

1. Project Title

The Florida Senate **Local Funding Initiative Request Fiscal Year 2025-2026**

Bradford-Ma Barker House improvements

LFIR # 1354

2. Senate Sponsor	Stan McClain				
3. Date of Request	2/12/2025				
4. Project/Program De	escription				
located on property the location of the lo preparation for addit	arker house is located in Carr owned by Carson Bradford, w ingest gun battle in FBI histor ional buildings, including an in acilities, tree clearing as need	rho bough y to this c nterpretiv	nt the real estate in Oo lay. Funds would be u re center to comply with	cklawaha in 1892 aı ısed for infrastructuı th ADA requirement	nd is famous for being re, permitting, and site its. Improvements
5. State Agency to re	ceive requested funds	Departm	ent of State		
State Agency conta	ncted? No	·			
6. Amount of the Non	recurring Request for Fisca	l Year 20	25-2026		
Type of Funding			Amo	unt	
Operating				0	
Fixed Capital Outlay				950,000	
Total State Funds I	Requested			950,000	
7. Total Project Cost f	or Fiscal Year 2025-2026 (in	cluding	matching funds avai	ilable for this proje	ect)
Type of Funding			Amount	Percentage	
Total State Funds R	equested (from question #6)		950,000	75%	
Matching Funds					
Federal			0	0%	
	amount of this request)		0	0%	
Local			315,000	25%	
Other			0	0%	
Total Project Costs	for Fiscal Year 2025-2026		1,265,000	100%	
	eviously received state fund most recent instance:	ling?	No		
Fiscal Year	Amount		Specific 4	Vetoed	
(уууу-уу)	Recurring Nonrec	urring	Appropriation #		
9. Is future-year fundi	ng likely to be requested?		Yes		
a. If yes, indicate n	onrecurring amount per yea	ar.	1,000,000		
b. Describe the sou	urce of funding that can be	used in I	ieu of state funding.		
Historical grant fun	ding could be used if awarded	d.			



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a. What is the cu	irrent phase of t	he project?			
Planning	Design	Construction	O N/A		
b. Is the project	"shovel ready"	(i.e permitted)?		Yes	
c. What is the es	stimated start da		11/11/2025		
d. What is the es	stimated comple	tion?	01/01/2026		
e. What funding	stream will be u	sed for ongoing oper	ations a	nd maintenance	of the project?
Funding for ong budget.	oing site operation	ons is part of the Marion	County	Parks & Recreation	on Department

11. List the owners of the facility to receive, directly or indirectly, any fixed capital outlay funding. Include the relationship between the owners of the facility and the entity.

The Friends of Bradford-Ma Barker House would receive the funds. The organization is a 501(c)(3) and is

12. Details on how the requested state funds will be expended

Spending Category	Description	Amount
Administrative Costs:		
Executive Director/Project Head Salary and Benefits		0
Other Salary and Benefits		0
Expense/Equipment/Travel/Supplies/ Other		0
Consultants/Contracted Services/Study		0
Operational Costs		
Salary and Benefits		0
Expense/Equipment/Travel/Supplies/Other		0
Consultants/Contracted Services/Study		0
Fixed Capital Construction/Majo	r Renovation:	
Construction/Renovation/Land/ Planning Engineering	Funds would be used for infrastructure, permitting, and site preparation for additional buildings, including an interpretive center to comply with ADA requirements. Improvements include stormwater facilities, tree clearing as needed, and conduit for electrical work amongst other improvements.	950,000
Total State Funds Requested (m	ust equal total from question #6)	950,000

13. Program Performance

a. What specific purpose or goal will be achieved by the funds requested?

As the site of the longest gun battle in FBI history, the site will increase knowledge of America during the Roaring 20's and Early Depression Era as it relates to certain sub-cultural practices, political and social influences. It will also inform visitors on the precursor to America's FBI and it's work fighting organized crime during the 1920's and Depression Eras.

b. What activities and services will be provided to meet the intended purpose of these funds?



