## Amendment No. 03 (for drafter's use only)

| ļ        | CHAMBER ACTION <u>Senate</u> <u>House</u>              |
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| 1        |  |
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| 3        | •<br>•   |
| 4        | •  |
| 5        | ORIGINAL STAMP BELOW                                   |
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| 10       |  |
| 11       | The Committee on Transportation & Economic Development |
| 12<br>13 | Appropriations offered the following:                  |
| 14       | Amendment  |
| 15       | On page 13, lines 25-26                                |
| 16       | remove from the bill: all of said lines                |
| 17       | Temove from the bill all of bala fines                 |
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