Amendment No. ____ (for drafter's use only)

	CHAMBER ACTION <u>Senate</u> <u>House</u>
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5	ORIGINAL STAMP BELOW
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11	Representative(s) Murman offered the following:
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13	Amendment (with title amendment)
14	On page 1, between lines 23 and 24,
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16	insert:
17	Section 1. The amount of \$100,000 is hereby
18	appropriated from the General Revenue Fund to the Department
19	of Community Affairs to support the capital campaign of the
20	Enterprise Center of W.I.N., West Palm, Inc. This is a
21	nonrecurring appropriation for fiscal year 1998-1999.
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24	======== T I T L E A M E N D M E N T =========
25	And the title is amended as follows:
26	On page 1, lines 2 and 3,
27	remove from the title of the bill: all of said lines
28	
29	and insert in lieu thereof:
30	An act relating to enterprise zones and
31	centers; making an appropriation; providing an

hbd3225-06 Bill No. $\underline{\mathtt{HB}}$ 3225, 1st Eng.

Amendment No. ____ (for drafter's use only)

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            appropriation to the Office of
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