

Amendment No. ____ (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
1		.	
2		.	
3		.	
4		.	

ORIGINAL STAMP BELOW

Representative(s) Bronson offered the following:

Amendment (with title amendment)

On page 1, of the bill, between lines 23 and 24,

insert:

Section 2. For Fiscal Year 1998-99, up to \$10 million collected in the Agricultural Emergency Eradication Trust Fund is hereby transferred to the Plant Industry Trust Fund for the purposes of carrying out any existing or future declared agricultural emergencies.

===== T I T L E A M E N D M E N T =====

And the title is amended as follows:

On page 1, line 6 after the semicolon,

insert:

transferring funds for Fiscal Year 1998-99;