

**LFIR # 2386** 

| 1.   | Project Title   | Chi Chi Rodrigue<br>Expansion                                     | z Youth Foundati  | ion - Chi Chi Academy                                | Upgrade &                                  |  |  |
|--|---|---|---|--|--|--|--|
| 2.   | Senate Sponsor  | Nick DiCeglie   |   |  |  |  |  |
| 3.   | Date of Request   | 2/7/2025  |   |  |  |  |  |
| 4.   | Project/Program Des   | scription   |   |  |  |  |  |
|  | mission is to educate character using the go  | students in a publ<br>olf course as a livir<br>ore classrooms, en | c-private partners<br>ng classroom. The<br>hanced safety an | ship and improve their a<br>e project is the expansi | academic performation on and renovation of | ty for over 45 years. Our<br>nce, self-esteem, and<br>of the Foundation's<br>y, and growing the living |  |
| 5.   | State Agency to rece  | eive requested fu   | n <b>ds</b> Departr   | ment of Education                                    |  |  |  |
|  | State Agency contac   | ted? No   |   |  |  |  |  |
| 6.   | Amount of the Nonre   | curring Request   | for Fiscal Year 2   | 025-2026   |  |  |  |
|  | Type of Funding   |   |   | Amount   |  |  |  |
|  | Operating   |   |   |  | 0  |  |  |
|  | Fixed Capital Outlay  |   |   | 3,000,000  |  |  |  |
|  | <b>Total State Funds Re</b>   | equested  |   |  | 3,000,000                                  |  |  |
| 7.   | •   | r Fiscal Year 202   | 5-2026 (includinç   | g matching funds ava                                 |  | ect)   |  |
|  | Type of Funding   |   |   | Amount   | Percentage                                 |  |  |
| Total State Funds Requested (from question #6) 3,000,000 20% |   |   |   |  |  |  |  |
|  | Matching Funds Federal State (excluding the amount of this request) Local Other Total Project Costs for Fiscal Year 2025-2026 |   |   | 0  | 0%   |  |  |
|  |   |   |   | 0  | 0%   |  |  |
|  |   |   |   | 0  | 0%   |  |  |
|  |   |   |   | 11,642,177   | 80%  |  |  |
|  |   |   |   | 14,642,177   | 100%                                       |  |  |
| 8.   | Has this project prev<br>If yes, provide the m  | viously received s  | state funding?  | No   |  | '  |  |
|  | Fiscal Year Amount  |   |   | Specific   | Vetoed                                     |  |  |
|  | (уууу-уу)   | Recurring   | Nonrecurring  | Appropriation #                                      |  |  |  |
| 9.   | Is future-year fundin a. If yes, indicate no  |   |   | No   |  |  |  |
|  |   |   |   | lieu of state funding.                               |  |  |  |
|  |   |   |   |  |  |  |  |
|  |   |   |   |  |  |  |  |



10. Status of Construction

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### **Complete questions 10 and 11 for Fixed Capital Outlay Projects**

| a. What is the current phase of the project?   |                          |              |       |          |  |  |  |
|--|--------------------------|--------------|-------|----------|--|--|--|
| Planning   | <ul><li>Design</li></ul> | Construction | O N/A |          |  |  |  |
| b. Is the project "shovel ready" (i.e permitted)?  |                          |              |       |          |  |  |  |
| c. What is the estimated start date of construction?   |                          |              |       | 8/1/2025 |  |  |  |
| d. What is the est   | imated completio         | 8/31/2027    |       |          |  |  |  |
| e. What funding stream will be used for ongoing operations and maintenance of the project?   |                          |              |       |          |  |  |  |
| Chi Chi Rodriguez Youth Foundation operates two businesses, the Chi Chi Golf Club and Chi Chi Driving Range. Proceeds from the businesses go directly to Foundation overall expenses. The Foundation also raises funds annually from the community through gifts and fundraising events. |                          |              |       |          |  |  |  |

11. List the owners of the facility to receive, directly or indirectly, any fixed capital outlay funding. Include the relationship between the owners of the facility and the entity.

Chi Chi Rodriguez Youth Foundation, Inc. is a non profit entity housed on City of Clearwater property. The facility is under the operation and management of the Foundation.

### 12. Details on how the requested state funds will be expended

| Spending Category                                     | Amount  |           |
|---|---|-----------|
| Administrative Costs:                                 |   |           |
| Executive Director/Project Head Salary and Benefits   |   | 0         |
| Other Salary and Benefits                             |   | 0         |
| Expense/Equipment/Travel/Supplies/<br>Other           |   | 0         |
| Consultants/Contracted<br>Services/Study              |   | 0         |
| Operational Costs                                     |   |           |
| Salary and Benefits                                   |   | 0         |
| Expense/Equipment/Travel/Supplies/<br>Other           |   | 0         |
| Consultants/Contracted<br>Services/Study              |   | 0         |
| Fixed Capital Construction/Majo                       | r Renovation:   |           |
| Construction/Renovation/Land/<br>Planning Engineering | Portion of design and architectural services, removal of portable/temporary buildings, renovation of current buildings and new construction | 3,000,000 |
| Total State Funds Requested (m                        | ust equal total from question #6)   | 3,000,000 |

### 13. Program Performance

a. What specific purpose or goal will be achieved by the funds requested?



