

Amendment No. ____ (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
1		.	
2		.	
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5 ORIGINAL STAMP BELOW

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11 The Committee on Health & Human Services Appropriations
12 offered the following:

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14 **Amendment**

15 On page 3, lines 19 through page 4, line 2,
16 remove from the bill: all of underlined words

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