Bill No. $\underline{\text{CS}}$ for $\underline{\text{CS/SB}}$ 1996 and $\underline{\text{CS/SB}}$ 1182, 1st $\underline{\text{Eng.}}$

Amendment No. ____

	CHAMBER	ACTION
Ī	<u>Senate</u>	<u>House</u>
1	:	
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11	Senator Campbell moved the following amendment:	
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13	Senate Amendment	
14	On page 13, line 19, afte	r the words "governing body"
15		
16	insert: with the school board's	permission
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	2:58 PM 04/02/98	s1996c2b-33j01