

Amendment No. ____ (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
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4		.	

ORIGINAL STAMP BELOW

11 The Committee on Health & Human Services Appropriations
12 offered the following:

14 **Amendment (with title amendment)**

15 On page 19, between lines 26 and 27,

17 insert:

18 Section 17. A memorandum of agreement shall be
19 developed between the Department of Children and Family
20 Services and the Department of Health that specifies how the
21 teams will work with child protective investigation and
22 service staff, requires joint oversight by the two departments
23 of the activities of the teams, and specifies how that
24 oversight will be implemented.

27 ===== T I T L E A M E N D M E N T =====

28 And the title is amended as follows:

29 On page 2, line 13

30 remove:

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1 insert after the semicolon:
2 requiring a memorandum of agreement between the
3 Department of Children and Family Services and
4 the Department of Health;
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