Bill No. CS for SB's 312 & 2298

Amendment No. $\underline{1}$

,	CHAMBER ACTION <u>Senate</u> <u>House</u>
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11	The Committee on Community Affairs recommended the following
12	amendment:
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14	Senate Amendment
15	On page 4, line 17, after "Project"
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17	insert: , and anywhere in the state when the transport and
18	use of water is supplied exclusively for bottled water as
19 20	<u>defined in s. 500.03(1)(d)</u> ,
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