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The expansion of the Chi Chi Academy campus will: expand classroom capacity, allowing our program to grow to 126 students from 96, while maintaining our student-to-teacher ratio that supports effective learning for at-risk students; enhance safety and security of the school, implementing controlled access points and secure entryways; and upgrade facilities by removing outdated portable classrooms with permanent structures.

b. What activities and services will be provided to meet the intended purpose of these funds?

The Foundation is working with an architect to design a safe and secure learning environment. The architect will work with the chosen contractors on implementing the build over the next two years through phased construction. The construction will be phased to focus on the least amount of disturbance possible throughout the school day.

c. What direct services will be provided to citizens by the appropriation project?

The Chi Chi Academy public-private partnership school is a voluntary school for fifth through eighth grade students not achieving at their grade level, have low self-esteem or have difficulty adjusting to a larger academic environment. The Academy is a small school atmosphere, which thrives on individualized attention, counseling, real-life experiences in the Foundation's businesses (living classrooms), and extracurricular programs. This expansion would allow the Academy to continue to grow and be available for many years to come.

d. Who is the target population served by this project? How many individuals are expected to be served?

The Chi Chi Academy serves students at risk for dropping out of high school in the future. Our students meet two or more of the following requirements: (1) face academic challenges, (2) require additional assistance with social skills, (3) have poor school attendance, (4) lack of a strong family support system, or (5) obtain some form of government assistance (over 70% considered economically disadvantaged). With the expansion, the Academy will serve 126 students each year. The Foundation serves over 100,000 guests annually on the campus through golf and driving range facilities.

e. What is the expected benefit or outcome of this project? What is the methodology by which this outcome will be measured?

The Foundation is determined to positively impact the graduation rate of our at risk youth population. The Academy gives our students the tools needed to enter and successfully graduate high school, with the ultimate goal of being a productive member of our community. Students success while at school are academically tracked with gains in the classroom and through state testing. Many of our students also struggle socially, and their successes are measured by behavior growth seen by their teachers and counselor.

f. What are the suggested penalties that the contracting agency may consider in addition to its standard penalties for failing to meet deliverables or performance measures provided for in the contract?

| re     | epayment of funds  |
|--------|--|
| 14. Is | this project related to mitigation, response, or recovery from a natural disaster? No                    |
| a. If  | f Yes, what phase best describes the project?  |
|        | Mitigation (reducing or eliminating potential loss of life or property)                                  |
|        | Response (addressing the immediate and short-term effects of a natural disaster)                         |
|        | Recovery (assisting communities return to normal operations, including rebuilding damaged infastructure) |
| b. N   | Name of the natural disaster (or Executive Order # for events not under a federal declaration):          |
|        |  |
| 15. Ha | as the entity applied for or received federal assistance for this project?                               |
|        | Yes, Applied   |
|        | Yes, Received  |



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| □ No                                  |   |  |  |  |
|---------------------------------------|---|--|--|--|
|                                       |   |  |  |  |
| ☐ No, but intends t                   |   |  |  |  |
| a. If yes, provide th                 | e FEMA project worksheet ID#:   |  |  |  |
| h Dravida tha tatal                   | president and that of an the FERMA president weather the                              |  |  |  |
| b. Provide the total                  | project cost listed on the FEMA project worksheet:                                    |  |  |  |
| 16. Has the entity app                | lied for or received state assistance for this project (other than this request)?     |  |  |  |
| ☐ Yes, Applied                        |   |  |  |  |
| ☐ Yes, Received                       |   |  |  |  |
| □ No                                  |   |  |  |  |
| ☐ No, but intends t                   | o apply   |  |  |  |
|                                       | e program and state agency (ex. Local Government Emergency Bridge Loan, Department of |  |  |  |
| Commerce):                            |   |  |  |  |
|                                       |   |  |  |  |
| 17. Requester Contact                 | Information   |  |  |  |
| a. First Name                         | James Last Name Poulter   |  |  |  |
| b. Organization                       | Chi Chi Rodriguez Youth Foundation, Inc.  |  |  |  |
| c. E-mail Address                     | james@chichi.org  |  |  |  |
| d. Phone Number                       | (727)726-8829 <b>Ext.</b> 215   |  |  |  |
| 40 Basiniant Contact                  | Information   |  |  |  |
| 18. Recipient Contact a. Organization | Chi Chi Rodriguez Youth Foundation, Inc.  |  |  |  |
| b. Municipality and County Pinellas   |   |  |  |  |
| c. Organization Ty                    |   |  |  |  |
| □For Profit Entity                    |   |  |  |  |
| ☑Non Profit 501(d                     | :)(3)   |  |  |  |
| Non Profit 501(c                      |   |  |  |  |
| □Local Entity                         |   |  |  |  |
| □University or Co                     | llege   |  |  |  |
| □Other (please s                      |   |  |  |  |



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| d. First Name                    | Mallory            | Last Name | Hubbard |  |  |  |
|----------------------------------|--------------------|-----------|---------|--|--|--|
| e. E-mail Address                | mallory@chichi.org |           |         |  |  |  |
| f. Phone Number                  | (727)726-8829      | Ext.      |         |  |  |  |
| 19. Lobbyist Contact Information |                    |           |         |  |  |  |
| a. Name                          | None               |           |         |  |  |  |
| b. Firm Name                     |                    |           |         |  |  |  |
| c. E-mail Address                |                    |           |         |  |  |  |
| d. Phone Number                  |                    |           |         |  |  |  |

The information provided will be posted to the Florida Senate website for public viewing if sponsored by a Senator.