

Bill No. HB 1747, 2nd Eng.

Amendment No.

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
1		.	
2		.	
3		.	
4		.	
5			
6			
7			
8			
9			
10			
11	Senator Gutman moved the following amendment:		
12			
13	Senate Amendment		
14	On page 8, line 10, delete that line		
15			
16	and insert: <u>letter or administrative complaint issued by the</u>		
17	<u>division or when the division determines that the</u>		
18	<u>permitholder, entitled to transfer the credit or entitled to</u>		
19	<u>receive the credit, owes purses due in accordance with s.</u>		
20	<u>550.0914(2)(c).</u>		
21			
22			
23			
24			
25			
26			
27			
28			
29			
30			
31			