

LFIR # 2806

| 1. Project Title | Association of D | evelopment of the | Exceptional - ADA Cor | mpliance Project | |
|--|--|--|---|---|--|
| 2. Senate Sponsor | Bryan Avila | | | | |
| 3. Date of Request | 2/18/2025 | | | | |
| 4. Project/Program D | escription | | | | |
| Accessible building access the second funding will cover the ventilation, heating. | , by installing an ele floor of our ADE Ce ne cost of plans, end | vator per branch. C ntral, and ADE Hon jineering, constructi g Permits, City Lice | adults with Autism an consumers/Staff/Visitor nestead Facilities, which of elevator shaft, ease & Fees. This will a facilities. | rs with physical disa ch is only accessibl levator cab, motor | abilities will be able to le through stairs. The |
| 5. State Agency to re | eceive requested fu | inds Agency | for Persons with Disab | pilities | |
| State Agency cont | acted? No | | | | |
| • | | . E. 17. 00 | | | |
| 6. Amount of the Nor | recurring Request | for Fiscal Year 20 |)25-2026 | | ı |
| Type of Funding | | | Amo | _ | |
| Operating | | | | 0 | |
| Fixed Capital Outla | | | 530,000 | | |
| Total State Funds | Requestea | | | 530,000 | |
| 7. Total Project Cost | for Fiscal Year 202 | 5-2026 (including | matching funds avai | lable for this proj | ect) |
| Type of Funding | | | Amount | Percentage | |
| | Requested (from que | estion #6) | 530,000 | 17% | |
| Matching Funds | | | 505.000 | 470/ | |
| Federal | | at | 535,800 | 17% | |
| , , | e amount of this req | uest) | 1,688,271 | 54% 6% | |
| Local Other | | | 181,200 195,465 | 6% | |
| | e for Figure Voor 2 | 025 2026 | | | |
| Total Project Cost | s for Fiscal Year 2 | 025-2026 | 3,130,736 | 100% | |
| 8. Has this project po If yes, provide the | reviously received most recent insta | • | No | | |
| Fiscal Year | Am | ount | Specific | Vetoed | |
| (уууу-уу) | Recurring | Nonrecurring | Appropriation # | | |
| | | | | | |
| 0. 1- (| Para Plakata ka ma | | NI. | | |
| 9. Is future-year fund | | • | No | | I |
| a. If yes, indicate i | nonrecurring amou | ınt per year. | | | I |
| b. Describe the so | ource of funding the | at can be used in l | ieu of state funding. | | |
| | | | | | |
| | | | | | I. |



10. Status of Construction

Executive Director/Project Head

Expense/Equipment/Travel/Supplies/

Expense/Equipment/Travel/Supplies/

Fixed Capital Construction/Major Renovation:

Salary and Benefits
Other Salary and Benefits

Consultants/Contracted

Operational Costs
Salary and Benefits

Consultants/Contracted

Services/Study

Services/Study

Other

Other

Planning

a. What is the current phase of the project?

Design

The Florida Senate Local Funding Initiative Request Fiscal Year 2025-2026

N/A

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0

0

0

0

0

0

Complete questions 10 and 11 for Fixed Capital Outlay Projects

Construction

| | relationship between the owner ADE is a 501(c)3 non-profit entity. Board of Directors. The CEO has operations of the company. No be remuneration from these funds or construction will take place, it is not be company. Details on how the requested states. Spending Category | y. It does not have personal or been with the company for 45 beard member or management r project. Our non-profit owns contransferable to The Board of ate funds will be expended | wnership. It is run by a by years and manages to staff will receive any the land and building w | Voluntary he |
|----|--|--|---|--|
| 11 | relationship between the owner ADE is a 501(c)3 non-profit entity Board of Directors. The CEO has operations of the company. No boremuneration from these funds or | y. It does not have personal or been with the company for 45 pard member or management r project. Our non-profit owns | wnership. It is run by a by years and manages to staff will receive any the land and building w | Voluntary he |
| 11 | relationship between the owner | | • | |
| 44 | List the owners of the facility to | | | outlay funding. Include the |
| | ADE has been a successful proving 1976, License & main funding sou Additionally, we procure local granulow additional APD consumers a Manage Care Pilot Program to accelevators. | rce for operations is State Agnts to subsidize the cost of our and Wait-list consumers received. | ency for persons with I coperations. This one tring new services throu | Disabilities. ime ask will igh the |
| | e. What funding stream will be us | sed for ongoing operations | and maintenance of t | he project? |
| | d. What is the estimated complete | tion date of construction? | 12/31/2026 | |
| | C. Wilat is the estimated start da | te of construction? | 01/01/2026 | |
| | c. What is the estimated start dat | | | |



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| Construction/Renovation/Land/ Planning Engineering | Plans and Engineering \$40,000 Building Permit Processing, License, permit and DERM Fees \$30,000 Construction of Elevator Shaft and surroundings \$158,000 Interior Finishes \$27,000 Elevator Lighting and Generators \$95,000 Elevator Cab, Motor, and controls \$160,000 Ventilation, Heating, Cooling \$20,000 | 530,000 |
|---|---|---------|
| Total State Funds Requested (m | ust equal total from question #6) | 530,000 |

13. Program Performance

a. What specific purpose or goal will be achieved by the funds requested?

