

**LFIR # 1314** 

1. Project Title	Thrive Together Hardee Countie		ellness Navigation for	Highlands and			
2. Senate Sponsor	Colleen Burton						
3. Date of Request	2/13/2025						
4. Project/Program D	escription						
bi-weekly food distri empower individuals	butions, improve he s in our target popu	ealth outcomes, pr lation who fall belo	r program to address fo ovide community supp ow the ALICE (Asset-lir heir fullest potential.	ort and resources to	al communities through reduce disparity and rained, employed)		
5. State Agency to re-	ceive requested fu	unds Departi	ment of Agriculture and	Consumer Service	S		
State Agency conta	acted? No						
6. Amount of the Non	recurring Reques	t for Fiscal Year 2	2025-2026				
Type of Funding			Amo	unt			
Operating				250,000			
Fixed Capital Outlay	/		0				
<b>Total State Funds</b>	Requested		250,000				
7. Total Project Cost f	or Fiscal Year 202	25-2026 (including	g matching funds ava	ilable for this proj	ect)		
Type of Funding			Amount	Percentage			
Total State Funds R	equested (from que	estion #6)	250,000	36%			
Matching Funds				00/			
Federal			0	0%			
State (excluding the Local	amount of this req	uest)	0	0% 0%			
Other			435,200	64%			
Total Project Costs for Fiscal Year 2025-2026			685,200	100%			
8. Has this project pro If yes, provide the	eviously received	state funding?	No No	10070			
Fiscal Year Amount		ount	Specific "	Vetoed			
(уууу-уу)	Recurring	Nonrecurring	Appropriation #				
9. Is future-year fund	ing likely to be red	quested?	Yes				
a. If yes, indicate nonrecurring amount per year.			250,000				
b. Describe the so	urce of funding th	at can be used in	lieu of state funding.				
Philanthropic dollar	rs will be sought to	fund the program.					



**LFIR # 1314** 

	urrent phase of t		O NI/A		
O Planning	O Design	Construction	○ N/A		
b. Is the project	"shovel ready"	(i.e permitted)?			
c. What is the es	stimated start da	te of construction?			
d. What is the e	stimated comple	tion date of constru	ction?		
e. What funding	stream will be ι	ised for ongoing ope	erations and maint	tenance of the projec	t?
_					
		o receive, directly or		ced capital outlay fund	ding. In

### 12. Details on how the requested state funds will be expended

Spending Category	Description	Amount
Administrative Costs:	· ·	
Executive Director/Project Head Salary and Benefits		0
Other Salary and Benefits		0
Expense/Equipment/Travel/Supplies/ Other		0
Consultants/Contracted Services/Study		0
Operational Costs		
Salary and Benefits	Two FTE Community Wellness Navigators and oversight of navigation program in Highlands and Hardee counties who will regularly attend food distributions to meet with visitors, as well as identify other local community events or community spaces to share resources to help community members thrive.	134,800
Expense/Equipment/Travel/Supplies/ Other	Delivery costs for bi-monthly distribution at four distribution sites and 100 pop-up distributions in known food deserts and/or communities with limited transportation opportunities. Delivered foods include fresh produce, frozen meats, and shelf-stable goods to last a family approximately two weeks.	99,200
Consultants/Contracted Services/Study	Administrative fee given to four partner sites for employee costs, volunteer recruitment and retention, or other miscellaneous items such as storage or refrigeration as agreed upon between the partner site and United Way of Central Florida.	16,000
Fixed Capital Construction/Majo	r Renovation:	
Construction/Renovation/Land/ Planning Engineering		0
Total State Funds Requested (m	ust equal total from question #6)	250,000

### 13. Program Performance

a. What specific purpose or goal will be achieved by the funds requested?



□ No, but intends to apply

### The Florida Senate Local Funding Initiative Request Fiscal Year 2025-2026

**LFIR # 1314** 

The purpose of the funds requested are to address food insecurity through bi-weekly food distributions, improve health outcomes, provide community support and resources to reduce disparity through community wellness navigation, and empower individuals in our target population who fall below the ALICE (Asset-limited, income-constrained, employed) threshold to be more self-sufficient and live their lives to their fullest potential.

b. What activities and services will be provided to meet the intended purpose of these funds?

