

Bill No. CS for CS for SB's 2024 & 2648

Amendment No. ____

<u>Senate</u>	CHAMBER ACTION	<u>House</u>
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11 Senator Bronson moved the following amendment:

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13 **Senate Amendment (with title amendment)**

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On page 10, between lines 5 and 6,

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16 insert:

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Section 3. No land may be bought unless scientifically

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proven to be environmentally endangered and unless management

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plans will be included with adequate scientific data.

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21 (Redesignate subsequent sections.)

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24 ===== T I T L E A M E N D M E N T =====

25 And the title is amended as follows:

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On page 1, line 13, after the semicolon

27

28 insert:

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requiring that land must be scientifically

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proven to be environmentally endangered before

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being purchased;