

Amendment No. 03 (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
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ORIGINAL STAMP BELOW

The Committee on Governmental Rules & Regulations offered the following:

**Amendment**

On page 16, line 10, of the bill

insert after "report": , together with the Authority's audited annual statements of financial condition for the period prepared by the Authority's certified public accountants, including, specifically, their review and comments on the Authority's activities described in subsection (1), (b), (c), (d) above,