

1. Project Title

2. Senate Sponsor

Blaise Ingoglia

## The Florida Senate Local Funding Initiative Request Fiscal Year 2025-2026

Citrus Memorial Health Foundation YMCA Facility Expansion

**LFIR # 2971** 

| 3. | Date of Request  | 3/5/2025  |  |  |  |  |   |  |
|----|--|---|--|--|--|--|---|--|
| 4. | Project/Program De   | scription   |  |  |  |  |   |  |
|    | community activity w<br>additional 5,000 squa<br>continually growing A       | ithin the County. There feet of inside spactive Older Adult a louse of Represente design, planning, o | ne current facil<br>ace and 7,500<br>nd Family pop<br>atives Appropr<br>engineering, a | ity is<br>of or<br>ulation<br>riation<br>nd pe | at a maximum capadutside, covered spacens with specific progress Project Application rmitting for this project | city, and the Y would<br>e. This expansion w<br>grams, classes, and<br>n for Fiscal Year 202 | rill help to serve our services. Previously, 24-25, \$1,000,000 was |  |
| 5. | State Agency to rec  | eive requested fu   | nds Dep  | artme  | ent of Commerce  |  |   |  |
|    | State Agency contact   | cted? No  |  |  |  |  |   |  |
| 6. | Amount of the Nonro  | ecurring Request  | for Fiscal Yea   | ar 202   | 25-2026  |  |   |  |
| •  |  |   |  |  |  |  |   |  |
|    | Type of Funding Operating  |   |  |  | Amo  | ount   |   |  |
|    | Fixed Capital Outlay   |   |  |  |  | 1,200,000  |   |  |
|    | Total State Funds R  | Paruastad   |  |  |  | 1,200,000  |   |  |
|    | Total Otale Fullus N   | icquesteu   |  |  |  | 1,200,000  |   |  |
| 7. | Total Project Cost fo  | or Fiscal Year 202  | 5-2026 (includ   | ling r   | natching funds ava   | ilable for this proje  | ect)  |  |
|    | Type of Funding  |   |  |  | Amount   | Percentage   |   |  |
|    | Total State Funds Requested (from question #6)                               |   |  |  | 1,200,000  |  |   |  |
|    | Matching Funds   |   |  |  |  |  |   |  |
|    | Federal  |   |  |  | 0  | 0%<br>41%  |   |  |
|    | State (excluding the amount of this request)  Local                          |   |  |  | 1,000,000  |  |   |  |
|    |  |   |  |  | 0  | 0%   |   |  |
|    | Other  |   |  |  | 245,000  | 10%  |   |  |
|    | <b>Total Project Costs</b>   | for Fiscal Year 20  | 25-2026  |  | 2,445,000  | 100%   |   |  |
| 8. | Has this project pre<br>If yes, provide the n                                | •   | _  | ?  | Yes  |  |   |  |
|    | Fiscal Year<br>(yyyy-yy)   | Amount  |  |  | Specific<br>Appropriation #  | Vetoed   |   |  |
|    | 2024-25  | Recurring   | Nonrecurri   |  | 7.pp.op.idioii //  | NI.  |   |  |
|    | 2024-25  | 0   | 1,000  | ),000  |  | No   |   |  |
| 9. | Is future-year fundir  | ng likely to be req   | uested?  |  | No   |  |   |  |
|    | a. If yes, indicate no   | onrecurring amou  | nt per year.   |  |  |  |   |  |
|    | b. Describe the source of funding that can be used in lieu of state funding. |   |  |  |  |  |   |  |
|    |  |   |  |  |  |  |   |  |
|    |  |   |  |  |  |  | I   |  |



