HOUSE AMENDMENT

Bill No. HB 2025

Amendment No. 01 (for drafter's use only) CHAMBER ACTION Senate House 1 2 3 4 5 ORIGINAL STAMP BELOW 6 7 8 9 10 The Committee on Business Regulation & Consumer Affairs 11 12 offered the following: 13 14 Amendment (with title amendment) 15 Remove from the bill: Everything after the enacting clause 16 17 and insert in lieu thereof: Section 1. Legislative Intent. -- The Legislature 18 19 recognizes that the purchase of a boat or other water-borne 20 vessel is a major consumer purchase and that a defective boat or other water-borne vessel creates a hardship for the 21 22 consumer. The Legislature recognizes that a review of such considerations as industry practices, existing regulations, 23 24 the extent of consumer abuse and other unfair trade practices 25 if any, and fiscal impact is necessary in order to insure the adoption of a cost-effective system that will benefit the 26 27 citizens of this state. 28 Section 2. Workshops. 29 (1) The Attorney General shall conduct a series of 30 workshops that shall include broad representation from the 31 marine manufacturing industry, vessel sales and service 1 File original & 9 copies hrr0004 03/12/98 09:53 am 02025-brca-531537

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industry (dealers) and consumers. The Department of 1 2 Agriculture and Consumer Services and the Department of 3 Highway Safety and Motor Vehicles shall appoint 4 representation to the workshops. 5 (2) By March 1, 1999, the Attorney General shall 6 report to the Legislature the findings and recommendations 7 resulting from these workshops. (3) Upon submission of the report to the Legislature 8 9 this act shall stand repealed. 10 Section 3. This act shall take effect upon becoming a 11 law. 12 13 14 15 And the title is amended as follows: 16 On page 1, line 2 through page 2 line 3 17 remove from the title of the bill: all of said lines 18 19 and insert in lieu thereof: 20 An act relating to vessels; establishing legislative intent relating to a review of 21 marine vessel sales and protection of 22 consumers; requiring Attorney General to 23 24 conduct workshops and report results to the 25 Legislature; establishing an effective date. 26 27 28 29 30 31 2

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