

Bill No. CS for SB's 312 & 2298

Amendment No. \_\_\_\_

|    | <u>Senate</u>  | CHAMBER ACTION | <u>House</u> |
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| 10 |  |                |              |
| 11 | Senator Clary moved the following amendment:                         |                |              |
| 12 |  |                |              |
| 13 | <b>Senate Amendment</b>  |                |              |
| 14 | On page 4, line 16, after the word " <u>for</u> "                    |                |              |
| 15 |  |                |              |
| 16 | insert: <u>any water use permit applications pending as of April</u> |                |              |
| 17 | <u>1, 1998,</u>  |                |              |
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