

**LFIR # 2817** 

| 1. Proje  | ct Title       | New Horizons of                            | the Treasure Coas    | t - Capital Improveme  | ents                 |                 |
|-----------|----------------|--|----------------------|------------------------|----------------------|-----------------|
| 2. Sena   | te Sponsor     | Erin Grall                                 |                      |                        |                      |                 |
| 3. Date   | of Request     | 3/5/2025                                   |                      |                        |                      |                 |
| 4. Proje  | ct/Program D   | escription                                 |                      |                        |                      |                 |
|           |                | project is to secure atpatient facilities. | non-recurring fundi  | ng for capital improve | ments for Crisis St  | abilization and |
|           |                | ceive requested fu                         | nds Departm          | ent of Children and Fa | amilies              |                 |
| State     | Agency conta   | acted? No                                  |                      |                        |                      |                 |
| 6. Amou   | ınt of the Non | recurring Request                          | for Fiscal Year 20   | 25-2026                |                      |                 |
| Type      | of Funding     |  |                      | Amo                    | unt                  |                 |
| Opera     | ating          |  |                      |                        | 0                    |                 |
|           | Capital Outlay |  |                      |                        | 1,298,000            |                 |
| Total     | State Funds    | Requested                                  |                      |                        | 1,298,000            |                 |
| 7. Total  | Project Cost f | or Fiscal Year 202                         | 5-2026 (including    | matching funds avai    | lable for this proje | ect)            |
| Type      | of Funding     |  |                      | Amount                 | Percentage           |                 |
| Total     | State Funds R  | equested (from que                         | estion #6)           | 1,298,000              | 100%                 |                 |
|           | hing Funds     |  |                      |                        |                      |                 |
| Fede      |                |  |                      | 0                      | 0%                   |                 |
|           |                | amount of this requ                        | uest)                | 0                      | 0%<br>0%             |                 |
|           | Local          |  |                      | 0                      |                      |                 |
| Other     |                |  |                      | 0                      | 0%                   |                 |
| Total     | Project Costs  | s for Fiscal Year 20                       | 025-2026             | 1,298,000              | 100%                 |                 |
|           |                | eviously received<br>most recent instar    | _                    | No                     |                      |                 |
|           | scal Year      | Amo  | ount                 | Specific               | Vetoed               |                 |
| (         | уууу-уу)       | Recurring                                  | Nonrecurring         | Appropriation #        |                      |                 |
|           |                |  |                      |                        |                      |                 |
| 9. Is fut | ure-year fund  | ing likely to be req                       | uested?              | No                     |                      |                 |
| a. If y   | es, indicate n | onrecurring amou                           | nt per year.         |                        |                      |                 |
| b. De     | scribe the so  | urce of funding tha                        | at can be used in li | ieu of state funding.  |                      |                 |
|           |                |  |                      |                        |                      |                 |
|           |                |  |                      |                        |                      |                 |

### **Complete questions 10 and 11 for Fixed Capital Outlay Projects**

10. Status of Construction



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|                            | •                  |                     |            |                    |              |
|----------------------------|--------------------|---------------------|------------|--------------------|--------------|
| <ul><li>Planning</li></ul> | O Design           | Construction        | O N/A      |                    |              |
| b. Is the project "        | shovel ready" (i.e | e permitted)?       |            | Yes                |              |
| c. What is the est         | imated start date  | of construction?    |            | 07/01/2025         |              |
| d. What is the est         | timated completion | on date of construc | tion?      | 10/15/2025         |              |
| e. What funding s          | stream will be use | ed for ongoing ope  | rations a  | nd maintenance of  | the project? |
| The agency will s          | seek grants and en | dowments to addre   | ss routine | capital improvemen | t needs.     |
|                            |                    |                     |            |                    |              |

11. List the owners of the facility to receive, directly or indirectly, any fixed capital outlay funding. Include the relationship between the owners of the facility and the entity.

As a designated 501c3, agency's board of directors will maintain governance over all property and equipment.

#### 12. Details on how the requested state funds will be expended

a. What is the current phase of the project?

| Spending Category   | Description  | Amount    |  |
|---|--|-----------|--|
| Administrative Costs:   |  |           |  |
| Executive Director/Project Head Salary and Benefits             |  | 0         |  |
| Other Salary and Benefits                                       |  | 0         |  |
| Expense/Equipment/Travel/Supplies/<br>Other                     |  | 0         |  |
| Consultants/Contracted<br>Services/Study                        |  | 0         |  |
| Operational Costs   |  |           |  |
| Salary and Benefits   |  | 0         |  |
| Expense/Equipment/Travel/Supplies/<br>Other                     |  | 0         |  |
| Consultants/Contracted Services/Study                           |  | 0         |  |
| Fixed Capital Construction/Majo                                 | r Renovation:  |           |  |
| Construction/Renovation/Land/<br>Planning Engineering           | Roof systems 4 buildings; shingle and flat roof types; estimated cost \$720k; 25yr+ estimated life A/C systems \$110k Inpatient facility unit improvements; \$200k Security; inpatient ASU mag locks; additional cameras for security system \$160k All other upgrade carpet in outpatient 709 facility; replace maintenance vehicle; other \$108k | 1,298,000 |  |
| Total State Funds Requested (must equal total from question #6) |  |           |  |

#### 13. Program Performance

a. What specific purpose or goal will be achieved by the funds requested?

