

# The Florida Senate Local Funding Initiative Request

### **Fiscal Year 2025-2026**

LFIR # 2218

| 1. Project Title | Using Available Capacity for Opioid Residential Treatment in Rural North Florida |
|------------------|--|
|                  | Florida  |

2. Senate Sponsor Corey Simon

3. Date of Request 3/3/2025

#### 4. Project/Program Description

Using the currently available additional capacity of Residential Level II & IV licensed beds for the treatment of severe Opioid Use Disorder and Substance Use Disorder for individuals residing in Circuit 2.

#### 5. State Agency to receive requested funds

Department of Children and Families

State Agency contacted? Yes

#### 6. Amount of the Nonrecurring Request for Fiscal Year 2025-2026

| Type of Funding             | Amount    |
|-----------------------------|-----------|
| Operating                   | 1,000,000 |
| Fixed Capital Outlay        | 0         |
| Total State Funds Requested | 1,000,000 |

#### 7. Total Project Cost for Fiscal Year 2025-2026 (including matching funds available for this project)

| Type of Funding                                | Amount    | Percentage |  |
|--|-----------|------------|--|
| Total State Funds Requested (from question #6) | 1,000,000 | 100%       |  |
| Matching Funds                                 |           |            |  |
| Federal  | 0         | 0%         |  |
| State (excluding the amount of this request)   | 0         | 0%         |  |
| Local  | 0         | 0%         |  |
| Other  | 0         | 0%         |  |
| Total Project Costs for Fiscal Year 2025-2026  | 1,000,000 | 100%       |  |

8. Has this project previously received state funding? If yes, provide the most recent instance:

| Fiscal Year           | Amo                   | ount         | Specific        | Vetoed |  |
|-----------------------|-----------------------|--------------|-----------------|--------|--|
| (уууу-уу)             | Recurring             | Nonrecurring | Appropriation # |        |  |
| 2024-25               | 0                     | 1,000,000    | 377             | No     |  |
| . Is future-vear fund | lina likely to be rea | uested?      | Yes             |        |  |

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| 1 |  |  |
|---|--|--|
|   |  |  |
|   |  |  |
|   |  |  |

1,000,000

Yes

a. If yes, indicate nonrecurring amount per year.

b. Describe the source of funding that can be used in lieu of state funding.

**Opioid Funds** 

### **Complete questions 10 and 11 for Fixed Capital Outlay Projects**

10. Status of Construction

| OF THE            | Lo                | The Flor<br>cal Funding<br>Fiscal Yea | Initiat    | ive Requ     | uest           | LFIR # 2218 |
|-------------------|-------------------|---------------------------------------|------------|--------------|----------------|-------------|
| a. What is the cu | irrent phase of t | he project?                           |            |              |                |             |
| O Planning        | 🔵 Design          | Construction                          | 🔘 N/A      |              |                |             |
| b. Is the project | "shovel ready" (  | i.e permitted)?                       |            |              |                |             |
| c. What is the es | timated start da  | te of construction?                   |            |              |                |             |
| d. What is the es | stimated comple   | tion date of constru                  | ction?     |              |                |             |
| e. What funding   | stream will be u  | sed for ongoing ope                   | erations a | and maintena | nce of the pro | oject?      |

11. List the owners of the facility to receive, directly or indirectly, any fixed capital outlay funding. Include the relationship between the owners of the facility and the entity.

#### 12. Details on how the requested state funds will be expended

| Spending Category                                      | Description   | Amount    |
|--|---|-----------|
| Administrative Costs:                                  |   |           |
| Executive Director/Project Head<br>Salary and Benefits |   | 0         |
| Other Salary and Benefits                              | Administrative support costs such as Finance, Human Resource,<br>Quality Assurance, Training and Accreditation.   | 100,000   |
| Expense/Equipment/Travel/Supplies/<br>Other            |   | 0         |
| Consultants/Contracted<br>Services/Study               |   | 0         |
| Operational Costs                                      |   |           |
| Salary and Benefits                                    | Campus Director, Program Supervisor, Counselors and Therapeutic<br>Assistants to supervise and staff 24/7, 365 Level II & IV licensed<br>Residential Service. | 680,000   |
| Expense/Equipment/Travel/Supplies/<br>Other            | Office and facility supplies, curriculum, computers, phones, printers, and other items to support the therapeutic activities of the program.                  | 220,000   |
| Consultants/Contracted<br>Services/Study               |   | 0         |
| Fixed Capital Construction/Majo                        | r Renovation:   |           |
| Construction/Renovation/Land/<br>Planning Engineering  |   | 0         |
| Total State Funds Requested (m                         | ust equal total from question #6)   | 1,000,000 |

#### 13. Program Performance

#### a. What specific purpose or goal will be achieved by the funds requested?

Provide treatment in the currently available additional capacity of Residential Level II & IV licensed beds for the treatment of severe Opioid Use Disorder and Substance Use Disorder for individuals residing in, but not limited to, the Second Judicial Circuit.

