

**LFIR # 2025** 

1. Project Title	High Springs North	-West Alachua (	County Utility Improver	ment	
2. Senate Sponsor	Jennifer Bradley				
2. Ochate oponion	ochimer Bradiey				
3. Date of Request	3/3/2025				
4. Project/Program D	escription				
managing sewage I cleanup operations,	re a Class 5 truck and a eaks. This new equipn , ensuring rapid respor ills, minimizing environ	nent will allow us use times and im	s to service lift stations proved safety. This up	independently and grade will significar	tackle challenging
5. State Agency to re	ceive requested fund	<b>Is</b> Departm	nent of Environmental I	Protection	
State Agency conta	acted? No				
6. Amount of the Non	recurring Request fo	r Fiscal Year 20	)25-2026		
Type of Funding			Amo	unt	
Operating				250,000	
Fixed Capital Outlag				0	
<b>Total State Funds</b>	Requested			250,000	
7. Total Project Cost	for Fiscal Year 2025-2	2026 (including	matching funds avai	lable for this proje	ect)
				· '	•
Type of Funding			Amount	Percentage	•
Total State Funds F	Requested (from questi	on #6)	Amount 250,000		,
Total State Funds F Matching Funds	Requested (from questi	on #6)		Percentage 85%	,
Total State Funds F Matching Funds Federal			250,000	Percentage 85% 0%	,
Total State Funds F Matching Funds Federal State (excluding the	Requested (from questi		250,000	Percentage  85%  0% 0%	,
Total State Funds F Matching Funds Federal State (excluding the Local			250,000	Percentage 85% 0% 0% 15%	,
Total State Funds F Matching Funds Federal State (excluding the			250,000	Percentage  85%  0% 0%	
Total State Funds F Matching Funds Federal State (excluding the Local Other		et)	250,000 0 0 45,000	Percentage 85% 0% 0% 15%	
Total State Funds F Matching Funds Federal State (excluding the Local Other Total Project Cost	e amount of this reques	5-2026 ate funding?	250,000 0 0 45,000 0	Percentage  85%  0% 0% 15% 0%	
Total State Funds F Matching Funds Federal State (excluding the Local Other Total Project Cost  8. Has this project pr If yes, provide the	e amount of this reques s for Fiscal Year 2025 reviously received sta	5-2026 ate funding?	250,000  0 45,000 0 295,000 No Specific	Percentage  85%  0% 0% 15% 0%	
Total State Funds F Matching Funds Federal State (excluding the Local Other Total Project Cost  8. Has this project pr If yes, provide the	s for Fiscal Year 2025 reviously received sta	5-2026 ate funding?	250,000 0 45,000 0 <b>295,000</b> No	Percentage  85%  0% 0% 15% 0% 100%	
Total State Funds F Matching Funds Federal State (excluding the Local Other Total Project Cost  8. Has this project pr If yes, provide the	e amount of this reques s for Fiscal Year 2025 reviously received sta most recent instance	5-2026 ate funding?	250,000  0 45,000 0 295,000 No Specific	Percentage  85%  0% 0% 15% 0% 100%	
Total State Funds F  Matching Funds  Federal  State (excluding the Local Other  Total Project Cost  8. Has this project pr If yes, provide the  Fiscal Year (уууу-уу)  9. Is future-year fund	s for Fiscal Year 2025 reviously received star most recent instance  Amount of this reques	5-2026 ate funding? e: nt Nonrecurring	250,000  0 45,000 0 295,000 No Specific	Percentage  85%  0% 0% 15% 0% 100%	
Total State Funds F  Matching Funds  Federal  State (excluding the Local Other  Total Project Cost  8. Has this project pr If yes, provide the  Fiscal Year (yyyy-yy)  9. Is future-year fund a. If yes, indicate r	s for Fiscal Year 2025 reviously received star most recent instance  Amount Amount Recurring	st) 5-2026 ate funding? e: nt Nonrecurring ested? per year.	250,000  0 45,000 0 295,000 No Specific Appropriation #	Percentage  85%  0% 0% 15% 0% 100%	



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### The Florida Senate Local Funding Initiative Request Fiscal Year 2025-2026

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a. What is the cu		he project?				
Planning	Design	Construction	O N/A			
b. Is the project	"shovel ready" (	i.e permitted)?				
c. What is the es	stimated start da	te of construction?				
d. What is the es	stimated comple	tion date of constru	ction?			
e. What funding	stream will be u	sed for ongoing ope	rations a	nd maintenand	e of the projec	et?
		o receive, directly or rs of the facility and			oital outlay fun	ding. Include the

### 12. Details on how the requested state funds will be expended

Spending Category	Description	Amount		
Administrative Costs:				
Executive Director/Project Head Salary and Benefits		0		
Other Salary and Benefits		0		
Expense/Equipment/Travel/Supplies/ Other		0		
Consultants/Contracted Services/Study		0		
Operational Costs				
Salary and Benefits		0		
Expense/Equipment/Travel/Supplies/ Other	Purchase of class 5 truck wastewater truck and a vac system.	250,000		
Consultants/Contracted Services/Study		0		
Fixed Capital Construction/Majo	r Renovation:			
Construction/Renovation/Land/ Planning Engineering		0		
Total State Funds Requested (must equal total from question #6) 250,000				

### 13. Program Performance

a. What specific purpose or goal will be achieved by the funds requested?

