

Amendment No. ____ (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
1		.	
2		.	
3		.	
4		.	

5 ORIGINAL STAMP BELOW

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11 The Committee on Health & Human Services Appropriations
12 offered the following:

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14 **Amendment**

15 On page 4, Lines 19-26,

16 remove from the bill: all of Section 3, and

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18 (Renumber subsequent sections)

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