

LFIR # 1783

1.	Project Title	Warner Universi Livestock Pens	ity Agriculture Educ	ation Classroom/Outd	oor Facility and	
2	Senate Sponsor	Colleen Burton				
۷.	Seriale Sporisor	Collecti Bulton				
3.	Date of Request	2/26/2025				
4.	Project/Program D	escription				
	maximize sustainab program to better ed businesses. The ad- enriched and praction	ility. To address the quip those entering dition of an outdoor cal training for future	e changing demand the field with the ap classroom and live e agribusiness lead	eaching techniques to s of the agriculture inco propriate training to be estock pens will providence. Funding will be use the Engineering Designation	lustry, Warner Univ uild successful and e hands-on integrat sed to provide for th	ersity has devised a sustainable ive learning to deliver
5.	State Agency to re	ceive requested fu	unds Departm	nent of Education		
	State Agency conta	acted? Yes				
	Amount of the Non		t for Fiscal Year 20	025-2026		
	Type of Funding			Amo	unt	
	Operating				0	
	Fixed Capital Outlay	/				
	Total State Funds Requested				385,000	
7.	•	for Fiscal Year 202	25-2026 (including	matching funds avai		ect)
7.	Type of Funding			Amount	Percentage	ect)
7.	Type of Funding Total State Funds R					ect)
7.	Type of Funding Total State Funds R Matching Funds			Amount 385,000	Percentage 100%	ect)
7.	Type of Funding Total State Funds R Matching Funds Federal	Lequested (from que	estion #6)	Amount 385,000	Percentage 100%	ect)
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8.	Type of Funding Total State Funds R Matching Funds Federal State (excluding the Local Other Total Project Costs Has this project profit yes, provide the Fiscal Year (уууу-уу) Is future-year fund	e amount of this requested (from quested (from quested (from quested example)) s for Fiscal Year 2 eviously received most recent instantant example. Amount of this requested from Fiscal Year 2 eviously received most recent instantant example. Amount of this requested from quested from Fiscal Year 2 eviously received most recent instantant example.	estion #6) uest) 025-2026 state funding? nce: ount Nonrecurring	Amount 385,000 0 0 0 385,000 No Specific	Percentage 100% 0% 0% 0% 0% 100%	ect)
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Complete questions 10 and 11 for Fixed Capital Outlay Projects

10. Status of Construction				
a. What is the current phase of the project?				
	4			
b. Is the project "shovel ready" (i.e permitted)?	No			
c. What is the estimated start date of construction?	August 1, 2025			
d. What is the estimated completion date of construction?	July 1, 2026			
e. What funding stream will be used for ongoing operations	and maintenance of the project?			
The property will be owned and maintained within the University's existing in-house maintenance and operations processes.				
11. List the owners of the facility to receive, directly or indirect relationship between the owners of the facility and the ent				
Warner University				
12 Details on how the regulacted state funds will be expended				

12. Details on how the requested state funds will be expended

Spending Category	Description	Amount
Administrative Costs:		
Executive Director/Project Head Salary and Benefits		0
Other Salary and Benefits		0
Expense/Equipment/Travel/Supplies/ Other		0
Consultants/Contracted Services/Study		0
Operational Costs		
Salary and Benefits		0
Expense/Equipment/Travel/Supplies/ Other		0
Consultants/Contracted Services/Study		0
Fixed Capital Construction/Majo	r Renovation:	
Construction/Renovation/Land/ Planning Engineering	Livestock Pens - \$35,000 (*roof/structure \$15,000 + concrete slab \$10,000 + Hydraulic squeeze chute \$10,000 = \$35,000) Planning and design of ~3750 square foot outdoor classroom/demonstration facility = \$350,000 / Totaling \$385,000	385,000
Total State Funds Requested (m	ust equal total from question #6)	385,000

13. Program Performance

a. What specific purpose or goal will be achieved by the funds requested?

The addition of an outdoor classroom and livestock pens will provide hands-on integrative learning to deliver enriched and practical training for future agribusiness leaders. Funding requested will be used for (1) Engineering/Design of a new outdoor classroom and (2) construction of a livestock pen.



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b. What activities and services will be provided to meet the intended purpose of these funds?

The addition of hands-on interactive agricultural studies will allow students to experience and learn practical ways to build and operate a sustainable agribusiness that will provide a stronger economy and food supply for our state.

c. What direct services will be provided to citizens by the appropriation project?

As students become better prepared to own and operate agricultural industries, the Florida agriculture industry will become an even more important factor in Florida's economy. The need for food and fiber to be grown in the state of Florida to help feed a growing population is vital to Florida's strength as a state.

d. Who is the target population served by this project? How many individuals are expected to be served?

Students entering or currently interested the agriculture industry. The target population would be the students that are graduating high school or a 2-year state college program and are seeking a Bachelors in agricultural studies or agricultural business. The total number of individuals that are being served would include all incoming students and current students. Annually that would be approximately 75 students.

e. What is the expected benefit or outcome of this project? What is the methodology by which this outcome will be measured?

Future farmers and agribusiness owners will be taught best practices to increase productivity and provide for sustainability. As the agriculture industry improves, food costs should decrease. Curriculum will reflect best practices, and graded coursework will be maintained.

f. What are the suggested penalties that the contracting agency may consider in addition to its standard penalties for failing to meet deliverables or performance measures provided for in the contract?

101	raining to meet deliverables or performance measures provided for in the contract:
Р	Penalties will be determined by the Department of Education.
. Is 1	this project related to mitigation, response, or recovery from a natural disaster? No
a. If	Yes, what phase best describes the project?
	Mitigation (reducing or eliminating potential loss of life or property)
	Response (addressing the immediate and short-term effects of a natural disaster)
	Recovery (assisting communities return to normal operations, including rebuilding damaged infastructure)
b. N	Name of the natural disaster (or Executive Order # for events not under a federal declaration):
. Ha	s the entity applied for or received federal assistance for this project?
	Yes, Applied
□ [']	Yes, Received
	No
	No, but intends to apply
a If	f yes, provide the FEMA project worksheet ID#:
u. II	joo, provide the remit project inclined is.

b. Provide the total project cost listed on the FEMA project worksheet:



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. Has the entity app	olied for or received state	assistance f	or this projec	t (other than	this request
☐ Yes, Applied					
☐ Yes, Received					
□ No					
☐ No, but intends to	o apply				
a. If yes, specify the Commerce):	e program and state agen	ncy (ex. Loca	al Governmen	t Emergency	y Bridge Loan
. Requester Contact	t Information				
a. First Name	Janet	Last Name	Craigmiles		
b. Organization	Warner University				
c. E-mail Address	janet.craigmiles@warner.	edu			
d. Phone Number	(863)638-7524	Ext.			
Recipient Contact a. Organization	Information Warner University				
b. Municipality and					
c. Organization Ty	-			1	
□For Profit Entity	-				
□Non Profit 501(c					
□Non Profit 501(d)(4)				
□Local Entity					
☑University or Co	llege				
□Other (please sp	pecify)				
d. First Name	Scarlett	Last Name	Jackson		
e. E-mail Address	Scarlett.jackson@warner.	edu			
f. Phone Number	(863)528-4866	Ext.			
Lobbyist Contact I	nformation				
a. Name	Vance D. Coley				
b. Firm Name	PinPoint Results LLC				



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c. E-mail Address	Vance@PinPointResults.com	
d. Phone Number	(850)209-5308	

The information provided will be posted to the Florida Senate website for public viewing if sponsored by a Senator.