

Amendment No. ____ (for drafter's use only)

| | <u>Senate</u> | CHAMBER ACTION | <u>House</u> |
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ORIGINAL STAMP BELOW

11 The Committee on Health & Human Services Appropriations
12 offered the following:

14 **Amendment**

15 On page 1 line 18, page 2 line 13, and on page 5 line
16 27 after the word "child", of the bill

18 insert:

20 that this requirement shall not apply to the state group
21 insurance program; provided, however

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