

**LFIR # 2679** 

1.	Project Title	Paxton Medical	Clinic			
2.	Senate Sponsor	Jay Trumbull				
3.	Date of Request	2/25/2025				
4.	Project/Program De	scription				
	The construction of a building with a new la monies for FF&E and project budget is exp	arger permanent by I to supplement the	uilding and supporti e USDA Grant and (	ng infrastructure. The County funding alread	funding requested by in place for this p	ng the existing portable is intended to provide roject as the current ts.
5.	State Agency to rec	eive requested fu	inds Departm	ent of Health		
	State Agency contact	cted? No				
			( F'   V 00	05 0000		
6.	Amount of the Nonre	ecurring Request	for Fiscal Year 20	25-2026		
	Type of Funding			Amo	unt	
	Operating				5,000	
	Fixed Capital Outlay				200,000	
	Total State Funds R	equested			205,000	
7.	Total Project Cost fo	or Fiscal Year 202	5-2026 (including	matching funds ava	ilable for this proje	ect)
	Type of Funding			Amount	Percentage	
	Total State Funds Re	equested (from que	estion #6)	205,000	14%	
	Matching Funds				100/	
	Federal			679,500	46%	
	State (excluding the	amount of this requ	uest)	0 593,517	0% 40%	
	Local Other			0	0%	
	Total Project Costs	for Fiscal Year 20	025-2026	1,478,017	100%	
8.	Has this project pre	•	•	No		
		nost recent mistal				
	Fiscal Year		ount	Specific Appropriation #	Vetoed	
	(уууу-уу)	Recurring	Nonrecurring	Appropriation #		
9.	Is future-year fundir	ng likely to be req	uested?	No		
	a. If yes, indicate no	onrecurring amou	ınt per year.			
	b. Describe the sou	rce of funding tha	at can be used in li	ieu of state funding		
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a. What is the c	urrent phase of t	he project?			
Planning	O Design	<ul><li>Construction</li></ul>	O N/A		
b. Is the project	"shovel ready" (	(i.e permitted)?		Yes	
c. What is the es	stimated start da	te of construction?		01/15/2025	
d. What is the e	stimated comple	tion date of construc	ction?	12/31/2025	
e. What funding	stream will be u	ised for ongoing ope	rations a	nd maintenance o	f the project?
	ton will own and r	maintain the new Med	ical Clinic	Walton County De	partment of

11. List the owners of the facility to receive, directly or indirectly, any fixed capital outlay funding. Include the relationship between the owners of the facility and the entity.

The City of Paxton will own and maintain the new Medical Clinic. Walton County Department of Health will manage the staff and equipment.

### 12. Details on how the requested state funds will be expended

Spending Category	Description	Amount
Administrative Costs:		
Executive Director/Project Head Salary and Benefits		0
Other Salary and Benefits		0
Expense/Equipment/Travel/Supplies/ Other		0
Consultants/Contracted Services/Study	Grant Administration	5,000
Operational Costs		
Salary and Benefits		0
Expense/Equipment/Travel/Supplies/ Other		0
Consultants/Contracted Services/Study		0
Fixed Capital Construction/Majo	r Renovation:	
Construction/Renovation/Land/ Planning Engineering	Construction Costs	200,000
<b>Total State Funds Requested (m</b>	ust equal total from question #6)	205,000

### 13. Program Performance

a. What specific purpose or goal will be achieved by the funds requested?

The purpose of this project is to improve the overall health of the residents of Paxton Florida and the surrounding community.

b. What activities and services will be provided to meet the intended purpose of these funds?



14.

15.

## The Florida Senate Local Funding Initiative Request Fiscal Year 2025-2026

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Health care services provided through the Paxton Medical Clinic include: Preventive and wellness care, annual examinations and checkups, treatment of minor illnesses, treatment of minor injuries, ongoing care for chronic illnesses such as diabetes and high blood pressure, immunizations, family planning, and linkage to behavioral health services and dental services.

dental services.
c. What direct services will be provided to citizens by the appropriation project?
Health Care services as noted above.
d. Who is the target population served by this project? How many individuals are expected to be served?
The target population are the residents of the City of Paxton and the surrounding area. In 2022, the Paxton Medical Clinic served 467 clients with 8,795 different services provided. As of October 31, 2023, the Paxton Medical Clinic has seen 632 clients with 11,873 services provided. The steady growth of clients is consistent with the population growth of Walton County.
e. What is the expected benefit or outcome of this project? What is the methodology by which this outcome will
be measured?
The expected benefit of this medical clinic will be improved community health. The improvements will be measured via monthly utilization reviews and care management through the Walton County Health Department. Additionally, Community Health Assessments for Walton County will help to measure the community benefits of this facility and direct future services to be provided.
f. What are the suggested penalties that the contracting agency may consider in addition to its standard penalties
for failing to meet deliverables or performance measures provided for in the contract?
Any unused funds will be returned to the State.
Is this project related to mitigation, response, or recovery from a natural disaster? No
. If Yes, what phase best describes the project?
☐ Mitigation (reducing or eliminating potential loss of life or property)
Response (addressing the immediate and short-term effects of a natural disaster)
Recovery (assisting communities return to normal operations, including rebuilding damaged infastructure)
. Name of the natural disaster (or Executive Order # for events not under a federal declaration):
Has the entity applied for or received federal assistance for this project?
□ Yes, Applied
□ Yes, Received
□ No
□ No, but intends to apply
. If yes, provide the FEMA project worksheet ID#:
. Provide the total project cost listed on the FEMA project worksheet:



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16. Has the entity app	blied for or received state	assistance f	or this projec	t (other thai	n this request)?	
☐ Yes, Applied						
☐ Yes, Received						
□ No						
☐ No, but intends t	o apply					
a. If yes, specify th	e program and state agei	ncy (ex. Loca	al Governmen	t Emergenc	y Bridge Loan, Department	of
Commerce):						
17. Requester Contac	t Information					
a. First Name	Ann	Last Name	Sexton			
b. Organization	City of Paxton, Mayor					
c. E-mail Address	asexton@paxtonfl.net					
d. Phone Number	(850)834-2489	Ext.				
40 Decimient Contact	Information					
18. Recipient Contact a. Organization	City of Paxton					
b. Municipality and						
c. Organization Ty	-					
□For Profit Entity						
□Non Profit 501(d	c)(3)					
□Non Profit 501(d	c)(4)					
☑Local Entity						
□University or Co	ollege					
□Other (please s	pecify)					
d. First Name	Judy	Last Name	Williams			
e. E-mail Address	jwilliams@paxtonfl.net					
f. Phone Number	(850)834-2489	Ext.				
19. Lobbyist Contact I	Information			1		
a. Name	None					
b. Firm Name						
c F-mail Address						



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d. Phone Number	

The information provided will be posted to the Florida Senate website for public viewing if sponsored by a Senator.