

LFIR # 1951

| Doolers Titl                                | N4. ( . N4                                   |                                       | P.C.   |   |  |  |
|---|--|---------------------------------------|--|---|--|--|
| . Project Title                             | Mote Marine ST                               | EM Education Faci                     | lities   |   |  |  |
| Senate Sponsor                              | Joe Gruters                                  |                                       |  |   |  |  |
| . Date of Request                           | 11/09/2021                                   |                                       |  |   |  |  |
| Project/Program De                          | escription                                   |                                       |  |   |  |  |
| nexus location within afford unparalleled h | n 60 minutes driving<br>hands-on experientia | access for over 3 al learning opportu | tories at the new Mote<br>million Florida resider<br>nities that will address<br>24,000 Title I students | its. The STEM Teac<br>STEM education de |  |  |
| . State Agency to re                        | ceive requested fu                           | <b>nds</b> Departm                    | ent of Education   |   |  |  |
| State Agency conta                          | acted? No                                    |                                       |  |   |  |  |
| Amount of the Non                           | <u> </u>                                     | for Fiscal Year 20                    | 022-2023   |   |  |  |
| Type of Funding                             |  | Amo                                   | Amount   |   |  |  |
| Operations                                  |  |                                       |  | 0                                       |  |  |
| Fixed Capital Outlay                        | /  |                                       |  | 5,000,000                               |  |  |
| Total State Funds I                         | Requested                                    |                                       | 5,000,000  |   |  |  |
| Total Project Cost f                        | for Fiscal Year 202                          | 2-2023 (including                     | matching funds ava   | ilable for this proje                   |  |  |
| Type of Funding                             |  |                                       | Amount   | Percentage                              |  |  |
| Total State Funds R                         | Requested (from que                          | stion #6)                             | 5,000,000  | 71%                                     |  |  |
| Matching Funds                              |  |                                       |  |   |  |  |
| Federal                                     |  |                                       | 0  | 0%                                      |  |  |
|   | State (excluding the amount of this request) |                                       |  | 0%                                      |  |  |
| Local                                       |  |                                       | 2,000,000  | 29%                                     |  |  |
| Other                                       | o for Figure Voca 20                         | 22 2022                               | 7 000 000  | 0%                                      |  |  |
| Total Project Costs                         |  | ·                                     | 7,000,000  | 100%                                    |  |  |
| Has this project pro                        | <u> </u>                                     |                                       | Yes  |   |  |  |
| Fiscal Year<br>(уууу-уу)                    | Amo<br>Recurring                             | Nonrecurring                          | Specific Appropriation #   | Vetoed                                  |  |  |
| 2020-21                                     | Recurring                                    | 1,500,000                             | · · · ·  | Yes                                     |  |  |
| 2020-21                                     | U  | 1,500,000                             | 0 114  | 162                                     |  |  |
| ls future funding lil                       | kely to be requeste                          | ed?                                   | No   |   |  |  |
| a. If yes, indicate n                       | onrecurring amou                             | nt per vear                           |  |   |  |  |
| •   | •  |                                       |  |   |  |  |
| b. Describe the sou                         | urce of funding tha                          | t can be used in                      | lieu of state funding.   |   |  |  |
|   |  |                                       |  |   |  |  |
| N. 11 41                                    |  |                                       |  | (- 1 (- (l - 00)//D 4                   |  |  |
| J. Has the entity req                       | uesting this projec                          | t received any fe                     | deral assistance rela  | ted to the COVID-1                      |  |  |
| Yes   |  |                                       |  |   |  |  |
| If was indicate the                         | amount of funds                              | ecaived and wha                       | t the funds were use   | d for                                   |  |  |
| ii ves, indicate the                        | : amount of funds f                          | eceived and wha                       | i ine iunus were use   | u ior.                                  |  |  |



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| \$2,318,359 for employee salaries and benefit |
|---|
|---|

### 11. Details on how the requested state funds will be expended

| Spending Category   | Description   | Amount    |  |  |  |  |
|---|---|-----------|--|--|--|--|
| Administrative Costs:   |   |           |  |  |  |  |
| Executive Director/Project Head Salary and Benefits             |   | 0         |  |  |  |  |
| Other Salary and Benefits                                       |   | 0         |  |  |  |  |
| Expense/Equipment/Travel/Supplies/<br>Other                     |   | 0         |  |  |  |  |
| Consultants/Contracted<br>Services/Study                        |   | 0         |  |  |  |  |
| Operational Costs: Other  |   |           |  |  |  |  |
| Salary and Benefits   |   | 0         |  |  |  |  |
| Expense/Equipment/Travel/Supplies/<br>Other                     |   | 0         |  |  |  |  |
| Consultants/Contracted<br>Services/Study                        |   | 0         |  |  |  |  |
| Fixed Capital Construction/Major Renovation:                    |   |           |  |  |  |  |
| Construction/Renovation/Land/<br>Planning Engineering           | Funds will be used for the construction of state-of-the-art STEM teaching laboratory infrastructure required to house and optimally conduct K-12 STEM learning experiences in biomedical, microbiology, immunology, ocean engineering/technology, robotics, sensor development, artificial intelligence programming, chemistry, fisheries, marine & coastal ecology at the new Mote Science Education Aquarium. | 5,000,000 |  |  |  |  |
| Total State Funds Requested (must equal total from question #6) |   |           |  |  |  |  |

### 12. Program Performance

### a. What specific purpose or goal will be achieved by the funds requested?

Funds are requested to support the construction implementation of 3 K-12 STEM Education Teaching Laboratories at the new Mote SEA, a nexus location within 60 minutes driving access for over 3 million Florida residents. The STEM Teaching Laboratories will afford unparalleled hands-on experiential learning opportunities that will address STEM education deficiencies and inequities for ~70,000 K-12 students annually, including ~24,000 Title I students.

