

Amendment No. ____ (for drafter's use only)

<u>Senate</u>	CHAMBER ACTION	<u>House</u>
---------------	----------------	--------------

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31

·
·
·
·
·
·

ORIGINAL STAMP BELOW

Representative(s) Mackenzie offered the following:

Amendment

On page 8, lines 16 and 17,
 remove from the bill: all of said lines
 and insert in lieu thereof: to a hearing before the General
 Counsel of the Office of Legislative Services ~~Joint
 Legislative Management Committee~~, who which