|          | Bill No. <u>CS/HB 3065</u>                                     |
|----------|--|
|          | Amendment No.  |
|          | CHAMBER ACTION   |
|          | Senate House   |
| 1        |  |
| 2        |  |
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| 9        |  |
| 10       |  |
| 11       | Senator Rossin moved the following amendment:                  |
| 12       |  |
| 13       | Senate Amendment (with title amendment)                        |
| 14       | On page 4, between lines 9 and 10,                             |
| 15       |  |
| 16       | insert:  |
| 17       | Section 4. In recognition of the circumstances that            |
| 18       | the Game and Fresh Water Fish Commission can no longer utilize |
| 19       | its property at 551 N. Military Trail in West Palm Beach, the  |
| 20       | commission is directed to transfer its ownership interest in   |
| 21       | the land and facilities at this site to the County of Palm     |
| 22       | Beach. Transfer of ownership is contingent upon the commission |
| 23       | making a determination that the transfer will not result in an |
| 24       | ineligibility for future federal funds from the U.S.           |
| 25       | Department of Interior since federal funds have been used to   |
| 26       | construct facilities at this location.                         |
| 27       |  |
| 28       | [Redesignate subsequent sections.]                             |
| 29<br>20 |  |
| 30       |  |
| 31       | 1  |
|          | 10:43 AM 04/13/98 1 h3065clc-35k8n                             |

Bill No. <u>CS/HB 3065</u> Amendment No. \_\_\_\_

And the title is amended as follows: On page 1, line 12, after the semicolon and insert: providing for the transfer of ownership of specified property; 

10:43 AM 04/13/98