### b. What activities and services will be provided to meet the intended purpose of these funds?

Working closely with Manatee and Sarasota County School administrators & educators to develop curriculum that builds upon the in-school learning, these 3 STEM Teaching Laboratories are focused on a broad areas of: Biomedical, Immunology, Microbiology, Marine Ecology, Ocean Technology, Robotics, AI, etc. with all classes taught by a professional Mote educator and Mote's world class scientists.

### c. What direct services will be provided to citizens by the appropriation project?

Mote will provide opportunities for every K-12 school in our region to utilize these advanced technology STEM teaching labs at no cost, so that no child will be left behind in the chance to discover marine science and technology, first-hand. Each program will utilize these STEM Teaching Labs for student development of critical thinking, creativity, collaboration and effective communication skills.

### d. Who is the target population served by this project? How many individuals are expected to be served?

The target population are grade school and high school students throughout west central Florida. Anticipated number of students served annually is ~ 70,000 K12 students, including ~ 24,000 Title I students.

### e. What is the expected benefit or outcome of this project? What is the methodology by which this outcome will be measured?



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Project will increase participants' STEM content knowledge and applied STEM-related skills, including: problem solving, working in teams, thinking critically, approaching challenges creatively, and applying new information. Results will also include increase positive feelings toward STEM. Outcomes will be measured by a variety of metrics including number of students who participate in the Mote STEM education programs, and increased STEM competencies of students.

f. What are the suggested penalties that the contracting agency may consider in addition to its standard penalties for failing to meet deliverables or performance measures provided for the contract?

Quarterly reimbursable funding could be withheld on a proportional basis for STEM teaching laboratories construction deliverables not achieved in the following manner: structural concrete, HVAC, resilient epoxy flooring, interior windows/glass doors, & exterior impact resistant windows/doors constitute 35% funding; IT networking, lighting, CCTV security camera & digital access control w/ card access constitute 30% funding; seawater, filtered & RO freshwater systems constitute 35% funding.

13. The owners of the facility to receive, directly or indirectly, any fixed capital outlay funding. Include the relationship between the owners of the facility and the entity.

Mote Marine Laboratory is the owner of the facility.



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| 14. Requestor Contact Information |                                   |                            |          |           |        |  |  |  |  |  |
|-----------------------------------|-----------------------------------|----------------------------|----------|-----------|--------|--|--|--|--|--|
|                                   | a. First Name                     | Michael                    |          | Last Name | Crosby |  |  |  |  |  |
|                                   | b. Organization                   | Mote Marine Laboratory     |          |           |        |  |  |  |  |  |
|                                   | c. E-mail Address                 | mcrosby@mote.org           |          |           |        |  |  |  |  |  |
|                                   | d. Phone Number                   | (941)388-4443 <b>Ext.</b>  |          |           |        |  |  |  |  |  |
| 15                                | 15. Recipient Contact Information |                            |          |           |        |  |  |  |  |  |
|                                   | a. Organization                   | Mote Marine Laboratory     |          |           |        |  |  |  |  |  |
|                                   | b. Municipality and               | l County                   | Sarasota |           |        |  |  |  |  |  |
|                                   | c. Organization Type              |                            |          |           |        |  |  |  |  |  |
|                                   | □For Profit Entity                | ≣ntity                     |          |           |        |  |  |  |  |  |
|                                   | ☑Non Profit 501(c)(3)             |                            |          |           |        |  |  |  |  |  |
|                                   | □Non Profit 501(c)(4)             |                            |          |           |        |  |  |  |  |  |
|                                   | □Local Entity                     |                            |          |           |        |  |  |  |  |  |
|                                   | □University or College            |                            |          |           |        |  |  |  |  |  |
|                                   | □Other (please specify)           |                            |          |           |        |  |  |  |  |  |
|                                   | d. First Name                     | Michael                    |          | Last Name | Crosby |  |  |  |  |  |
|                                   | e. E-mail Address                 | mcrosby@mote.org           |          |           |        |  |  |  |  |  |
|                                   | f. Phone Number                   |                            |          |           |        |  |  |  |  |  |
| 16. Lobbyist Contact Information  |                                   |                            |          |           |        |  |  |  |  |  |
|                                   | a. Name                           | David A. Shepp             |          |           |        |  |  |  |  |  |
|                                   | b. Firm Name                      | The Southern Group         |          |           |        |  |  |  |  |  |
|                                   | c. E-mail Address                 | shepp@thesoutherngroup.com |          |           |        |  |  |  |  |  |
|                                   | d. Phone Number                   | (850)671-4401              |          |           |        |  |  |  |  |  |