1

10. Status of Construction

### The Florida Senate Local Funding Initiative Request Fiscal Year 2025-2026

**LFIR # 2971** 

### Complete questions 10 and 11 for Fixed Capital Outlay Projects

| a. What is the current phase of the project?   |            |  |  |  |  |  |  |  |  |
|--|------------|--|--|--|--|--|--|--|--|
| ○ Planning   |            |  |  |  |  |  |  |  |  |
| b. Is the project "shovel ready" (i.e permitted)?  |            |  |  |  |  |  |  |  |  |
| c. What is the estimated start date of construction?   | 06/01/2025 |  |  |  |  |  |  |  |  |
| d. What is the estimated completion date of construction?  | 06/30/2027 |  |  |  |  |  |  |  |  |
| e. What funding stream will be used for ongoing operations and maintenance of the project?   |            |  |  |  |  |  |  |  |  |
| YMCA of the Suncoast general operating dollars.  |            |  |  |  |  |  |  |  |  |
| 1. List the owners of the facility to receive, directly or indirectly, any fixed capital outlay funding. Include to relationship between the owners of the facility and the entity.  YMCA of the Suncoast, Inc are the owners and the applicant requesting fixed capital outlay. |            |  |  |  |  |  |  |  |  |
| funding.   |            |  |  |  |  |  |  |  |  |

### 12. Details on how the requested state funds will be expended

| Spending Category                                     | Description   | Amount    |
|---|---|-----------|
| Administrative Costs:                                 |   |           |
| Executive Director/Project Head Salary and Benefits   |   | 0         |
| Other Salary and Benefits                             |   | 0         |
| Expense/Equipment/Travel/Supplies/<br>Other           |   | 0         |
| Consultants/Contracted<br>Services/Study              |   | 0         |
| Operational Costs                                     |   |           |
| Salary and Benefits                                   |   | 0         |
| Expense/Equipment/Travel/Supplies/Other               |   | 0         |
| Consultants/Contracted<br>Services/Study              |   | 0         |
| Fixed Capital Construction/Majo                       | r Renovation:   |           |
| Construction/Renovation/Land/<br>Planning Engineering | Design, planning, engineering, permitting, construction, and furnishings of 5,000 square feet of inside space and 7,500 of outside, covered space | 1,200,000 |
| Total State Funds Requested (m                        | ust equal total from question #6)   | 1,200,000 |

### 13. Program Performance

a. What specific purpose or goal will be achieved by the funds requested?

YMCA of the Suncoast Citrus Memorial Health Foundation Branch opened in 2016 and quickly became the center of community activity within the County. Funds are being sought to expand the facility to serve a continually growing Active Older Adult population with specific programs, classes, and services. The current facility is at a maximum capacity, and the Y would like to add an additional 5,000 square feet of inside space and 7,500 of outside, covered space.



### The Florida Senate Local Funding Initiative Request Fiscal Year 2025-2026

**LFIR # 2971** 

b. What activities and services will be provided to meet the intended purpose of these funds?

Direct services include programs and activities that are geared toward the Active Older Adult population, specifically healthy living programs, group exercise classes, pickleball, and social programs that combat senior loneliness. Family support services, youth development programs, preschool programs, teen leadership programs, basketball, and educational activities would also be provided.

c. What direct services will be provided to citizens by the appropriation project?

Direct services include programs and activities that are geared toward the Active Older Adult population, specifically healthy living programs, group exercise classes, pickleball, and social programs that combat senior loneliness. Family support services, youth development programs, preschool programs, teen leadership programs, basketball, and educational activities would also be provided.

d. Who is the target population served by this project? How many individuals are expected to be served?

The target population served by this project are the general citizens of Citrus County; specifically active older adults, persons with poor mental health, persons with poor physical health, at risk youth and teens, high school students, grade school students.

e. What is the expected benefit or outcome of this project? What is the methodology by which this outcome will be measured?

Citrus County residents will improve their physical health, mental health, combat loneliness, and youth and teens will be involved in positive programs by utilizing the YMCA group exercise classes, wellness center, multipurpose rooms, and outdoor recreational opportunities.

f. What are the suggested penalties that the contracting agency may consider in addition to its standard penalties for failing to meet deliverables or performance measures provided for in the contract?

