

**LFIR # 3212** 

| a. If yes, indicate r   | •  |  | lieu of state funding.   |   |  |
|---|--|--|--|---|--|
| _   |  |  |  |   |  |
|   | ing likely to be req   | juested?                                       | No   |   |  |
|   |  |  |  |   |  |
| Fiscal Year<br>(yyyy-yy)  | Recurring  | Nonrecurring                                   | Specific Appropriation #   | Vetoed  |  |
| 8. Has this project pr  | most recent instar   | nce:   | No   | Voter   | l  |
| <b>Total Project Cost</b>   | s for Fiscal Year 20   | 025-2026                                       | 30,000,000   | 100%  |  |
| Other   |  |  | 15,000,000   | 50%   |  |
| Local   |  |  | 0  | 0%  |  |
|   | amount of this requ  | uest)  | 0  | 0%  |  |
| Federal   |  |  | 0  | 0%  |  |
| Matching Funds  | coquested (IIOIII que  |  | 13,000,000   | 30 /6   |  |
| Type of Funding   | Requested (from que  | estion #6)                                     | Amount<br>15,000,000   | Percentage 50%                                |  |
| •   | for Fiscal Year 202  | 5-2026 (including                              | matching funds avai  |   | ect)   |
| <b>Total State Funds</b>  | Requested  |  |  | 15,000,000                                    |  |
| Fixed Capital Outlay  | У  |  |  | 15,000,000                                    |  |
| Operating   |  |  | 7.1110   | 0   |  |
| Type of Funding   |  |  | Amor   | unt   |  |
| 6. Amount of the Non  | recurring Request  | for Fiscal Year 20                             | )25-2026   |   |  |
| State Agency conta  | •  |  |  |   |  |
| 5. State Agency to re   | · ·  |  | nent of Health   |   |  |
| This project will fun hospital serving Nor hospital accessibility | nd the construction of the | of a multi-level park<br>facility will address | ing garage to support I<br>parking shortages for<br>patient volume and sei | JF Health Jackson patients, staff, and reices | ville, a critical safety-ne<br>visitors, improve |
| 4. Project/Program D  | escription   |  |  |   |  |
| 3. Date of Request  | 3/10/2025  |  |  |   |  |
| 2. Senate Sponsor   | Tracie Davis   |  |  |   |  |
| i. Project ritle  | Offiversity of Fio   | ilida i lealtii Jacksoi                        | Tiville Farking Garage   |   |  |
| 1. Project Title  | University of Ele  | rida Haalth Jackson                            | nville Parking Garage  |   |  |

### **Complete questions 10 and 11 for Fixed Capital Outlay Projects**

10. Status of Construction



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| Planning   | O Design           | Construction N/A                                      | No                            |                     |
|--|--------------------|---|-------------------------------|---------------------|
| b. is the project                                | t "shovel ready" ( | i.e permitted)?                                       | No                            |                     |
| c. What is the e                                 | stimated start da  | te of construction?                                   | 10/01/2025                    |                     |
|  |                    |   |                               |                     |
|  | •                  | tion date of construction? sed for ongoing operations | 09/30/2026 and maintenance of | <br>of the project? |
|  | •                  |   | 00,00,00                      | of the project?     |
| e. What funding Local Support  1. List the owner | stream will be u   |   | and maintenance of            |                     |

### 12. Details on how the requested state funds will be expended

a. What is the current phase of the project?

| Spending Category                                     | Description  | Amount     |  |  |
|---|--|------------|--|--|
| Administrative Costs:                                 |  |            |  |  |
| Executive Director/Project Head Salary and Benefits   |  | 0          |  |  |
| Other Salary and Benefits                             |  | 0          |  |  |
| Expense/Equipment/Travel/Supplies/Other               |  | 0          |  |  |
| Consultants/Contracted<br>Services/Study              |  | 0          |  |  |
| Operational Costs                                     |  |            |  |  |
| Salary and Benefits                                   |  | 0          |  |  |
| Expense/Equipment/Travel/Supplies/Other               |  | 0          |  |  |
| Consultants/Contracted<br>Services/Study              |  | 0          |  |  |
| Fixed Capital Construction/Major                      | r Renovation:  |            |  |  |
| Construction/Renovation/Land/<br>Planning Engineering | This project will fund the construction of a multi-level parking garage to support UF Health Jacksonville, a critical safety-net hospital serving Northeast Florida. The facility will address parking shortages for patients, staff, and visitors, improve hospital accessibility, and support the hospital's growth in patient volume and services | 15,000,000 |  |  |
| Total State Funds Requested (m                        | ust equal total from question #6)  | 15,000,000 |  |  |

### 13. Program Performance

a. What specific purpose or goal will be achieved by the funds requested?

