

Amendment No. ____ (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
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2		.	
3		.	
4		.	

ORIGINAL STAMP BELOW

11 The Committee on Transportation & Economic Development
12 Appropriations offered the following:

14 **Amendment**

15 On page 11, line 5 of the bill

17 after the period insert: The amount of core administrative
18 grant to a mature community-based development organization
19 shall be no more than \$25,000.