

## The Florida Senate Local Funding Initiative Request Fiscal Year 2023-2024

LFIR # 2482

1. Project Title Hillsborough County Schools - Tinker K-8 Gymnasium

2. Senate Sponsor Jay Trumbull

**3. Date of Request** 02/22/2023

#### 4. Project/Program Description

Tinker Elementary was expanded in 2015 to include grades 6-8, which provided families residing on MacDill Air Force Base (MAFB) a K-8 school campus. As the site was not originally designed to house middle school aged students, a gymnasium was not a component of the original design. The funding requested would address this deficiency. The need for a gymnasium was validated by a Dept of Defense (DOD) March 2018 Assessment, "Tinker Elementary/Middle School Facility Condition Assessment Report."

#### 5. State Agency to receive requested funds

Department of Education

State Agency contacted? No

#### 6. Amount of the Nonrecurring Request for Fiscal Year 2023-2024

| Type of Funding             | Amount    |
|-----------------------------|-----------|
| Operations                  | 774,273   |
| Fixed Capital Outlay        | 6,444,698 |
| Total State Funds Requested | 7,218,971 |

7. Total Project Cost for Fiscal Year 2023-2024 (including matching funds available for this project)

| Type of Funding                                | Amount    | Percentage |
|--|-----------|------------|
| Total State Funds Requested (from question #6) | 7,218,971 | 100%       |
| Matching Funds                                 |           |            |
| Federal  | 0         | 0%         |
| State (excluding the amount of this request)   | 0         | 0%         |
| Local  | 0         | 0%         |
| Other  | 0         | 0%         |
| Total Project Costs for Fiscal Year 2023-2024  | 7,218,971 | 100%       |

#### 8. Has this project previously received state funding? No

| Fiscal Year | Amount    |              | Specific        | Vetoed |
|-------------|-----------|--------------|-----------------|--------|
| (уууу-уу)   | Recurring | Nonrecurring | Appropriation # |        |
|             |           |              |                 |        |

#### 9. Is future funding likely to be requested?

a. If yes, indicate nonrecurring amount per year.

#### b. Describe the source of funding that can be used in lieu of state funding.

10. Has the entity requesting this project received any federal assistance related to the COVID-19 pandemic?

Yes

No



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#### If yes, indicate the amount of funds received and what the funds were used for.

Federal CARES funding to address learning loss due to the pandemic.

### **Complete questions 11 and 12 for Fixed Capital Outlay Projects**

#### 11. Status of Construction

a. What is the current phase of the project?

Planning ODesign OConstruction

- c. What is the estimated start date of construction?
- d. What is the estimated completion date of construction?
- 12. List the owners of the facility to receive, directly or indirectly, any fixed capital outlay funding. Include the relationship between the owners of the facility and the entity.

No

1/1/2024 12/31/2025

Hillsborough County Public Schools as the local school district and owner of the facility.

#### 13. Details on how the requested state funds will be expended

| Spending Category                                     | Description                                     | Amount    |
|---|---|-----------|
| Administrative Costs:                                 |   |           |
| Executive Director/Project Head Salary and Benefits   | \$60,000 x 2 years                              | 120,000   |
| Other Salary and Benefits                             |   | 0         |
| Expense/Equipment/Travel/Supplies/<br>Other           |   | 0         |
| Consultants/Contracted<br>Services/Study              | Architectural and Engineering<br>Services       | 480,573   |
| Operational Costs: Other                              |   |           |
| Salary and Benefits                                   |   | 0         |
| Expense/Equipment/Travel/Supplies/<br>Other           | Furniture and technology to outfit gymnasium    | 173,700   |
| Consultants/Contracted<br>Services/Study              |   | 0         |
| Fixed Capital Construction/Majo                       | or Renovation:                                  |           |
| Construction/Renovation/Land/<br>Planning Engineering | Construction of 16,000 SF<br>Gymnasium Facility | 6,444,698 |
| Total State Funds Requested (m                        | nust equal total from question #6)              | 7,218,971 |

#### 14. Program Performance

#### a. What specific purpose or goal will be achieved by the funds requested?

Tinker Elementary was expanded in 2015 to include grades 6-8, which provided families residing on MacDill Air Force Base (MAFB) a K-8 school campus. As the site was not originally designed to house middle school aged students, a gymnasium was not a component of the original design. The funding requested would address this deficiency. The need for a gymnasium was validated by a Dept of Defense (DOD) March 2018 Assessment, "Tinker Elementary/Middle School Facility Condition Assessment Report."



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#### b. What activities and services will be provided to meet the intended purpose of these funds?

The gymnasium will be utilized for community-centered events, such as gatherings to acknowledge Veteran's Day and Patriot's Day. Parent and community meetings will also be held in the space. Additionally, the school will institute middle school team sports (an upgrade from existing intramural level) to give students equitable educational experiences as provided to students in schools off base.

#### c. What direct services will be provided to citizens by the appropriation project?

Services will include school programs, parent and community engagement activities, athletics, and before and after school programming.

#### d. Who is the target population served by this project? How many individuals are expected to be served?

This project will serve over 800 preschool and grade school students and their families.

e. What is the expected benefit or outcome of this project? What is the methodology by which this outcome will be measured?

This project is expected to improve the quality of education, as well as physical health, as measured by school grades, student enrollment in competitive team sports opportunities, and climate surveys.

f. What are the suggested penalties that the contracting agency may consider in addition to its standard penalties for failing to meet deliverables or performance measures provided for the contract?

Hillsborough County Public Schools would comply with any penalties for failing to meet deliverables or performance measures, as determined by the Department of Education.

#### **15. Requester Contact Information**

| a. First Name           | Addison                                 |                                    | Last Name | Davis |  |
|-------------------------|---|------------------------------------|-----------|-------|--|
| b. Organization         | Hillsborou                              | Hillsborough County Public Schools |           |       |  |
| c. E-mail Address       | addison.c                               | lavis@hcps.net                     |           |       |  |
| d. Phone Number         | (850)487-                               | -5002                              | Ext.      |       |  |
| 16. Recipient Contact   | Informatio                              | on                                 |           |       |  |
| a. Organization         | Hillsborou                              | ugh County Publi                   | c Schools |       |  |
| b. Municipality and     | b. Municipality and County Hillsborough |                                    |           |       |  |
| c. Organization Type    |   |                                    |           |       |  |
| □For Profit Entity      |   |                                    |           |       |  |
| □Non Profit 501(c)(3)   |   |                                    |           |       |  |
| □Non Profit 501(c)(4)   |   |                                    |           |       |  |
| ☑Local Entity           |   |                                    |           |       |  |
| □University or College  |   |                                    |           |       |  |
| □Other (please specify) |   |                                    |           |       |  |
| d. First Name           | Addison                                 |                                    | Last Name | Davis |  |



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| e. E-mail Address | addison.davis@hcps.net |
|-------------------|------------------------|
|-------------------|------------------------|

None

**f. Phone Number** (850)487-5002

hor (850)487 5002

### 17. Lobbyist Contact Information

| a. | Name |
|----|------|
|    |      |

b. Firm Name None

c. E-mail Address

d. Phone Number