|--|
| 9. Is future funding likely to be requested? | |

Yes

a. If yes, indicate nonrecurring amount per year.

250,000

b. Describe the source of funding that can be used in lieu of state funding.

Debt service is a potential source of funding, however; current customer charges would have to be increased significantly to increase revenue sufficient to pay additional debt service. The City is currently servicing debt from the Utility Fund for the construction of an Advanced Wastewater Treatment Plant.

| 10. | Has the enti | tv reques | stina this | project | received a | nv federal | assistance | related t | o the CO | OVID-19 | pandemic? |
|-----|--------------|-----------|------------|----------|------------|------------|------------|-----------|----------|---------|-----------|
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| Yes | |



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If yes, indicate the amount of funds received and what the funds were used for.

\$51,516.04 received through Coronavirus Relief Act Funds administered by Jefferson County. All funds expended by Monticello Police Department. \$28,200 for variable message board, \$2150 for wellness screener and \$21,166.04 for portable lighting.

11. Details on how the requested state funds will be expended

| Spending Category | Description | Amount | |
|---|--|---------|--|
| Administrative Costs: | | | |
| Executive Director/Project Head Salary and Benefits | | 0 | |
| Other Salary and Benefits | | 0 | |
| Expense/Equipment/Travel/Supplies/ Other | | 0 | |
| Consultants/Contracted Services/Study | | 0 | |
| Operational Costs: Other | | | |
| Salary and Benefits | | 0 | |
| Expense/Equipment/Travel/Supplies/ Other | | 0 | |
| Consultants/Contracted Services/Study | | 0 | |
| Fixed Capital Construction/Majo | r Renovation: | | |
| Construction/Renovation/Land/ Planning Engineering | Architectural, engineering and construction services | 250,000 | |
| Total State Funds Requested (must equal total from question #6) 250,000 | | | |

12. Program Performance

a. What specific purpose or goal will be achieved by the funds requested?

Project will result in conservation of potable water and will improve overall system efficiency. Additionally, current adverse water resource impacts will be reduced by replacing leaking water mains, which create potential for compromised water quality and impacts on public health.

b. What activities and services will be provided to meet the intended purpose of these funds?

Engineering, permitting and construction of water lines

c. What direct services will be provided to citizens by the appropriation project?

The project will ensure a safe supply of potable water to the citizens of Monticello as well as a more efficient system.

d. Who is the target population served by this project? How many individuals are expected to be served?

Residents and business owners in City of Monticello

e. What is the expected benefit or outcome of this project? What is the methodology by which this outcome will be measured?

Reduction of water losses measured by master meters at well sites and documented in Monthly Operating Reports.

f. What are the suggested penalties that the contracting agency may consider in addition to its standard penalties for failing to meet deliverables or performance measures provided for the contract?

The Auditor General audits for both the City and State agencies.



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| 13. | The owners of the facility to receive, directly or indirectly, any fixed capital outlay funding. Include the |
|-----|--|
| | relationship between the owners of the facility and the entity. |

City is the applicant and owner.



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| 14. Requestor Contact Information | | | | | |
|-----------------------------------|-----------------------------------|-----------|---------|--|--|
| a. First Name | Seth | Last Name | Lawless | | |
| b. Organization | City of Monticello (City Manager) | | | | |
| c. E-mail Address | eth.lawless@mymonticello.net | | | | |
| d. Phone Number | (850)342-0293 | Ext. | | | |
| 15. Recipient Contact | Information | | | | |
| a. Organization | City of Monticello | | | | |
| b. Municipality and | Jefferson | | | | |
| c. Organization Tyլ | oe . | | | | |
| □For Profit Entity | | | | | |
| □Non Profit 501(c | ⊇Non Profit 501(c)(3) | | | | |
| □Non Profit 501(c | □Non Profit 501(c)(4) | | | | |
| ☑Local Entity | | | | | |
| □University or Co | llege | | | | |
| □Other (please sp | er (please specify) | | | | |
| d. First Name | Seth | Last Name | Lawless | | |
| e. E-mail Address | seth.lawless@mymontice | llo.net | | | |
| f. Phone Number | | | | | |
| 16. Lobbyist Contact I | 6. Lobbyist Contact Information | | | | |
| a. Name | None | | | | |
| b. Firm Name | None | | | | |
| c. E-mail Address | | | | | |
| d. Phone Number | | | | | |



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Please complete the questions below for Water Projects only.

| 17. Ha | ave you applied for alternative state funding? |
|--------|--|
| Į | ☐ Waste Water Revolving Loan |
| Į | ☐ Drinking Water Revolving Loan |
| Į | ☐ Small Community Wastewater Treatment Grant |
| Į | ☐ Other (please specify) |
| E | ☑ N/A |
| 18. W | hat is the population economic status? |
| [| ☐ Financially Disadvantaged Community (ch. 62-552, F.A.C) |
| Į | ☐ Financially Disadvantaged Municipality (ch. 62-552, F.A.C) |
| Į | ☐ Rural Area of Economic Concern |
| E | ☑ Rural Area of Opportunity (s. 288.0656, Florida Statutes) |
| Į | □ N/A |
| 19. W | hat is the status of construction? |
| | Partially complete. Awaiting funding. |
| 20. W | hat percentage of the construction has been completed? |
| | 25% |
| 21. W | hat is the estimated completion date of construction? |
| Γ. | 12/30/2022 |