



# The Florida Senate

## Local Funding Initiative Request

### Fiscal Year 2025-2026

LFIR # 1604

1. Project Title

2. Senate Sponsor

3. Date of Request

4. Project/Program Description

The Town of Jupiter Sawfish Bay Park is at the junction of the Intracoastal Waterway, Sawfish Bay, the Loxahatchee River and the base of S.R. 811 Bridge. The waterfront park provides the public fishing, kayaking and swimming opportunities, and is home to the historic FEC Train Depot and Aicher House. Jupiter has approved funding to replace the existing failing 900 linear feet of vinyl seawall and has installed a portion of living shoreline in the existing basin. Grant funding will be requested in the next grant cycle (September 2025) to complete the living shoreline along the base and face of the seawall and to install a flushing channel. The flushing channel will improve water quality, reduce pressure on the existing seawall along the peninsula and provide additional opportunities for fishing.

5. State Agency to receive requested funds

State Agency contacted?

6. Amount of the Nonrecurring Request for Fiscal Year 2025-2026

Type of Funding	Amount
Operating	100,000
Fixed Capital Outlay	400,000
<b>Total State Funds Requested</b>	<b>500,000</b>

7. Total Project Cost for Fiscal Year 2025-2026 (including matching funds available for this project)

Type of Funding	Amount	Percentage
Total State Funds Requested (from question #6)	500,000	20%
<b>Matching Funds</b>		
Federal	0	0%
State (excluding the amount of this request)	0	0%
Local	2,000,000	80%
Other	0	0%
<b>Total Project Costs for Fiscal Year 2025-2026</b>	<b>2,500,000</b>	<b>100%</b>

8. Has this project previously received state funding?

If yes, provide the most recent instance:

Fiscal Year (yyyy-yy)	Amount		Specific Appropriation #	Vetoed
	Recurring	Nonrecurring		

9. Is future-year funding likely to be requested?

a. If yes, indicate nonrecurring amount per year.

b. Describe the source of funding that can be used in lieu of state funding.



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## Complete questions 10 and 11 for Fixed Capital Outlay Projects

### 10. Status of Construction

a. What is the current phase of the project?

- Planning
  Design
  Construction
  N/A

b. Is the project "shovel ready" (i.e permitted)?

No

c. What is the estimated start date of construction?

1/1/2027

d. What is the estimated completion date of construction?

12/31/2027

e. What funding stream will be used for ongoing operations and maintenance of the project?

Town of Jupiter General Fund.

11. List the owners of the facility to receive, directly or indirectly, any fixed capital outlay funding. Include the relationship between the owners of the facility and the entity.

Town of Jupiter.

### 12. Details on how the requested state funds will be expended

Spending Category	Description	Amount
<b>Administrative Costs:</b>		
Executive Director/Project Head Salary and Benefits		0
Other Salary and Benefits		0
Expense/Equipment/Travel/Supplies/Other		0
Consultants/Contracted Services/Study		0
<b>Operational Costs</b>		
Salary and Benefits		0
Expense/Equipment/Travel/Supplies/Other		0
Consultants/Contracted Services/Study	Engineering design and permitting for living shoreline.	100,000
<b>Fixed Capital Construction/Major Renovation:</b>		
Construction/Renovation/Land/Planning Engineering	Construction of living shoreline for approximately 1,350 linear feet of waterfront/intertidal zone and new flushing channel through existing park peninsula.	400,000
<b>Total State Funds Requested (must equal total from question #6)</b>		<b>500,000</b>

### 13. Program Performance

a. What specific purpose or goal will be achieved by the funds requested?

Project will stabilize the shoreline using a nature-based strategy to armor the existing Sawfish Bay Park waterfront and the base of the S.R. 811 bridge, while also creating marine habitat and improving water quality. The flushing channel will also improve water quality, significantly reduce pressure on the existing seawall and upland along the park peninsula and improve opportunities for fishing.

b. What activities and services will be provided to meet the intended purpose of these funds?



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The project will propose nature-based shoreline stabilization through the use of mangrove pods, artificial reef modules, piling attachments, etc. The flushing channel will reduce pressure on the upland and seawall along a peninsula, while also improve water quality. Improved marine habitat and water quality will improve fishing opportunities.

**c. What direct services will be provided to citizens by the appropriation project?**

The project will improve the marine habitat, stabilize the shoreline for the park and armor the base of the S.R. 811 bridge. This bridge provides an evacuation route from the coast, and the park provides the public fishing and recreation opportunities.

**d. Who is the target population served by this project? How many individuals are expected to be served?**

General public, including underserved communities that use the park for fishing. Over 10,000 people per year use the park with hundreds of thousands of people traveling each year over the S.R. 811 bridge.

**e. What is the expected benefit or outcome of this project? What is the methodology by which this outcome will be measured?**

This project will armor the shoreline, improve the marine habitat for fishing, wildlife and water quality. The methodology to measure this outcome can be conducted through surveys.

**f. What are the suggested penalties that the contracting agency may consider in addition to its standard penalties for failing to meet deliverables or performance measures provided for in the contract?**

Disallow future grant awards.

14. Is this project related to mitigation, response, or recovery from a natural disaster?  No

**a. If Yes, what phase best describes the project?**

- Mitigation (reducing or eliminating potential loss of life or property)
- Response (addressing the immediate and short-term effects of a natural disaster)
- Recovery (assisting communities return to normal operations, including rebuilding damaged infrastructure)

**b. Name of the natural disaster (or Executive Order # for events not under a federal declaration):**

15. Has the entity applied for or received federal assistance for this project?

- Yes, Applied
- Yes, Received
- No
- No, but intends to apply

**a. If yes, provide the FEMA project worksheet ID#:**

**b. Provide the total project cost listed on the FEMA project worksheet:**

16. Has the entity applied for or received state assistance for this project (other than this request)?



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- Yes, Applied
- Yes, Received
- No
- No, but intends to apply

**a. If yes, specify the program and state agency (ex. Local Government Emergency Bridge Loan, Department of Commerce):**

### Please complete questions 17 through 21 for Water Projects only.

**17. Have you been awarded or applied for alternative state funding for this project?**

- Water Quality Improvement Grant Program
- Resilient Florida Grant Program
- Wastewater Revolving Loan
- Drinking Water Revolving Loan
- Small Community Wastewater Treatment Grant
- Other (please specify, ex. Alternative Water Supply Grants)
- N/A

**18. What is the population economic status?**

- Financially Disadvantaged Community (ch. 62-552, F.A.C)
- Financially Disadvantaged Municipality (ch. 62-552, F.A.C)
- Rural Area of Economic Concern
- Rural Area of Opportunity (s. 288.0656, Florida Statutes)
- N/A

**19. What is the status of construction?**

**20. What percentage of the construction has been completed?**

**21. What is the estimated completion date of construction?**

**22. Requester Contact Information**



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a. First Name  Last Name

b. Organization

c. E-mail Address

d. Phone Number  Ext.

#### 23. Recipient Contact Information

a. Organization

b. Municipality and County

#### c. Organization Type

- For Profit Entity
- Non Profit 501(c)(3)
- Non Profit 501(c)(4)
- Local Entity
- University or College
- Other (please specify)

d. First Name  Last Name

e. E-mail Address

f. Phone Number  Ext.

#### 24. Lobbyist Contact Information

a. Name

b. Firm Name

c. E-mail Address

d. Phone Number

*The information provided will be posted to the Florida Senate website for public viewing if sponsored by a Senator.*