Failing to meet the deliverables will result in the agency being put on corrective action. Penalties could include, but are not limited to, the agency returning funds if not used in a timely manner per the contract agreement.

| , , , , ,   |      |
|---|------|
| 14. Is this project related to mitigation, response, or recovery from a natural disaster? No            |      |
| a. If Yes, what phase best describes the project?   |      |
| ☐ Mitigation (reducing or eliminating potential loss of life or property)                               |      |
| □ Response (addressing the immediate and short-term effects of a natural disaster)                      |      |
| □ Recovery (assisting communities return to normal operations, including rebuilding damaged infastructu | ıre) |
| b. Name of the natural disaster (or Executive Order # for events not under a federal declaration):      |      |
|   |      |
| 15. Has the entity applied for or received federal assistance for this project?                         |      |
| ☐ Yes, Applied  |      |
| ☐ Yes, Received   |      |
| □ No  |      |
| ☐ No, but intends to apply  |      |
| a. If yes, provide the FEMA project worksheet ID#:  |      |



# The Florida Senate Local Funding Initiative Request Fiscal Year 2025-2026

**LFIR # 2971** 

| b. Provide the total                      | project c            | ost listed on the | FEMA proj     | ect workshee  | et:           |              |                |
|---|----------------------|-------------------|---------------|---------------|---------------|--------------|----------------|
| 6. Has the entity app                     | olied for o          | r received state  | assistance t  | or this proje | ct (other tha | n this reque | st)?           |
| ☐ Yes, Applied                            |                      |                   |               |               |               |              |                |
| ☐ Yes, Received                           |                      |                   |               |               |               |              |                |
| □ No                                      |                      |                   |               |               |               |              |                |
| ☐ No, but intends t                       | o apply              |                   |               |               |               |              |                |
| a. If yes, specify th Commerce):          |                      | n and state agen  | icy (ex. Loca | ıl Governmeı  | nt Emergenc   | y Bridge Loa | an, Department |
| Florida Departmen                         | t of Comm            | erce              |               |               |               |              |                |
|   |                      |                   |               |               |               |              |                |
| . Requester Contac                        | t Informat           | ion               | 1             |               |               | 1            |                |
| a. First Name                             | Christian            |                   | Last Name     | Engle         |               |              |                |
| b. Organization                           |                      | the Suncoast      |               |               |               |              |                |
| c. E-mail Address                         |                      |                   | 1             |               |               | ]            |                |
| d. Phone Number                           | (727)467             | -9622             | Ext.          |               |               |              |                |
| 8. Recipient Contact                      | Information          | on                |               |               |               |              |                |
| a. Organization                           | YMCA of the Suncoast |                   |               |               |               |              |                |
| b. Municipality and                       | d County             | Citrus            |               |               |               |              |                |
| c. Organization Ty                        | pe                   |                   |               |               |               |              |                |
| □For Profit Entity                        |                      |                   |               |               |               |              |                |
| ☑Non Profit 501(d                         | c)(3)                |                   |               |               |               |              |                |
| □Non Profit 501(d                         |                      |                   |               |               |               |              |                |
| ,   | )(¬)                 |                   |               |               |               |              |                |
| □Local Entity                             |                      |                   |               |               |               |              |                |
| □University or Co                         | J                    |                   |               |               |               |              |                |
| □Other (please s                          | pecify)              |                   |               |               |               |              |                |
| d. First Name                             | Christian            |                   | Last Name     | Engle         |               |              |                |
| e. E-mail Address cengle@suncoastymca.org |                      |                   |               |               |               |              |                |
| f. Phone Number                           | (727)467             | -9622             | Ext.          |               |               |              |                |
| ). Lobbyist Contact I                     | Informatio           | n                 |               |               |               |              |                |
| a. Name                                   | None                 |                   |               |               |               |              |                |



## The Florida Senate Local Funding Initiative Request Fiscal Year 2025-2026

**LFIR # 2971** 

| b. Firm Name      |  |  |
|-------------------|--|--|
| c. E-mail Address |  |  |
| d. Phone Number   |  |  |

The information provided will be posted to the Florida Senate website for public viewing if sponsored by a Senator.