



# The Florida Senate

## Local Funding Initiative Request

### Fiscal Year 2025-2026

LFIR # 1747

1. Project Title

2. Senate Sponsor

3. Date of Request

4. Project/Program Description

Exterior painting of the state owned Harry S. Truman Little White House. Continuing with the progress made in the previous fiscal year's capital projects, this year's request is in line with furthering protection of the exterior of the home. All tasks associated with the restoration follow the Secretary of Interior's guidelines.

5. State Agency to receive requested funds

State Agency contacted?  No

6. Amount of the Nonrecurring Request for Fiscal Year 2025-2026

Type of Funding	Amount
Operating	0
Fixed Capital Outlay	125,000
<b>Total State Funds Requested</b>	<b>125,000</b>

7. Total Project Cost for Fiscal Year 2025-2026 (including matching funds available for this project)

Type of Funding	Amount	Percentage
Total State Funds Requested (from question #6)	125,000	100%
<b>Matching Funds</b>		
Federal	0	0%
State (excluding the amount of this request)	0	0%
Local	0	0%
Other	0	0%
<b>Total Project Costs for Fiscal Year 2025-2026</b>	<b>125,000</b>	<b>100%</b>

8. Has this project previously received state funding?  Yes

If yes, provide the most recent instance:

Fiscal Year (yyyy-yy)	Amount		Specific Appropriation #	Vetoed
	Recurring	Nonrecurring		
2024-25	0	125,000	3234	No

9. Is future-year funding likely to be requested?  No

a. If yes, indicate nonrecurring amount per year.

b. Describe the source of funding that can be used in lieu of state funding.

### Complete questions 10 and 11 for Fixed Capital Outlay Projects

10. Status of Construction



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a. What is the current phase of the project?

- Planning    
  Design    
  Construction    
  N/A

b. Is the project "shovel ready" (i.e permitted)?

No

c. What is the estimated start date of construction?

11/01/2025

d. What is the estimated completion date of construction?

11/01/2026

e. What funding stream will be used for ongoing operations and maintenance of the project?

11. List the owners of the facility to receive, directly or indirectly, any fixed capital outlay funding. Include the relationship between the owners of the facility and the entity.

The Key West Harry S. Truman Foundation is a non-profit organization dedicated to preserving and protecting the Truman Little White House in Key West, Florida. The historic Truman Little White House is owned by the State of Florida.

12. Details on how the requested state funds will be expended

Spending Category	Description	Amount
<b>Administrative Costs:</b>		
Executive Director/Project Head Salary and Benefits		0
Other Salary and Benefits		0
Expense/Equipment/Travel/Supplies/Other		0
Consultants/Contracted Services/Study		0
<b>Operational Costs</b>		
Salary and Benefits		0
Expense/Equipment/Travel/Supplies/Other		0
Consultants/Contracted Services/Study		0
<b>Fixed Capital Construction/Major Renovation:</b>		
Construction/Renovation/Land/Planning Engineering	Funds will be used to paint the exterior of the Little White House and continue restoration of the exterior under the oversight of Bender & Associates for planning/engineering tasks. Funds also used for consultants.	125,000
<b>Total State Funds Requested (must equal total from question #6)</b>		<b>125,000</b>

13. Program Performance

a. What specific purpose or goal will be achieved by the funds requested?

Funds will be used to restore the Little White House. The Key West Harry S. Truman Foundation, Inc exists for the purpose of protecting and preserving the building and grounds of the Truman Little White House in Key West, Florida. This task will allow for the continued preservation of the Truman Little White House.

b. What activities and services will be provided to meet the intended purpose of these funds?

The Key West Harry S. Truman Foundation will work with contractors and experts in historic preservation to paint and preserve the exterior of the historic property.



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**c. What direct services will be provided to citizens by the appropriation project?**

The completion of this project will protect the house and its contents from the elements and preserve the museum so that it can be enjoyed by generations to come.

**d. Who is the target population served by this project? How many individuals are expected to be served?**

The Truman Little White House Museum is Florida's only presidential museum and its continued operation and preservation benefit Florida residents as well as out of state visitors.

**e. What is the expected benefit or outcome of this project? What is the methodology by which this outcome will be measured?**

The completion of this project will protect the historic property from potential storms or weather threats and will protect from deterioration.

**f. What are the suggested penalties that the contracting agency may consider in addition to its standard penalties for failing to meet deliverables or performance measures provided for in the contract?**

The Foundation will work with the Department of State on this appropriation to ensure all funds are appropriately utilized to complete the project and funds may be withheld.

**14. Is this project related to mitigation, response, or recovery from a natural disaster?**

**a. If Yes, what phase best describes the project?**

- Mitigation (reducing or eliminating potential loss of life or property)
- Response (addressing the immediate and short-term effects of a natural disaster)
- Recovery (assisting communities return to normal operations, including rebuilding damaged infrastructure)

**b. Name of the natural disaster (or Executive Order # for events not under a federal declaration):**

**15. Has the entity applied for or received federal assistance for this project?**

- Yes, Applied
- Yes, Received
- No
- No, but intends to apply

**a. If yes, provide the FEMA project worksheet ID#:**

**b. Provide the total project cost listed on the FEMA project worksheet:**

**16. Has the entity applied for or received state assistance for this project (other than this request)?**

- Yes, Applied
- Yes, Received



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No

No, but intends to apply

**a. If yes, specify the program and state agency (ex. Local Government Emergency Bridge Loan, Department of Commerce):**

**17. Requester Contact Information**

**a. First Name**  **Last Name**

**b. Organization**

**c. E-mail Address**

**d. Phone Number**  **Ext.**

**18. Recipient Contact Information**

**a. Organization**

**b. Municipality and County**

**c. Organization Type**

For Profit Entity

Non Profit 501(c)(3)

Non Profit 501(c)(4)

Local Entity

University or College

Other (please specify)

**d. First Name**  **Last Name**

**e. E-mail Address**

**f. Phone Number**  **Ext.**

**19. Lobbyist Contact Information**

**a. Name**

**b. Firm Name**

**c. E-mail Address**

**d. Phone Number**



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*The information provided will be posted to the Florida Senate website for public viewing if sponsored by a Senator.*