## Bill No. $\underline{\text{CS}}$ for $\underline{\text{CS}}$ for $\underline{\text{SB's 2024 \& 2648}}$

Amendment No. \_\_\_\_

|    | CHAMBER ACTION  |
|----|---|
|    | <u>Senate</u> <u>House</u>                                    |
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| 11 | Senator Latvala moved the following amendment:                |
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| 13 | Senate Amendment  |
| 14 | On page 17, line 3, before the period                         |
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| 16 | insert: , except the payment amount for school boards in      |
| 17 | counties with a population of 100,000 or less which do not    |
| 18 | contain all or a portion of an area of critical state concern |
| 19 | designated pursuant to chapter 380 shall be calculated based  |
| 20 | only on the value of the millage levied pursuant to s.        |
| 21 | 236.25(1) and (2) on purchases completed after July 1, 1998.  |
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