

Amendment No. ____ (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
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ORIGINAL STAMP BELOW

Representative(s) Turnbull offered the following:

Amendment

On page 3, line 11, of the bill

insert after the period: A report, including the results of this review, shall be transmitted to the President of the Senate and Speaker of the House no later than February 1, 1999.

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