



# The Florida Senate

## Local Funding Initiative Request

### Fiscal Year 2025-2026

LFIR # 1704

1. Project Title
2. Senate Sponsor
3. Date of Request

4. Project/Program Description

The acquisition of exhibits for the Jacksonville History Center to advance public history education in the service of citizenship and heritage tourism throughout Duval County.

5. State Agency to receive requested funds
- State Agency contacted?

6. Amount of the Nonrecurring Request for Fiscal Year 2025-2026

Type of Funding	Amount
Operating	450,000
Fixed Capital Outlay	0
<b>Total State Funds Requested</b>	<b>450,000</b>

7. Total Project Cost for Fiscal Year 2025-2026 (including matching funds available for this project)

Type of Funding	Amount	Percentage
Total State Funds Requested (from question #6)	450,000	76%
<b>Matching Funds</b>		
Federal	0	0%
State (excluding the amount of this request)	0	0%
Local	144,652	24%
Other	0	0%
<b>Total Project Costs for Fiscal Year 2025-2026</b>	<b>594,652</b>	<b>100%</b>

8. Has this project previously received state funding?
- If yes, provide the most recent instance:

Fiscal Year (yyyy-yy)	Amount		Specific Appropriation #	Vetoed
	Recurring	Nonrecurring		

9. Is future-year funding likely to be requested?
- a. If yes, indicate nonrecurring amount per year.
- b. Describe the source of funding that can be used in lieu of state funding.
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### Complete questions 10 and 11 for Fixed Capital Outlay Projects

10. Status of Construction



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a. What is the current phase of the project?

- Planning   
  Design   
  Construction   
  N/A

b. Is the project "shovel ready" (i.e permitted)?

c. What is the estimated start date of construction?

d. What is the estimated completion date of construction?

e. What funding stream will be used for ongoing operations and maintenance of the project?

11. List the owners of the facility to receive, directly or indirectly, any fixed capital outlay funding. Include the relationship between the owners of the facility and the entity.

12. Details on how the requested state funds will be expended

Spending Category	Description	Amount
<b>Administrative Costs:</b>		
Executive Director/Project Head Salary and Benefits		0
Other Salary and Benefits		0
Expense/Equipment/Travel/Supplies/Other		0
Consultants/Contracted Services/Study		0
<b>Operational Costs</b>		
Salary and Benefits	Percentage of existing salaries in support of the mission of the Jacksonville History Center.	50,000
Expense/Equipment/Travel/Supplies/Other	Procurement of exhibit materials and curated items.	400,000
Consultants/Contracted Services/Study		0
<b>Fixed Capital Construction/Major Renovation:</b>		
Construction/Renovation/Land/Planning Engineering		0
<b>Total State Funds Requested (must equal total from question #6)</b>		<b>450,000</b>

13. Program Performance

a. What specific purpose or goal will be achieved by the funds requested?

Public history education in the service of citizenship and heritage tourism throughout Duval County. The acquisition of exhibits for the Jacksonville History Center.

b. What activities and services will be provided to meet the intended purpose of these funds?

Local history education through continually refreshed programming, plus the archiving and preservation of Jacksonville's past, while helping to advocate for the preservation of history through museum and archives visitation, public event programming, and space rentals.

c. What direct services will be provided to citizens by the appropriation project?



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Public history education in the service of citizenship and heritage tourism throughout Duval County. School groups and individuals from the general public will be able to see exhibits in the recently renovated Jacksonville History Center to understand the history of Jacksonville and its impact on our state and region.

**d. Who is the target population served by this project? How many individuals are expected to be served?**

The target population is the residents of Jacksonville, as well as the thousands of visitors and tourists drawn to the First Coast. School groups will be hosted for educational events at the center to educate the next generation on Jacksonville's rich history.

**e. What is the expected benefit or outcome of this project? What is the methodology by which this outcome will be measured?**

Increased quality of education as it relates to the subject of Jacksonville's history as well as the preservation of items/exhibits relating to Jacksonville. Attendance figures and post visit surveys to be tracked and monitored.

**f. What are the suggested penalties that the contracting agency may consider in addition to its standard penalties for failing to meet deliverables or performance measures provided for in the contract?**

Penalty- Money per day due to not meeting the minimum requirements as provided.

**14. Is this project related to mitigation, response, or recovery from a natural disaster?**  No

**a. If Yes, what phase best describes the project?**

- Mitigation (reducing or eliminating potential loss of life or property)
- Response (addressing the immediate and short-term effects of a natural disaster)
- Recovery (assisting communities return to normal operations, including rebuilding damaged infrastructure)

**b. Name of the natural disaster (or Executive Order # for events not under a federal declaration):**

**15. Has the entity applied for or received federal assistance for this project?**

- Yes, Applied
- Yes, Received
- No
- No, but intends to apply

**a. If yes, provide the FEMA project worksheet ID#:**

**b. Provide the total project cost listed on the FEMA project worksheet:**

**16. Has the entity applied for or received state assistance for this project (other than this request)?**

- Yes, Applied
- Yes, Received
- No



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No, but intends to apply

**a. If yes, specify the program and state agency (ex. Local Government Emergency Bridge Loan, Department of Commerce):**

**17. Requester Contact Information**

**a. First Name**  **Last Name**

**b. Organization**

**c. E-mail Address**

**d. Phone Number**  **Ext.**

**18. Recipient Contact Information**

**a. Organization**

**b. Municipality and County**

**c. Organization Type**

For Profit Entity

Non Profit 501(c)(3)

Non Profit 501(c)(4)

Local Entity

University or College

Other (please specify)

**d. First Name**  **Last Name**

**e. E-mail Address**

**f. Phone Number**  **Ext.**

**19. Lobbyist Contact Information**

**a. Name**

**b. Firm Name**

**c. E-mail Address**

**d. Phone Number**

*The information provided will be posted to the Florida Senate website for public viewing if sponsored by a Senator.*