## Amendment No. $\underline{02}$ (for drafter's use only)

Ī	CHAMBER ACTION <u>Senate</u> <u>House</u>
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5	ORIGINAL STAMP BELOW
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11	The Committee on Community Affairs offered the following:
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13	Amendment
14	On page 5, line 18,
15	remove from the bill: "April"
16	and in much in line themself. Tun-
17 18	and insert in lieu thereof: June
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