To construct infrastructure and install elevators at two of our agency's buildings, serving adults with Autism and Disabilities since 1976. This will allow additional physically challenged consumers to receive our daily Life Skills and Vocational Training in the second stories at our Doral and Homestead Facilities in Miami-Dade County. It will allow additional enrollment and additional job creation.

b. What activities and services will be provided to meet the intended purpose of these funds?

Physically Challenged consumers will access our 2nd floor to receive Academic Training in Life Skills, Vocational Skills, Companion Skills, Employability Seeking Skills, Employment on the Job-training, Community Inclusion, and Transportation will be offered in the newly accessible space with the funds from this appropriation to APD consumers and those participating in the Manage Care Pilot Program in Miami Dade County.

c. What direct services will be provided to citizens by the appropriation project?

We will be able to provide programs and services to approximately 50-100 additional consumers. Some may be referred through Support Coordination Services from the wait list of The Agency for Persons with Disabilities or from Community Care-Manage Care Pilot Program.

d. Who is the target population served by this project? How many individuals are expected to be served?

The targeted population are adults with Autism, Intellectual, and Developmental Disabilities with secondary physical challenges.

e. What is the expected benefit or outcome of this project? What is the methodology by which this outcome will be measured?

To expand the accessibility capacity at "ADE's Miami-Dade County Central Branch & Doral Branch", which provides Life Skills and Work Development Skills Center to persons with Developmental Disabilities", located at 7330 NW 12 Street, Miami, and 200 NE 2nd Drive, Homestead. These two facilities do not have elevator services, and thus the second floor of both buildings cannot be accessed by consumers with physical handicaps. To convert these two locations fully accessible ADA compliant buildings will allow our existing curriculum and services to opened up to a broader number of consumers within our unique population. Marketing independence and a path to workforce development.

f. What are the suggested penalties that the contracting agency may consider in addition to its standard penalties for failing to meet deliverables or performance measures provided for in the contract?

ADE, Inc. commits to presenting DEO with clear outcomes and quantifiable deliverable goals and objectives that clearly define our service commitment to the program that will be funded by this Special Appropriation. Should ADE not be able to fully comply with its target goal we will accept penalty by reduction of funding, quantifiable to the percentage of the unmet goal. ADE commits to expend all funds allotted. We have a history of not lapsing funding. We realize the value of this funding.

| 14. | Is this project related to mitigation | n, response, or recovery from a natural disaster? N | 10 |
|-----|--|---|----|
| | ie iiiie project relatea te iiiiigane. | ., | |

- a. If Yes, what phase best describes the project?
- ☐ Mitigation (reducing or eliminating potential loss of life or property)



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| ☐ Response (ad | ddressing the immediate and | short-term effects of a na | tural disaster) | |
|-----------------------------------|---|----------------------------|----------------------------|-------------------|
| ☐ Recovery (ass | sisting communities return to | normal operations, includ | ling rebuilding damaged in | fastructure) |
| , | ural disaster (or Executive | · | | ŕ |
| | | | | |
| 15. Has the entity app | plied for or received federa | al assistance for this pro | ject? | |
| ☐ Yes, Applied | | | | |
| ☐ Yes, Received | | | | |
| □ No | | | | |
| ☐ No, but intends | to apply | | | |
| a. If yes, provide th | he FEMA project workshee | t ID#: | | |
| | | | | |
| b. Provide the tota | I project cost listed on the | FEMA project workshee | et: | |
| | | | | |
| 16. Has the entity app | plied for or received state a | assistance for this projec | ct (other than this reques | it)? |
| ☐ Yes, Applied | | | | |
| ☐ Yes, Received | | | | |
| □ No | | | | |
| ☐ No, but intends | to apply | | | |
| a. If yes, specify the Commerce): | ne program and state agend | cy (ex. Local Governmer | nt Emergency Bridge Loa | ın, Department of |
| | | | | |
| 17. Requester Contact | et Information | | | |
| a. First Name | Helena | Last Name Del Monte | | |
| b. Organization | ADE - Assoc for the Devel | opment of the Exceptional | , Inc. | |
| c. E-mail Address | hdelmonte@ademiami.org | hdelmonte5@gmail.co | m | |
| d. Phone Number | (305)505-3238 | Ext. | | |
| 18. Recipient Contact | : Information | | | |
| a. Organization | ADE - Assoc for the Development Exceptional, Inc. | opment of the | | |
| h Municinality an | d County Miami-Dade | | 7 | |



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| c. Organization Typ | oe . | | | |
|---|---|-----------|----------------------------|--|
| □For Profit Entity | | | | |
| ☑Non Profit 501(c | e)(3) | | | |
| □Non Profit 501(c | (4) | | | |
| □Local Entity | | | | |
| □University or Co | llege | | | |
| □Other (please sp | pecify) | | | |
| 1 | | | | |
| d. First Name | Helena | Last Name | Del Monte | |
| d. First Name e. E-mail Address | Helena hdelmonte@ademiami.org | | Del Monte te5@gmail.com | |
| i i i i i i i i i i i i i i i i i i i | | | | |
| e. E-mail Address | hdelmonte@ademiami.org | g hdelmon | | |
| e. E-mail Address | hdelmonte@ademiami.org | g hdelmon | | |
| e. E-mail Address f. Phone Number 19. Lobbyist Contact I | hdelmonte@ademiami.org (305)505-3238 nformation | g hdelmon | | |
| e. E-mail Address f. Phone Number 19. Lobbyist Contact I a. Name | hdelmonte@ademiami.org (305)505-3238 nformation | g hdelmon | | |

The information provided will be posted to the Florida Senate website for public viewing if sponsored by a Senator.