



# The Florida Senate

## Local Funding Initiative Request

### Fiscal Year 2025-2026

LFIR # 2533

1. **Project Title**
2. **Senate Sponsor**
3. **Date of Request**

4. **Project/Program Description**

As statutorily required, the The Florida Museum of Black History Task Force selected St. Johns County as the location for the statewide Museum of Black History. The funds received will be used toward project planning, design, engineering and administration of the project.

5. **State Agency to receive requested funds**
- State Agency contacted?**

6. **Amount of the Nonrecurring Request for Fiscal Year 2025-2026**

Type of Funding	Amount
Operating	0
Fixed Capital Outlay	2,000,000
<b>Total State Funds Requested</b>	<b>2,000,000</b>

7. **Total Project Cost for Fiscal Year 2025-2026 (including matching funds available for this project)**

Type of Funding	Amount	Percentage
Total State Funds Requested (from question #6)	2,000,000	100%
<b>Matching Funds</b>		
Federal	0	0%
State (excluding the amount of this request)	0	0%
Local	0	0%
Other	0	0%
<b>Total Project Costs for Fiscal Year 2025-2026</b>	<b>2,000,000</b>	<b>100%</b>

8. **Has this project previously received state funding?**
- If yes, provide the most recent instance:

Fiscal Year (yyyy-yy)	Amount		Specific Appropriation #	Vetoed
	Recurring	Nonrecurring		

9. **Is future-year funding likely to be requested?**
- a. **If yes, indicate nonrecurring amount per year.**
- b. **Describe the source of funding that can be used in lieu of state funding.**
- 

### Complete questions 10 and 11 for Fixed Capital Outlay Projects

10. **Status of Construction**



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a. What is the current phase of the project?

- Planning    
  Design    
  Construction    
  N/A

b. Is the project "shovel ready" (i.e permitted)?

Yes

c. What is the estimated start date of construction?

07/01/2026

d. What is the estimated completion date of construction?

07/01/2028

e. What funding stream will be used for ongoing operations and maintenance of the project?

This project will be supported and maintained by utilizing state revenue, private funding and revenue reinvestments.

11. List the owners of the facility to receive, directly or indirectly, any fixed capital outlay funding. Include the relationship between the owners of the facility and the entity.

The St Johns County Board of County Commissioners (SJCBOCC). The facility will be constructed in St. Johns County with primary oversight provided by the SJCBOCC.

12. Details on how the requested state funds will be expended

Spending Category	Description	Amount
<b>Administrative Costs:</b>		
Executive Director/Project Head Salary and Benefits		0
Other Salary and Benefits		0
Expense/Equipment/Travel/Supplies/Other		0
Consultants/Contracted Services/Study		0
<b>Operational Costs</b>		
Salary and Benefits		0
Expense/Equipment/Travel/Supplies/Other		0
Consultants/Contracted Services/Study		0
<b>Fixed Capital Construction/Major Renovation:</b>		
Construction/Renovation/Land/Planning Engineering	Planning, design, and engineering of the Florida Museum of Black History in St Johns County. Other : Administrative Costs Associated with this project - initiating, planning, executing, monitoring, controlling, and closing project., manage the project budget, ensuring tasks are completed on time, within budget, and to the desired quality standards.	2,000,000
<b>Total State Funds Requested (must equal total from question #6)</b>		<b>2,000,000</b>

13. Program Performance

a. What specific purpose or goal will be achieved by the funds requested?

As statutorily required, the The Florida Museum of Black History Task Force selected St. Johns County as the location for the statewide Museum of Black History. The funds received will be used toward project planning, design, engineering and administration of the project.

b. What activities and services will be provided to meet the intended purpose of these funds?



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Increased Tourism, Field Trips for students, and general educational and research opportunities.

**c. What direct services will be provided to citizens by the appropriation project?**

Exhibits will provide the opportunity for citizens to learn about Florida's rich history as it relates to African Americans.

**d. Who is the target population served by this project? How many individuals are expected to be served?**

This project will serve the general population to include all levels of educational facilities. The expected use is greater than 6,000 patrons annually.

**e. What is the expected benefit or outcome of this project? What is the methodology by which this outcome will be measured?**

Increase or improve economic activity, increase tourism, create specific immediate job opportunities, increased access to African-American history and education, improved quality of education. The out comes will be measured by utilizing data collected by the museum and the appropriate local and state agencies .

**f. What are the suggested penalties that the contracting agency may consider in addition to its standard penalties for failing to meet deliverables or performance measures provided for in the contract?**

If there is a performance deficiency requiring correction by the County, the Agency will notify County. County will provide the Agency with a corrective action plan describing how County will address performance deficiencies.

**14. Is this project related to mitigation, response, or recovery from a natural disaster?**

**a. If Yes, what phase best describes the project?**

- Mitigation (reducing or eliminating potential loss of life or property)
- Response (addressing the immediate and short-term effects of a natural disaster)
- Recovery (assisting communities return to normal operations, including rebuilding damaged infrastructure)

**b. Name of the natural disaster (or Executive Order # for events not under a federal declaration):**

**15. Has the entity applied for or received federal assistance for this project?**

- Yes, Applied
- Yes, Received
- No
- No, but intends to apply

**a. If yes, provide the FEMA project worksheet ID#:**

**b. Provide the total project cost listed on the FEMA project worksheet:**

**16. Has the entity applied for or received state assistance for this project (other than this request)?**

- Yes, Applied



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- Yes, Received
- No
- No, but intends to apply

**a. If yes, specify the program and state agency (ex. Local Government Emergency Bridge Loan, Department of Commerce):**

**17. Requester Contact Information**

**a. First Name**  **Last Name**

**b. Organization**

**c. E-mail Address**

**d. Phone Number**  **Ext.**

**18. Recipient Contact Information**

**a. Organization**

**b. Municipality and County**

**c. Organization Type**

- For Profit Entity
- Non Profit 501(c)(3)
- Non Profit 501(c)(4)
- Local Entity
- University or College
- Other (please specify)

**d. First Name**  **Last Name**

**e. E-mail Address**

**f. Phone Number**  **Ext.**

**19. Lobbyist Contact Information**

**a. Name**

**b. Firm Name**

**c. E-mail Address**

**d. Phone Number**



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*The information provided will be posted to the Florida Senate website for public viewing if sponsored by a Senator.*