

The Florida Senate Local Funding Initiative Request Fiscal Year 2025-2026

LFIR # 3514

| 1. Project Title | Robotic Farmin | g for Middle Scho | ool Students | | |
|---|----------------------|--------------------|--|-----------------------|--|
| 2. Senate Sponsor | Keith Truenow | | | | |
| 3. Date of Request | 3/24/2025 | | | | |
| 4. Project/Program D | escription | | | | |
| The FarmBot www.f | farm.bot. The Princ | ipal, Staff, Ag De | culture Technology with t epartment and FFA would rs, engineers, plant scier | d like to combine Ro | d Farming Equipment. obotics and Farming as |
| 5. State Agency to re | ceive requested for | u nds Depa | rtment of Agriculture and | Consumer Service | es es |
| State Agency conta | acted? No | | | | |
| 6. Amount of the Non | | t for Fiscal Year | 2025-2026 | | |
| Type of Funding | | | Amo | ount | |
| Operating | | | | 0 | |
| Fixed Capital Outlay | | | | 250,000 | T . |
| Total State Funds | Requested | | | 250,000 | |
| 7. Total Project Cost f | for Fiscal Year 202 | 25-2026 (includi | ng matching funds ava | ilable for this proje | ect) |
| Total State Funds R | Requested (from qu | estion #6) | 250,000 | 83% | |
| Matching Funds | | | | | |
| Federal | | | 0 | 0% | |
| State (excluding the | amount of this req | uest) | 0 | 0% | |
| Local | | | 0 | 0% | |
| Other | | | 50,000 | 17% | |
| Total Project Costs | s for Fiscal Year 2 | 025-2026 | 300,000 | 100% | |
| 8. Has this project pr If yes, provide the | • | • | No | | |
| Fiscal Year | Am | ount | Specific | Vetoed | |
| (уууу-уу) | Recurring | Nonrecurring | g Appropriation # | | |
| | | | | | |
| 9. Is future-year fund | ing likely to be rea | nuested? | No | | |
| • | • | • | | |] |
| a. If yes, indicate n | _ | | | |] |
| b. Describe the so | urce of funding th | at can be used | in lieu of state funding | . | _ |
| | | | | |] |
| | | | | | |

Complete questions 10 and 11 for Fixed Capital Outlay Projects

10. Status of Construction



Planning

a. What is the current phase of the project?

O Design

b. Is the project "shovel ready" (i.e permitted)?

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Yes

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| | ite of construction? | 09/01/2025 | | |
|---|--|-------------------------------|------------------|---------|
| . What is the estimated comple | tion date of construction? | 12/31/2028 | | |
| . What funding stream will be u | sed for ongoing operations | and maintenance of the | oroject? | |
| Orange County Farm Bureau will Departments. | contribute with materials and | labor as requested by Agri | culture | |
| Separaments. | | | | |
| List the owners of the facility to relationship between the owner | o receive, directly or indirec | tly, any fixed capital outla | ay funding. Incl | ude the |
| Orange County Farm Bureau wi project. This is a cooperative pro Orange County Public Schools, a | II receive the funds, then purc ject with Florida Farm Bureau | nase all materials needed for | | |
| Details on how the requested st | tate funds will be expended | | | |
| Spending Category | | Description | | Amount |
| dministrative Costs: | | | | |
| xecutive Director/Project Head calary and Benefits | | | | (|
| other Salary and Benefits | | | | (|
| xpense/Equipment/Travel/Supplies/ Other | | | | (|
| Consultants/Contracted Services/Study | | | | (|
| perational Costs | | | | |
| alary and Benefits | | | | (|
| xpense/Equipment/Travel/Supplies/ Other | | | | (|
| Consultants/Contracted Services/Study | | | | (|
| ixed Capital Construction/Majo | r Renovation: | | | |
| Construction/Renovation/Land/ Planning Engineering | The purchase of over 40 Far planter boxes. | mbots and the materials to | build the | 250,000 |
| | ust equal total from question | n #6) | | 250,000 |



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Will provide a source of food for the local schools and community while teaching students and faculty the benefits of Al Farming.

d. Who is the target population served by this project? How many individuals are expected to be served?

Local Schools, Faculty and the surrounding communities. This will show everyone in these areas that farming can be done on a very small scale with very little physical labor required.

e. What is the expected benefit or outcome of this project? What is the methodology by which this outcome will be measured?

To show students in all STEAM related interest, that anyone can be a farmer and can do it in a very small space with AI. The outcome will be measured by the production of food to the local community and the interest that will be created in students that had no idea that farming can be done by Robots and AI.

f. What are the suggested penalties that the contracting agency may consider in addition to its standard penalties for failing to meet deliverables or performance measures provided for in the contract?

| 10 | or failing to meet deriverables or performance measures provided for in the contract? | |
|--------|---|---------------|
| 7 | The return of all funds not used for the mission. | |
| 14. Is | this project related to mitigation, response, or recovery from a natural disaster? No | |
| a. I | f Yes, what phase best describes the project? | |
| | Mitigation (reducing or eliminating potential loss of life or property) | |
| | Response (addressing the immediate and short-term effects of a natural disaster) | |
| | Recovery (assisting communities return to normal operations, including rebuilding damaged in | nfastructure) |
| b. I | Name of the natural disaster (or Executive Order # for events not under a federal declarat | ion): |
| | | |
| 15. Ha | as the entity applied for or received federal assistance for this project? | |
| | Yes, Applied | |
| | Yes, Received | |
| | No | |
| | No, but intends to apply | |
| a. I | f yes, provide the FEMA project worksheet ID#: | |
| | | |
| b. F | Provide the total project cost listed on the FEMA project worksheet: | |
| | | |
| 16. Ha | as the entity applied for or received state assistance for this project (other than this requ | est)? |
| | Yes, Applied | |
| | Yes, Received | |
| | No | |



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| □ No, but intends ta. If yes, specify th Commerce): | o apply e program and state ager | ncy (ex. Loca | al Government | Emergenc | y Bridge Lo |
|--|-------------------------------------|---------------|---------------|----------|-------------|
| | | | | | |
| | | | | | |
| 7. Requester Contac | t Information | 7 | | | 1 |
| a. First Name | John | Last Name | Madison | | |
| b. Organization | Orange County Farm Bur | eau | | | |
| c. E-mail Address | john@johnmadisonlandso | cape.com | | | |
| d. Phone Number | (407)709-4626 | Ext. | | | |
| 8. Recipient Contact | Information | | | | |
| a. Organization | Orange County Farm Bur | eau | | | |
| b. Municipality and | | | | | |
| c. Organization Ty | pe | | | | |
| □For Profit Entity | | | | | |
| ☑Non Profit 501(d | c)(3) | | | | |
| □Non Profit 501(d | c)(4) | | | | |
| □Local Entity | | | | | |
| □University or Co | llege | | | | |
| □Other (please s | pecify) | | | | |
| d. First Name | John | Last Name | Madison | | |
| e. E-mail Address | john@johnmadisonlandso | cape.com | | | |
| f. Phone Number | (407)709-4626 | Ext. | | | |
| . Lobbyist Contact I | nformation | | | | |
| a. Name | None | | | | |
| b. Firm Name | | | | | |
| c. E-mail Address | | | | | |
| d. Phone Number | | | | | |

The information provided will be posted to the Florida Senate website for public viewing if sponsored by a Senator.