The funds will be used to enhance the City of High Springs' wastewater management capabilities by acquiring a Class 5 truck and hydro vac system. This equipment will allow for faster response to sewage spills, improved lift station maintenance, and reduced environmental contamination, ultimately protecting public health, preserving water quality, and increasing operational efficiency.

b. What activities and services will be provided to meet the intended purpose of these funds?

The primary activity funded by this request is the purchase of a Class 5 truck and a hydro vac system. These funds will cover the procurement, delivery, and deployment of the equipment, which will be used for wastewater management, sewage spill cleanup, and lift station maintenance to improve efficiency and environmental safety.



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c. What direct services will be provided to citizens by the appropriation project?

These funds will be used to enhance wastewater management and emergency response services by equipping the City of High Springs with a Class 5 truck and hydro vac system, allowing for faster sewage spill cleanup, improved lift station maintenance, and reduced environmental contamination, ultimately protecting public health and water quality.

d. Who is the target population served by this project? How many individuals are expected to be served?

Directly measurable would be the citizens of the City of High Springs. However, there is a significant population served outside of the City of High Springs as our police department plays a critical role in providing mutual aid and emergency response to major thoroughfares in close proximity to the City.

e. What is the expected benefit or outcome of this project? What is the methodology by which this outcome will be measured?

Keeping waste water from spilling into the city. Cleaning up leaks and job sites more throughly. Fewer risks of injuries due to pulling pumps manually. Crews able to make repairs without wading in wastewater. Ensure minimal or no incidents where workers must enter wastewater compared to previous years. Decrease in spills related to manual pump pulling or physical strain before and after implementation.

f. What are the suggested penalties that the contracting agency may consider in addition to its standard penalties for failing to meet deliverables or performance measures provided for in the contract?

A	dditional actions could include requiring corrective action plans, increasing oversight, or modifying contract terms.
14. Is t	his project related to mitigation, response, or recovery from a natural disaster? No
a. If	Yes, what phase best describes the project?
	Mitigation (reducing or eliminating potential loss of life or property)
	Response (addressing the immediate and short-term effects of a natural disaster)
	Recovery (assisting communities return to normal operations, including rebuilding damaged infastructure)
b. N	ame of the natural disaster (or Executive Order # for events not under a federal declaration):
15. Ha	s the entity applied for or received federal assistance for this project?
<b>"</b>	Yes, Applied
□ <b>`</b>	Yes, Received
	No
<b>-</b>	No, but intends to apply
a. If	yes, provide the FEMA project worksheet ID#:
b. P	rovide the total project cost listed on the FEMA project worksheet:
16. Ha	s the entity applied for or received state assistance for this project (other than this request)?
	Yes Annlied



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□ Yes, Received	
□ No	
□ No, but intends to apply	
a. If yes, specify the program and state agency (ex. Local Government Emergency Bridge Loan, Department Commerce):	nt of
Please complete questions 17 through 21 for Water Projects only.	
17. Have you been awarded or applied for alternative state funding for this project?	
☐ Water Quality Improvement Grant Program	
□ Resilient Florida Grant Program	
□ Wastewater Revolving Loan	
□ Drinking Water Revolving Loan	
□ Small Community Wastewater Treatment Grant	
☐ Other (please specify, ex. Alternative Water Supply Grants)	
☑ N/A	
18. What is the population economic status?	
☐ Financially Disadvantaged Community (ch. 62-552, F.A.C)	
☐ Financially Disadvantaged Municipality (ch. 62-552, F.A.C)	
□ Rural Area of Economic Concern	
☐ Rural Area of Opportunity (s. 288.0656, Florida Statutes)	
☑ N/A	
19. What is the status of construction?	
Ready	
20. What percentage of the construction has been completed?	
0 21. What is the estimated completion date of construction? 10/31/2025	
22. Requester Contact Information	
a First Name   Jeremy   Last Name   Marshall	



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k	o. Organization	The City of High Springs					
c	c. E-mail Address	jmarshall@highsprings.gov					
c	d. Phone Number	(386)454-1					
23. F	Recipient Contact	Informatio	n				
а	a. Organization	the City of	High Springs				
k	o. Municipality and	nd County Alachua					
С	. Organization Ty	ре					
	□For Profit Entity						
	□Non Profit 501(c)(3)						
	□Non Profit 501(c)(4)						
	☑Local Entity						
	□University or College						
	□Other (please specify)						
c	d. First Name	Jeremy		Last Name	Marshall		
e	e. E-mail Address	jmarshall@	highsprings.go	V			
f	. Phone Number	(386)454-1	1416	Ext.			
24. L	24. Lobbyist Contact Information						
а	a. Name	Andrew S	Kalel				
b	o. Firm Name	Sunrise C	onsulting Group	)			
c	c. E-mail Address	akalel@sc	group.us				
,	Phone Number	(813)240-7	7632	<u> </u>			

The information provided will be posted to the Florida Senate website for public viewing if sponsored by a Senator.