Bill No. $\underline{\text{CS}}$ for $\underline{\text{CS}}$ for $\underline{\text{SB}}$ 2288, 1st $\underline{\text{Eng}}$.

Amendment No. ____

	<u>Senate</u>	CHAMBER	ACTION	<u>House</u>
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11	Senator Gutman moved the	e follow	ing amendment:	
12				
13	Senate Amendment			
14	On page 69, line	26, dele	ete "16"	
15				
16	and insert: 17			
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