New Horizons buildings require immediate improvements in order to operate and satisfy requirements of our insurance underwriters. The requested funds are planned to upgrade facilities in the following key areas: roof systems; a/c systems; inpatient unit facilities; and security/equipment. New Horizons has not requested funds for significant facility upgrades on over twenty years. The roof system is an immediate need and comprises ~60% of the funds within this request.



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b. What activities and services will be provided to meet the intended purpose of these funds?

Capital Improvements will allow New Horizons to continue providing behavioral health crisis and outpatient services to uninsured and under-insured residents of St. Lucie, Martin, Indian River, and Okeechobee counties. Facility upgrades enable us to provide appropriate care to our clients. The funds are primarily used for our inpatient clients -- Adult Crisis,

Detox, Short Term Residential and Transitional Group Home. Additionally, our outpatient 709 facility will be improved. c. What direct services will be provided to citizens by the appropriation project? Uninsured and under-insured citizens will receive crisis stabilization, inpatient detox, outpatient therapy, case management, and psychosocial rehabilitation services. d. Who is the target population served by this project? How many individuals are expected to be served? New Horizons is project to provide behavioral health services to 14,000 residents (adults and children) diagnosed with a serious mental illness or at-risk of a mental health crisis. e. What is the expected benefit or outcome of this project? What is the methodology by which this outcome will be measured? Continual access to behavioral health crisis and outpatient services. f. What are the suggested penalties that the contracting agency may consider in addition to its standard penalties for failing to meet deliverables or performance measures provided for in the contract? Unspent funding to be returned to the Department of Children and Families on annual reconciliation of reasonable and allowable expenses. 14. Is this project related to mitigation, response, or recovery from a natural disaster? No a. If Yes, what phase best describes the project? Mitigation (reducing or eliminating potential loss of life or property) Response (addressing the immediate and short-term effects of a natural disaster) Recovery (assisting communities return to normal operations, including rebuilding damaged infastructure) b. Name of the natural disaster (or Executive Order # for events not under a federal declaration): 15. Has the entity applied for or received federal assistance for this project? ☐ Yes, Applied ☐ Yes, Received □ No □ No, but intends to apply a. If yes, provide the FEMA project worksheet ID#:

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b. Provide the total project cost listed on the FEMA project worksheet:



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| 16. Has the entity app                | olied for or received state          | e assistance f | or this projec | ct (other tha | n this request) | ?             |
|---------------------------------------|--------------------------------------|----------------|----------------|---------------|-----------------|---------------|
| ☐ Yes, Applied                        |                                      |                |                |               |                 |               |
| ☐ Yes, Received                       |                                      |                |                |               |                 |               |
| □ No                                  |                                      |                |                |               |                 |               |
| ☐ No, but intends to                  | to apply                             |                |                |               |                 |               |
| a. If yes, specify the Commerce):     | e program and state age              | ency (ex. Loca | al Governmen   | it Emergenc   | y Bridge Loan   | Department of |
| 17. Requester Contact                 | t Information                        |                |                |               |                 |               |
| a. First Name                         | Gregory                              | Last Name      | Jackson        |               |                 |               |
| b. Organization                       | New Horizons of the Tre              | asure Coast a  | nd Okeechobe   | ee            |                 |               |
| c. E-mail Address                     | gjackson@nhtcinc.org                 |                |                |               |                 |               |
| d. Phone Number                       | (772)370-6367                        | Ext.           |                |               |                 |               |
| 18. Recipient Contact a. Organization | Information  New Horizons of the Tre | asure Coast a  | nd             |               |                 |               |
| a. Organization                       | Okeechobee                           | asure obasi a  |                | _             |                 |               |
| b. Municipality and                   | d County Saint Lucie                 |                |                |               |                 |               |
| c. Organization Ty                    | pe                                   |                |                |               |                 |               |
| □For Profit Entity                    | □For Profit Entity                   |                |                |               |                 |               |
| ☑Non Profit 501(c)(3)                 |                                      |                |                |               |                 |               |
| □Non Profit 501(c                     | □Non Profit 501(c)(4)                |                |                |               |                 |               |
| □Local Entity                         | □Local Entity                        |                |                |               |                 |               |
| □University or Co                     | ollege                               |                |                |               |                 |               |
| □Other (please sp                     | pecify)                              |                |                |               |                 |               |
| d. First Name                         | Gregory                              | Last Name      | Jackson        |               |                 |               |
| e. E-mail Address                     | gjackson@nhtcinc.org                 |                |                |               |                 |               |
| f. Phone Number                       | (772)370-6367                        | Ext.           |                |               |                 |               |
| 19. Lobbyist Contact I                | Information                          |                |                | 7             |                 |               |
| a. Name                               | Name Darrick D. McGhee, Sr.          |                |                |               |                 |               |
| b. Firm Name                          | Johnson & Blanton                    |                |                |               |                 |               |



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| c. E-mail Address | darrick@teamjb.com |  |
|-------------------|--------------------|--|
| d. Phone Number   | (850)224-1900      |  |

The information provided will be posted to the Florida Senate website for public viewing if sponsored by a Senator.