



# The Florida Senate

## Local Funding Initiative Request

### Fiscal Year 2025-2026

LFIR # 1437

1. Project Title

2. Senate Sponsor

3. Date of Request

4. Project/Program Description

This project consists of approximately 870 feet of an 8 foot wide concrete multiuse trail on Sandpiper Lane that will connect two existing multiuse trails. The project will include a protective safety barrier to separate pedestrians from the roadway.

5. State Agency to receive requested funds

State Agency contacted?

6. Amount of the Nonrecurring Request for Fiscal Year 2025-2026

Type of Funding	Amount
Operating	0
Fixed Capital Outlay	400,000
<b>Total State Funds Requested</b>	<b>400,000</b>

7. Total Project Cost for Fiscal Year 2025-2026 (including matching funds available for this project)

Type of Funding	Amount	Percentage
Total State Funds Requested (from question #6)	400,000	77%
<b>Matching Funds</b>		
Federal	0	0%
State (excluding the amount of this request)	0	0%
Local	120,000	23%
Other	0	0%
<b>Total Project Costs for Fiscal Year 2025-2026</b>	<b>520,000</b>	<b>100%</b>

8. Has this project previously received state funding?

If yes, provide the most recent instance:

Fiscal Year (YYYY-YY)	Amount		Specific Appropriation #	Vetoed
	Recurring	Nonrecurring		

9. Is future-year funding likely to be requested?

a. If yes, indicate nonrecurring amount per year.

b. Describe the source of funding that can be used in lieu of state funding.

### Complete questions 10 and 11 for Fixed Capital Outlay Projects

10. Status of Construction



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a. What is the current phase of the project?

- Planning    
  Design    
  Construction    
  N/A

b. Is the project "shovel ready" (i.e permitted)?

No

c. What is the estimated start date of construction?

09/01/2025

d. What is the estimated completion date of construction?

03/31/2026

e. What funding stream will be used for ongoing operations and maintenance of the project?

General Fund

11. List the owners of the facility to receive, directly or indirectly, any fixed capital outlay funding. Include the relationship between the owners of the facility and the entity.

City of Atlantic Beach

12. Details on how the requested state funds will be expended

Spending Category	Description	Amount
<b>Administrative Costs:</b>		
Executive Director/Project Head Salary and Benefits		0
Other Salary and Benefits		0
Expense/Equipment/Travel/Supplies/Other		0
Consultants/Contracted Services/Study		0
<b>Operational Costs</b>		
Salary and Benefits		0
Expense/Equipment/Travel/Supplies/Other		0
Consultants/Contracted Services/Study		0
<b>Fixed Capital Construction/Major Renovation:</b>		
Construction/Renovation/Land/Planning Engineering	Construct 870 feet of 8 foot wide concrete multiuse trail with a protective safety barrier separating the trail from the adjacent roadway.	400,000
<b>Total State Funds Requested (must equal total from question #6)</b>		<b>400,000</b>

13. Program Performance

a. What specific purpose or goal will be achieved by the funds requested?

The goal of this project is to connect two existing multiuse trails to provide improved pedestrian and bicycle safety.

b. What activities and services will be provided to meet the intended purpose of these funds?

Activities include construction of approximately 870 feet of an 8 foot wide concrete multiuse trail on Sandpiper Lane connecting two existing multiuse trails. The proposed multiuse trail will include a protective safety barrier to separate pedestrians from the roadway.

c. What direct services will be provided to citizens by the appropriation project?

Safe and convenient connectivity for pedestrians and cyclists between two existing multiuse trails.



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**d. Who is the target population served by this project? How many individuals are expected to be served?**

The overall target population is the general population, but geared toward children. Several thousand citizens living in the vicinity of this project will be served by this trail.

**e. What is the expected benefit or outcome of this project? What is the methodology by which this outcome will be measured?**

Protect the general public, and especially children, from harm by creating safe protected mulituse trail. Improve physical health of citizens by encouraging more walking and cycling. Usage monitoring and accident statistics will be utilized to measure outcomes.

**f. What are the suggested penalties that the contracting agency may consider in addition to its standard penalties for failing to meet deliverables or performance measures provided for in the contract?**

Claw back funds dispersed if project not completed within a suitable time frame.

**14. Is this project related to mitigation, response, or recovery from a natural disaster?**

**a. If Yes, what phase best describes the project?**

- Mitigation (reducing or eliminating potential loss of life or property)
- Response (addressing the immediate and short-term effects of a natural disaster)
- Recovery (assisting communities return to normal operations, including rebuilding damaged infastructure)

**b. Name of the natural disaster (or Executive Order # for events not under a federal declaration):**

**15. Has the entity applied for or received federal assistance for this project?**

- Yes, Applied
- Yes, Received
- No
- No, but intends to apply

**a. If yes, provide the FEMA project worksheet ID#:**

**b. Provide the total project cost listed on the FEMA project worksheet:**

**16. Has the entity applied for or received state assistance for this project (other than this request)?**

- Yes, Applied
- Yes, Received
- No
- No, but intends to apply



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a. If yes, specify the program and state agency (ex. Local Government Emergency Bridge Loan, Department of Commerce):

**17. Requester Contact Information**

a. First Name  Last Name

b. Organization

c. E-mail Address

d. Phone Number  Ext.

**18. Recipient Contact Information**

a. Organization

b. Municipality and County

c. Organization Type

- For Profit Entity
- Non Profit 501(c)(3)
- Non Profit 501(c)(4)
- Local Entity
- University or College
- Other (please specify)

d. First Name  Last Name

e. E-mail Address

f. Phone Number  Ext.

**19. Lobbyist Contact Information**

a. Name

b. Firm Name

c. E-mail Address

d. Phone Number

*The information provided will be posted to the Florida Senate website for public viewing if sponsored by a Senator.*