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Construction of the interpretive center will provide static and video instruction, displays, artifacts, and other items needed to enhance the interpretation of the exhibit. Completion of the improvement projects will ensure that visitors have a comfortable experience while visiting the site.

c. What direct services will be provided to citizens by the appropriation project?

The facility will provide self-guided and docent tours that focus on the story of the property and its profound impact on the FBI's history.

d. Who is the target population served by this project? How many individuals are expected to be served?

The facility will provide self-guided and docent tours that focus on the story of the property and its profound impact on the FBI's history.

e. What is the expected benefit or outcome of this project? What is the methodology by which this outcome will be measured?

Increased visitor ship, resulting in increased economic activity, increased heritage tourism opportunities for visitors to Florida/Marion County, increased knowledge of America during the Roaring '20s and Early Depression Era as it relates to certain sub-cultural practices, political and social influences, inform visitors on the precursor to America's FBI and its work fighting organized crime during the 1920s & Depression Eras. The construction project itself will employ professionals (architects, engineers), tradesmen (contractors, sub-contractors), and positions that support them (clerical, management). The ongoing operation of the site will result in future paid employment opportunities. These can be measured through surveying visitors, keeping records regarding admissions/attendance to the site and dollars spent on design and construction, documenting professionals and tradesmen engaged in the project, and documenting the number of future paid staff employed to operate the site.

f. What are the suggested penalties that the contracting agency may consider in addition to its standard penalties for failing to meet deliverables or performance measures provided for in the contract?

	for	failing to meet deliverables or performance measures provided for in the contract?
	Fι	unds would be returned to the state in the instance of non-compliance of the deliverables.
14.	ls t	his project related to mitigation, response, or recovery from a natural disaster? No
á	a. If	Yes, what phase best describes the project?
		Mitigation (reducing or eliminating potential loss of life or property)
		Response (addressing the immediate and short-term effects of a natural disaster)
		Recovery (assisting communities return to normal operations, including rebuilding damaged infastructure)
ı	o. Na	ame of the natural disaster (or Executive Order # for events not under a federal declaration):
15.	Has	s the entity applied for or received federal assistance for this project?
	□ Y	es, Applied
	□ Y	es, Received
		No
		No, but intends to apply

b. Provide the total project cost listed on the FEMA project worksheet:

a. If yes, provide the FEMA project worksheet ID#:



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16. Has the entity app	olied for or received state	e assistance for this projec	ct (other than this request)?
☐ Yes, Applied			
☐ Yes, Received			
□ No			
☐ No, but intends to	o apply		
a. If yes, specify the Commerce):	e program and state age	ency (ex. Local Governmen	nt Emergency Bridge Loan, Departme
17. Requester Contact	t Information		
a. First Name	Angel	Last Name Roussel	
b. Organization	Marion County Board of	County Commissioners	
c. E-mail Address	angel.roussel@marionfl.	org	
d. Phone Number	(352)438-2300	Ext.	
8. Recipient Contact		-	
a. Organization	Marion County Board of Commissioners	County	
b. Municipality and	d County Marion		
c. Organization Ty	pe		
□For Profit Entity			
□Non Profit 501(d	c)(3)		
□Non Profit 501(d	c)(4)		
☑Local Entity			
□University or Co	ollege		
□Other (please sp	pecify)		
d. First Name	Tony	Last Name Cunningham	<u> </u>
e. E-mail Address			
f. Phone Number	(352)307-4625	Ext.	
19. Lobbyist Contact I	Information		
a. Name	Angela M. Drzewiecki		7



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b. Firm Name	GrayRobinson PA	
c. E-mail Address	angela.drzewiecki@gray-robinson.com	
d. Phone Number	(850)577-9090	

The information provided will be posted to the Florida Senate website for public viewing if sponsored by a Senator.