#### b. What activities and services will be provided to meet the intended purpose of these funds?

Residential treatment service levels II & IV to treat Opioid Use Disorders and/or Substance Use Disorders.

#### c. What direct services will be provided to citizens by the appropriation project?



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Provide comprehensive residential services to individuals with Opioid Use Disorder (OUD) or Substance Use Disorder (SUD)including counseling, medical care, housing, transportation, job placement/training, and case management.

#### d. Who is the target population served by this project? How many individuals are expected to be served?

Individuals diagnosed with Opioid Use Disorder, or other Substance Use Disorders who may be at risk of involvement in the criminal justice, child welfare, or residing in, but not limited to, the Second Judicial Circuit of Florida.

## e. What is the expected benefit or outcome of this project? What is the methodology by which this outcome will be measured?

Increase the number of residential Level II beds available up to 12. Increase the number of residential Level IV beds available up to 12. Count number of total available beds, by licensed level of care, prior to the project and after the project completes and measure the number increased.

# f. What are the suggested penalties that the contracting agency may consider in addition to its standard penalties for failing to meet deliverables or performance measures provided for in the contract?

Complete Corrective Action Plan set by the Department and Reduction of funds

#### 14. Is this project related to mitigation, response, or recovery from a natural disaster? No

#### a. If Yes, what phase best describes the project?

- □ Mitigation (reducing or eliminating potential loss of life or property)
- Response (addressing the immediate and short-term effects of a natural disaster)
- Recovery (assisting communities return to normal operations, including rebuilding damaged infastructure)

#### b. Name of the natural disaster (or Executive Order # for events not under a federal declaration):

#### 15. Has the entity applied for or received federal assistance for this project?

- □ Yes, Applied
- □ Yes, Received
- 🗆 No

□ No, but intends to apply

#### a. If yes, provide the FEMA project worksheet ID#:

#### b. Provide the total project cost listed on the FEMA project worksheet:

#### 16. Has the entity applied for or received state assistance for this project (other than this request)?

□ Yes, Applied

□ Yes, Received

🗆 No



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□ No, but intends to apply

a. If yes, specify the program and state agency (ex. Local Government Emergency Bridge Loan, Department of Commerce):

#### **17. Requester Contact Information**

|     | •                                |                             |           |        |  |  |
|-----|----------------------------------|-----------------------------|-----------|--------|--|--|
|     | a. First Name                    | John                        | Last Name | Wilson |  |  |
|     | b. Organization                  | DISC Village,Inc.           |           |        |  |  |
|     | c. E-mail Address                | John.Wilson@discvillage.org |           |        |  |  |
|     | d. Phone Number                  | (850)717-9806 <b>Ext.</b>   |           |        |  |  |
|     |                                  |                             |           |        |  |  |
| 18. | <b>Recipient Contact</b>         | Information                 |           |        |  |  |
|     | a. Organization                  | DISC Village Inc.           |           |        |  |  |
|     | b. Municipality and              | Leon                        |           |        |  |  |
|     | c. Organization Ty               | ре                          |           |        |  |  |
|     | □For Profit Entity               |                             |           |        |  |  |
|     | ⊠Non Profit 501(c                | :)(3)                       |           |        |  |  |
|     | □Non Profit 501(c                | 5)(4)                       |           |        |  |  |
|     | □Local Entity                    |                             |           |        |  |  |
|     | □University or Co                | llege                       |           |        |  |  |
|     | □Other (please sp                | pecify)                     |           |        |  |  |
|     | d. First Name                    | J.Jordan                    | Last Name | Cowart |  |  |
|     | e. E-mail Address                | Jordan.Cowart@discvillag    | e.org     |        |  |  |
|     | f. Phone Number                  | (850)717-9817               | Ext.      |        |  |  |
| 10  | 19. Lobbyist Contact Information |                             |           |        |  |  |
| 19. | -                                |                             |           |        |  |  |
|     | a. Name                          | Jon E. Johnson              |           |        |  |  |
|     | b. Firm Name                     | Johnson & Blanton           |           |        |  |  |
|     | c. E-mail Address                | cheryl@johnsonblanton.com   |           |        |  |  |
|     | d. Phone Number                  | (850)224-1900               |           |        |  |  |

The information provided will be posted to the Florida Senate website for public viewing if sponsored by a Senator.