



# The Florida Senate

## Local Funding Initiative Request

### Fiscal Year 2025-2026

LFIR # 3108

1. Project Title

2. Senate Sponsor

3. Date of Request

4. Project/Program Description

To extend gravity sewer to a residential area located at Wood and Palmetto Avenue, inside city limits, providing the public with utility services. The extension would reduce total nitrogen that goes into the ground water due to septic tank use and ultimately into Lake Clinch. The residential homes are located in close proximity of the Lake. By making this improvement it will have a positive impact on the lakes' water quality.

5. State Agency to receive requested funds

State Agency contacted?

6. Amount of the Nonrecurring Request for Fiscal Year 2025-2026

Type of Funding	Amount
Operating	0
Fixed Capital Outlay	2,584,000
<b>Total State Funds Requested</b>	<b>2,584,000</b>

7. Total Project Cost for Fiscal Year 2025-2026 (including matching funds available for this project)

Type of Funding	Amount	Percentage
Total State Funds Requested (from question #6)	2,584,000	100%
<b>Matching Funds</b>		
Federal	0	0%
State (excluding the amount of this request)	0	0%
Local	0	0%
Other	0	0%
<b>Total Project Costs for Fiscal Year 2025-2026</b>	<b>2,584,000</b>	<b>100%</b>

8. Has this project previously received state funding?

If yes, provide the most recent instance:

Fiscal Year (yyyy-yy)	Amount		Specific Appropriation #	Vetoed
	Recurring	Nonrecurring		

9. Is future-year funding likely to be requested?

a. If yes, indicate nonrecurring amount per year.

b. Describe the source of funding that can be used in lieu of state funding.

**Complete questions 10 and 11 for Fixed Capital Outlay Projects**



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**10. Status of Construction**

**a. What is the current phase of the project?**

- Planning    
  Design    
  Construction    
  N/A

**b. Is the project "shovel ready" (i.e permitted)?** No

**c. What is the estimated start date of construction?** 01/01/2026

**d. What is the estimated completion date of construction?** 12/31/2026

**e. What funding stream will be used for ongoing operations and maintenance of the project?**

The City's Enterprise fund.

**11. List the owners of the facility to receive, directly or indirectly, any fixed capital outlay funding. Include the relationship between the owners of the facility and the entity.**

Owner of the facility and the entity are the same; City of Frostproof.

**12. Details on how the requested state funds will be expended**

Spending Category	Description	Amount
<b>Administrative Costs:</b>		
Executive Director/Project Head Salary and Benefits		0
Other Salary and Benefits		0
Expense/Equipment/Travel/Supplies/Other		0
Consultants/Contracted Services/Study		0
<b>Operational Costs</b>		
Salary and Benefits		0
Expense/Equipment/Travel/Supplies/Other		0
Consultants/Contracted Services/Study		0
<b>Fixed Capital Construction/Major Renovation:</b>		
Construction/Renovation/Land/Planning Engineering	The request is to cover engineering, permitting, and construction cost for the project; Kimley-Horn is the City's engineer who created the septic-to-sewer conversion plan in April 2021. The request will be used to construct sewer lines in the Wood Ave and Palmetto Ave area and for grant management.	2,584,000
<b>Total State Funds Requested (must equal total from question #6)</b>		<b>2,584,000</b>

**13. Program Performance**

**a. What specific purpose or goal will be achieved by the funds requested?**

To remove septic tanks from the ground, and reduce the total nitrogen in the ground water which ultimately ends up in our lakes. This will also help to improve the quality of the lake that is within 700' of the septic tanks.

**b. What activities and services will be provided to meet the intended purpose of these funds?**

The City's current sewer line will be extended on 6th Street to finish connecting 6th Street and include Palmetto Ave as well as extending the sewer line from Fir Ave to connect Wood Ave.



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**c. What direct services will be provided to citizens by the appropriation project?**

The direct service that will be provided to the citizens of Frostproof by this funding is a safe and less harmful way of removing wastewater while improving the quality of their ground water and lakes.

**d. Who is the target population served by this project? How many individuals are expected to be served?**

The targeted population is the general population of a REDI designated community. The targeted population is 30 homes with the possibility of up to 40, with an approximate amount of 90-100 residents. In addition to the amount of residents, the lake is visited by many outside the city and county. The hundreds of visitors Lake Clinch receives on the weekend helps aid in our economic growth. Local businesses benefit greatly from the visitors of the lake. We hope our lake's quality continues to be a destination our residents, and out of towners, can enjoy.

**e. What is the expected benefit or outcome of this project? What is the methodology by which this outcome will be measured?**

The expected benefit is to remove septic tanks and connect homes to city sewer. By doing this it will ultimately reduce the amount of septic tanks in the ground, which will lead to less total nitrogen in the ground water that will end up in the surrounding lakes, specifically Lake Clinch. By extending the sewer line in the area proposed, it will also extend the sewer line closer to undeveloped land that has near future plans for residential development. This will also prevent more septic tanks in the ground with new development.

**f. What are the suggested penalties that the contracting agency may consider in addition to its standard penalties for failing to meet deliverables or performance measures provided for in the contract?**

Return of funds.

**14. Is this project related to mitigation, response, or recovery from a natural disaster?**

**a. If Yes, what phase best describes the project?**

- Mitigation (reducing or eliminating potential loss of life or property)
- Response (addressing the immediate and short-term effects of a natural disaster)
- Recovery (assisting communities return to normal operations, including rebuilding damaged infrastructure)

**b. Name of the natural disaster (or Executive Order # for events not under a federal declaration):**

**15. Has the entity applied for or received federal assistance for this project?**

- Yes, Applied
- Yes, Received
- No
- No, but intends to apply

**a. If yes, provide the FEMA project worksheet ID#:**

**b. Provide the total project cost listed on the FEMA project worksheet:**

**16. Has the entity applied for or received state assistance for this project (other than this request)?**



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- Yes, Applied
- Yes, Received
- No
- No, but intends to apply

**a. If yes, specify the program and state agency (ex. Local Government Emergency Bridge Loan, Department of Commerce):**

### Please complete questions 17 through 21 for Water Projects only.

**17. Have you been awarded or applied for alternative state funding for this project?**

- Water Quality Improvement Grant Program
- Resilient Florida Grant Program
- Wastewater Revolving Loan
- Drinking Water Revolving Loan
- Small Community Wastewater Treatment Grant
- Other (please specify, ex. Alternative Water Supply Grants)
- N/A

**18. What is the population economic status?**

- Financially Disadvantaged Community (ch. 62-552, F.A.C)
- Financially Disadvantaged Municipality (ch. 62-552, F.A.C)
- Rural Area of Economic Concern
- Rural Area of Opportunity (s. 288.0656, Florida Statutes)
- N/A

**19. What is the status of construction?**

**20. What percentage of the construction has been completed?**

**21. What is the estimated completion date of construction?**

**22. Requester Contact Information**



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**a. First Name**  **Last Name**

**b. Organization**

**c. E-mail Address**

**d. Phone Number**  **Ext.**

**23. Recipient Contact Information**

**a. Organization**

**b. Municipality and County**

**c. Organization Type**

- For Profit Entity
- Non Profit 501(c)(3)
- Non Profit 501(c)(4)
- Local Entity
- University or College
- Other (please specify) Local Government

**d. First Name**  **Last Name**

**e. E-mail Address**

**f. Phone Number**  **Ext.**

**24. Lobbyist Contact Information**

**a. Name**

**b. Firm Name**

**c. E-mail Address**

**d. Phone Number**

*The information provided will be posted to the Florida Senate website for public viewing if sponsored by a Senator.*