

Amendment No. ____ (for drafter's use only)

| | <u>Senate</u> | CHAMBER ACTION | <u>House</u> |
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ORIGINAL STAMP BELOW

11 The Committee on Health & Human Services Appropriations
12 offered the following:

14 **Amendment to Amendment (882149)**

15 On page 10, line 12,
16 remove from the amendment: appropriated directly

18 and insert in lieu thereof:

20 identified in the annual appropriations made to the Department
21 of Children and Family Services, which shall award grants for
22 the full amount identified

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