Activities include bi-monthly food distributions for an average of 200 families per distribution that includes support and resources provided by the two Community Wellness Navigators. Food site partners will track data on the number of individuals served, pounds of food distributed and number of volunteers utilized. The navigators will survey attendees to determine needs and resources provided.

c. What direct services will be provided to citizens by the appropriation project?

Citizens will receive emergency food assistance as well as access to healthcare resources, mental health services, preventive care, education support, childcare, housing/rent assistance, or other nonprofit resources that will help them to thrive in their community and live life to its fullest potential. The purpose is to lessen the gap for families living below the ALICE threshold.

d. Who is the target population served by this project? How many individuals are expected to be served?

The target population are those individuals who fall below the ALICE (Asset-limited, income-constrained, employed) threshhold and are economically disadvantaged. The program serves several thousand individuals in both counties.

e. What is the expected benefit or outcome of this project? What is the methodology by which this outcome will be measured?

All individuals who attend the food distributions are finding ways to be more economically self-sufficient by filling a need at no cost to reduce the gap between their survival budget and income so that they can save their money for other needs such as rent, utilities, childcare or transportation. Navigators track the number of individuals and families who attend food distributions, as well as the number of individuals or families they have assisted.

f. What are the suggested penalties that the contracting agency may consider in addition to its standard penalties for failing to meet deliverables or performance measures provided for in the contract?

	Fu	unds would be returned to the State.
14	. Is t	his project related to mitigation, response, or recovery from a natural disaster? No
	a. If	Yes, what phase best describes the project?
		Mitigation (reducing or eliminating potential loss of life or property)
		Response (addressing the immediate and short-term effects of a natural disaster)
		Recovery (assisting communities return to normal operations, including rebuilding damaged infastructure)
	b. N	ame of the natural disaster (or Executive Order # for events not under a federal declaration):
15	. Has	s the entity applied for or received federal assistance for this project?
	<b>ا</b> ا	es, Applied
	<b>ا</b> ا	es, Received
	<b>□</b> N	No



**LFIR # 1314** 

a. If yes, provide th	e FEMA p	roject workshe	et ID#:		
b. Provide the total	project co	ost listed on the	e FEMA proje	ect worksheet:	
16. Has the entity app	lied for or	received state	assistance f	or this project (other tha	n this request)?
☐ Yes, Applied					
☐ Yes, Received					
□ No					
☐ No, but intends to	o apply				
a. If yes, specify the Commerce):	e program	and state ager	ncy (ex. Loca	al Government Emergenc	y Bridge Loan, Department
7. Requester Contact	t Informati	on			
a. First Name	Christina		Last Name	Criser Jackson	
b. Organization	United W	ay of Central Flo	rida		
c. E-mail Address	christina.	criser@uwcf.org			
d. Phone Number	(863)648	-1500	Ext.		
8. Recipient Contact	Information	on			
a. Organization	United W	ay of Central Flo	rida		
b. Municipality and	d County	Polk			
c. Organization Ty	pe				
□For Profit Entity					
☑Non Profit 501(d	c)(3)				
□Non Profit 501(d	c)(4)				
□Local Entity					
□University or Co	llege				
☐Other (please sp	•				
d. First Name	Christina		Last Name	Criser Jackson	
e. E-mail Address		criser@uwcf cra		230. 03.0011	

Ext.

**f. Phone Number** (863)648-1500



**LFIR # 1314** 

19.	Lobby	ist Con	tact Inf	ormation
-----	-------	---------	----------	----------

a. Name	David A. Shepp
b. Firm Name	The Southern Group
c. E-mail Address	shepp@thesoutherngroup.com
d. Phone Number	(850)671-4401

The information provided will be posted to the Florida Senate website for public viewing if sponsored by a Senator.