This project will fund the construction of a multi-level parking garage to support UF Health Jacksonville, a critical safetynet hospital serving Northeast Florida. The facility will address parking shortages for patients, staff, and visitors, improve hospital accessibility, and support the hospital's growth in patient volume and services.

b. What activities and services will be provided to meet the intended purpose of these funds?



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UF Health Jacksonville currently faces severe parking constraints, impacting patient access, staff efficiency, and emergency response times. As a safety-net hospital, it serves a large volume of Medicaid, uninsured, and underinsured patients who rely on timely access to care.

| patients who rely on timely access to care.  |      |
|--|------|
| c. What direct services will be provided to citizens by the appropriation project?   |      |
| Improve parking and safety   |      |
| d. Who is the target population served by this project? How many individuals are expected to be served?  |      |
| All population   |      |
| e. What is the expected benefit or outcome of this project? What is the methodology by which this outcome we be measured?  | ill  |
| Improved safety statistics   |      |
| f. What are the suggested penalties that the contracting agency may consider in addition to its standard pena for failing to meet deliverables or performance measures provided for in the contract? | ltie |
| Return of funds  |      |
| 14. Is this project related to mitigation, response, or recovery from a natural disaster? No   |      |
| a. If Yes, what phase best describes the project?  |      |
| ☐ Mitigation (reducing or eliminating potential loss of life or property)  |      |
| ☐ Response (addressing the immediate and short-term effects of a natural disaster)   |      |
| □ Recovery (assisting communities return to normal operations, including rebuilding damaged infastructure)   |      |
| b. Name of the natural disaster (or Executive Order # for events not under a federal declaration):   |      |
|  |      |
| 15. Has the entity applied for or received federal assistance for this project?  |      |
| ☐ Yes, Applied   |      |
| ☐ Yes, Received  |      |
| □ No   |      |
| □ No, but intends to apply   |      |
| a. If yes, provide the FEMA project worksheet ID#:   |      |
| b Drovide the total preject cost listed on the FEMA preject weaksheet.   |      |
| b. Provide the total project cost listed on the FEMA project worksheet:  |      |
| 16. Has the entity applied for or received state assistance for this project (other than this request)?  |      |
| ☐ Yes, Applied   |      |
| ☐ Yes, Received  |      |



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| □ No                              |                           |               |              |            |                  |               |
|-----------------------------------|---------------------------|---------------|--------------|------------|------------------|---------------|
| ☐ No, but intends to              | o apply                   |               |              |            |                  |               |
| a. If yes, specify the Commerce): | e program and state ager  | ncy (ex. Loca | ıl Governmen | t Emergenc | y Bridge Loan, I | Department of |
|                                   |                           |               |              |            |                  |               |
|                                   |                           |               |              |            |                  |               |
| 17. Requester Contact             | Information               |               |              |            |                  |               |
| a. First Name                     | Christopher               | Last Name     | Emmanuel     |            |                  |               |
| b. Organization                   | University of Florida     |               |              |            |                  |               |
| c. E-mail Address                 | chris.emmanuel@ufl.edu    |               |              |            |                  |               |
| d. Phone Number                   | (850)933-1223             | Ext.          |              |            |                  |               |
|                                   |                           |               |              |            |                  |               |
| 18. Recipient Contact             |                           |               |              |            |                  |               |
| a. Organization                   | UF Health Jacksonville    |               |              | 1          |                  |               |
| b. Municipality and               | d County Duval            |               |              |            |                  |               |
| c. Organization Ty                | ре                        |               |              |            |                  |               |
| □For Profit Entity                |                           |               |              |            |                  |               |
| □Non Profit 501(c                 | c)(3)                     |               |              |            |                  |               |
| □Non Profit 501(c                 | c)(4)                     |               |              |            |                  |               |
| □Local Entity                     |                           |               |              |            |                  |               |
| ☑University or Co                 | llege                     |               |              |            |                  |               |
| □Other (please sp                 | pecify)                   |               |              |            |                  |               |
| d. First Name                     | Christopher               | Last Name     | Emmanuel     |            |                  |               |
|                                   | chris.emmanuel@ufl.edu    |               |              |            |                  |               |
| f. Phone Number                   | (850)933-1223             | Ext.          |              |            |                  |               |
| 19. Lobbyist Contact I            | ,                         | - '           |              |            | -                |               |
| a. Name                           | Joe Mobley                |               |              |            |                  |               |
| b. Firm Name                      | The Fiorentino Group      |               |              |            |                  |               |
| c. E-mail Address                 | joe@thefiorentinogroup.co | om            |              |            |                  |               |
| d. Phone Number                   | (904)358-2757             |               |              |            |                  |               |



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The information provided will be posted to the Florida Senate website for public viewing if sponsored by a Senator.